BILL #

BILL DESCRIPTION BY TOPIC

#### COMMITTEE /HEARING INFO BILL STATUS AND SPONSORS

COMMENTS

|         | BUDGET – REVENUETAXES   |  |                            |   |
|---------|---|--|----------------------------|---|
| HB0015  | Increase income tax subtraction for military  | W&M Hearing 2/02 at 1                          | 1 <sup>st</sup> Reader     |   |
|         | retirement and public safety retirement income to   | p.m.; Del. Rogers.                             |                            |   |
|         | \$20,000 for years after 2023. Public Safety  |  |                            |   |
| SB0083  | Retirement subtraction for 2023 increased to  | B&T – Hearing 1/19 at 1                        | 1 <sup>st</sup> Reader     |   |
| 1100042 | \$17,500.   | p.m.;  |                            |   |
| HB0043  | In property tax sales require each county to  | W&M Hearing 1/24 at 1                          | Passed 3-R (135-0);        |   |
|         | establish a process for a person entitled to any  | p.m.;  | 1 <sup>st</sup> Reader B&T |   |
|         | balance over the amount required for the  | Del. Atterbeary;                               |                            |   |
|         | payment of taxes, interest, penalties, and costs of   | B&T Hearing 3/29 at 1 p.m.;                    |                            |   |
|         | sale to claim the balance after a tax sale  |  |                            |   |
|         | foreclosure; and require notification to the prior  |  |                            |   |
|         | property owner, within 90 days, of the balance  |  |                            |   |
| 1100067 | amount and the process for claiming the balance.  |  | 4 <sup>st</sup> Decide     |   |
| HB0067  | Decreasing, from 6% to 5%, the sales and use tax  | W&M Hearing 2/02 at 1                          | 1 <sup>st</sup> Reader     |   |
|         | rate for a 12-month period beginning July 1 if the  | p.m.; Del. R. Long                             |                            |   |
|         | inflation rate (CPI for urban users), as determined   |  |                            |   |
| HB0074  | by the Comptroller, is at least 6%.   | ADD & ENT Llooring                             | 1 <sup>st</sup> Reader     |   |
| HB0074  | Maryland Rail Authority (MRA) – Establish MRA's   | APP & ENT – Hearing<br>cancelled. Del. Korman. | 1. Reader                  | Creates a new gov't agency.   |
|         | operating expenses will come from the   | cancelled. Del. Korman.                        |                            | Could lead to increased tolls for all                               |
|         | Transportation Trust Fund (TTF). Grants authority to MRA to maximize tolls for roads, bridges & |  |                            | toll facilities.  |
| SB0412  | tunnels. Includes railroad facilities and railroad  | FIN – Hearing 2/22 at 1                        | 1 <sup>st</sup> Reader     | ton facilities.   |
| 300412  | services in the definitions of "transit facility" and   | p.m.; Str. Rosepepe et al                      | I Reduel                   | Appears to allow talls from roads                                   |
|         | "transit service" related to the rights and   | p.m., str. Rosepepe et al                      |                            | Appears to allow tolls from roads to be included in fund that funds |
|         | responsibilities of the Maryland Transit  |  |                            |   |
|         | Administration (MTA).   |  |                            | rail related projects.  |
| HB0089  | Establish the People's Fund. Requires the   | APP – Hearing 1/24 at 1                        | 1 <sup>st</sup> Reader     | No specific purpose is identified                                   |
| 1100005 | Comptroller to distribute 25% of the State estate   | p.m.; Del. Acevero                             |                            | for the People's Fund. Reduces                                      |
|         | tax revenue to the Maryland People's Fund   |  |                            | Estate Tax funds going to the                                       |
|         | tax revenue to the ivial yianu reopie's fullu   |  |                            | General Fund by \$40 Million/yr.                                    |

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|        | annually. The non-lapsing fund will be distributed as provided in the State budget.   |  |  |   |
| HB0125 | Modify MD Income Tax Subtraction for<br>Retirement Income for individuals over 65 or<br>disabled to 30% of adjusted MD income for 2023;<br>60% for 2024 and 100% for 2025 and after.  | W&M – Hearing 2/02 at<br>1 p.m.; Del. Grammer  | 1 <sup>st</sup> Reader   |   |
| HB0142 | "More Local Income Tax Relief." Increasing from<br>3.2% to 3.7%, the maximum tax rate that a <b>county</b><br>may impose on an individual's Maryland taxable  | W&M – Hearing 2/02 at<br>1 p.m.; Del. Palakovich-Carr                                      | 1 <sup>st</sup> Reader   | Note: Income brackets set by counties may differ from those of the State under HB142. |
| SB0270 | income. The County must set income brackets and<br>apply highest rate to individuals with MD taxable<br>income in excess of two times the maximum state<br>bracket (i.e., individual \$500,000 or \$600,000 for<br>spouses) and lower the rate for lowest income<br>bracket. The lowest rate may not be less than<br>2.25%. | B&T – Hearing 2/08 at 1<br>p.m.;<br>Strs. Rosapepe et al                                   |  |   |
| HB0180 | Increase amount of Income Tax subtraction for<br>Adoption. Amt. increases to \$12,000 for adoption<br>of a special needs child and \$10,000 for adoption<br>of a child without special needs in the year of the<br>adoption.  | W&M - Hearing 2/09 at 1<br>p.m.<br>Del. Reznik et al.                                      | Passed 3 <sup>rd</sup> Reader<br>(138-0). 1 <sup>st</sup> Reader<br>B&T. Passed 3 <sup>rd</sup><br>Reader (46-0).                        |   |
| SB0141 |   | B&T – Hearing 1/25 at 2<br>p.m.;<br>W&M-Hearing 3/23 at 1<br>p.m.; Strs. Elfreth & Zucker. | Passed 3 <sup>rd</sup> Reader<br>45-0. W&M FAV.<br>Passed 2 <sup>nd</sup> Reader.  |   |
| HB0200 | State Budget for FY 2024  | APP; Speaker.<br>B&T.  | Passed 3 <sup>rd</sup> Reader<br>w/amend. (131-5).<br>Passed 3 <sup>rd</sup> Reader<br>w/amend. (47-0).<br>Conference Com.<br>Appointed. |   |

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|--------|---|---|-------------------------------|------------------------------------|
| SB0181 |   | B&T President                           | 1 <sup>st</sup> Reader        |                                    |
| HB0201 | Creation of a State Debt – Maryland Consolidated      | APP; Speaker.                           | FAV. Rpt. w/ amend.           |                                    |
|        | Capital Bond Loan of 2023, and the Maryland           |   | Special Order to 4/4          |                                    |
| SB0182 | Consolidated Capital Bond Loans of 2011 through       | B&T President                           |                               |                                    |
|        | 2023.   |   | 1 <sup>st</sup> Reader        |                                    |
| HB0202 | Budget Reconciliation and Financing Act of 2023       | APP- Hearing 2/28 at 1                  | Passed 3 <sup>rd</sup> Reader |                                    |
|        |   | p.m.; Speaker.                          | w/amend. (111-24).            |                                    |
|        |   |   | Passed 3 <sup>rd</sup> Reader |                                    |
|        |   |   | w/amend/ (47-0).              |                                    |
|        |   |   | Conf. Com. apt'd.             |                                    |
| SB0183 |   | B&T -Hearing 3/01 at 1                  |                               |                                    |
|        |   | p.m.; President.                        | 1 <sup>st</sup> Reader.       |                                    |
| HB0422 | Repealing a requirement that motor fuel tax rates     | W&M -Hearing 2/14 at 1                  | 1 <sup>st</sup> Reader        | Support. MFRW Priority.            |
|        | be adjusted in future years based on growth in the    | p.m.; Del. M. Morgan & 23               |                               |                                    |
|        | Consumer Price Index for All Urban Consumers.         | Rep. Del.                               |                               |                                    |
| SB0261 |   |   | 1 <sup>st</sup> Reader        |                                    |
|        |   | B&T – Hearing 2/08 at 1                 |                               |                                    |
|        |   | p.m;                                    |                               |                                    |
|        |   | Str. Gallion et al                      |                               |                                    |
| HB0521 | Increase MD income tax subtraction for a              | W&M – Hearing 2/16 at                   | UNFAV. Rpt. W&M.              |                                    |
|        | volunteer for a bona fide MD police agency or fire,   | 1 p.m.; Del. Griffith + 31              | Withdrawn                     |                                    |
| SB0076 | rescue or EMS organization or auxiliary; or the U.S   | Rep.                                    |                               |                                    |
|        | Coast Guard auxiliary, the MD Defense Force or        | Hearing cancelled.                      | 1 <sup>st</sup> Reader        |                                    |
|        | MD Civil Air Patrol to \$10,000 for years after 2023. |   |                               |                                    |
|        |   | B&T – Hearing 1/19 at 1                 |                               |                                    |
|        |   | p.m.                                    |                               |                                    |
|        |   | Str. Bailey                             |                               |                                    |
| HB1258 | Provides a County and State property tax credit on    | House Rules; Del. Harris.               | 1 <sup>st</sup> Reader        | Fiscal Note from prior year's bill |
|        | the dwelling house for disabled veterans that is      |   |                               | states there are 13,644 property   |
| SB0134 | equal to the percentage of the disabled veteran's     | B&T – Hearing 1/19 at 1                 | 1 <sup>st</sup> Reader        | owners with a 100% service         |
|        | service-connected disability rating.                  | p.m.;                                   |                               | related disability. Bill might     |
|        |   | Str. Jackson                            |                               | increase those eligible by 39,700. |

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| HB1269  | Increase MD income tax subtraction modification              | Rules: Dels. Harris &                      | 1 <sup>st</sup> Reader          |   |
|         | for volunteer firemen, rescue, and EMS to                    | Griffith.                                  |                                 |   |
| SB0094  | \$10,000/year for tax years beginning after 2023.            | B&T – Hearing 1/19.                        | Passed 3 <sup>rd</sup> Reader   |   |
|         |  | Str. Jackson.                              | (45-0).                         |   |
|         |  | W&M – Hearing 3/23-1 pm.                   | 1 <sup>st</sup> Reader W&M.     |   |
| SB0319  | Altering eligibility for a subtraction modification          | B&T – Hearing 2/08 at 1                    | 1 <sup>st</sup> Reader          |   |
|         | under the MD income tax for the first \$100,000 of           | p.m.;                                      |                                 |   |
|         | income for a taxable year by an individual who is            | Strs. Brooks, West & Kramer                |                                 |   |
|         | at least 75 years old, rather than 100 years old;            |  |                                 |   |
|         | and applying the Act to all taxable years beginning          |  |                                 |   |
|         | after December 31, 2022.                                     |  |                                 |   |
| SB0461  | Retirement Tax Elimination Act. Subtraction                  | B&T – Hearing 3/09 at 1                    | 1 <sup>st</sup> Reader          |   |
|         | Modification for Retirement and Social Security              | p.m.;                                      |                                 |   |
|         | Income for 2023 - \$10,000 and increase yearly up            | Str. Hershey + All                         |                                 |   |
|         | to \$50,000 in 2027; From 2028 on exempt all                 | Republican Senators.                       |                                 |   |
|         | income.  |  |                                 |   |
|         | CANNABIS LEGALIZATION IMPLEMENTATION                         |  |                                 |   |
| HB0135  | "Drug Kingpin" is an organizer, supervisor,                  | JUD – Hearing 1/31 at 1                    | Passed 3rd Reader               | Note: HB135 provides that a                                       |
|         | financier, or manager who acts as a coconspirator            | p.m.;                                      | w/amendments (97-               | person who manufactures,  |
| 600046  | in a conspiracy to manufacture, distribute,                  | Dels. Moon and Williams.                   | 38). 1 <sup>st</sup> Reader JPC | distributes, dispenses, or  |
| SB0946  | dispense, transport in, or bring into the State a            | Hearing JPC 3/30 at 1 p.m.;                |                                 | possesses 50 lbs. or more of                                      |
|         | controlled dangerous substance. A Drug kingpin               |  | 1 <sup>st</sup> Reader          | cannabis is guilty of a   |
|         | involving 50 lbs. or more of cannabis is guilty of a         |  |                                 | misdemeanor and if convicted                                      |
|         | felony and on conviction is subject to                       | Rules; Str. Smith                          |                                 | faces up to 5 years in prison or                                  |
|         | imprisonment not exceeding 10 years or a fine not            |  |                                 | \$50,000 fine or both.  |
| 1100172 | exceeding \$100,000 or both.                                 |  | Passed 3 <sup>rd</sup> Reader   | Coo detaile under haadinaa Ciril                                  |
| HB0173  | Drug Paraphernalia for Administration -<br>Decriminalization | JUD-Hearing 2/07 at 1 p.m.,<br>Del. Moon.  | (98-38). 1 <sup>st</sup> Reader | See details under heading: Civil<br>Rights, Criminal law heading. |
| SB0762  |  |  | JPC.                            | nights, Chiminal IdW Heading.                                     |
| 300/02  |  | JPC-Hearing 3/07 at 1 p.m.;<br>Str. Carter | JPC.                            |   |
|         |  |  | 1 <sup>st</sup> Reader          |   |
| HB0280  | Cannabis Related Offenses – Civil Penalties. A               | JUD – Hearing 2/07 at 1                    | 1 <sup>st</sup> Reader          |   |
| 1100200 | finding of guilt involving the use or possession of          | p.m.; Dels. Davis et al.                   |                                 |   |
|         |  | p.m., Dels. Davis et al.                   |                                 |   |

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| SB0073            | an amount of cannabis exceeding the personal use<br>amount is a civil offense punishable by a fine not<br>exceeding \$250 or 75 hours of community<br>services. Penalty does not increase for repeat<br>offenders. Those under 18 are not allowed to<br>prepay fine but must appear in court and can be<br>required to complete to a rehabilitation education<br>program.   | JPC – Hearing 2/01 at<br>2:30 p.m.; Str. Carter  | 1 <sup>st</sup> Reader   |          |
| HB0556<br>SB 0516 | <ul> <li>Cannabis Reform Implementation: Includes: <ul> <li>Medical cannabis companies can pay a fee to convert their license to recreation.</li> <li>Medical cannabis business owners are able to obtain dual licenses.</li> <li>Creates 120 new dispensary licenses, 25 grower licenses and 25 processor licenses.</li> <li>Establishes a 6 percent sales tax on recreational cannabis products in 2023, with a 1 percent increase each year up to 10 percent.</li> <li>Prohibits advertising via billboards or other publicly visible location</li> <li>Provides for diversity and social equity.</li> </ul> </li> </ul> | ECM – Hearing 2/17 at 1<br>p.m.;<br>Dels. Wilson & Atterbeary<br>FIN – Hearing 3/09 at 1<br>p.m.;<br>Strs. Feldman & Hayes | Passed 3 <sup>rd</sup> Reader as<br>amended (103-32).<br>1 <sup>st</sup> Reader B&T.<br>1 <sup>st</sup> Reader |          |
| HB0855            | Cannabis limits - "Civil use amount" means (1) an<br>amount of usable cannabis that exceeds 1.5<br>ounces but does not exceed 2.5 ounces; (2) an<br>amount of concentrated cannabis that exceeds 12<br>grams but does not exceed 20 grams; or (3) an<br>amount of cannabis products containing 8 delta–<br>9–tetrahydrocannabinol that exceeds 750<br>milligrams but does not exceed 1,250 milligrams.<br>"Personal use amount" means (1) an amount of<br>usable cannabis that does not exceed 1.5 ounces;<br>(2) an amount of concentrated cannabis that does<br>not exceed 12 grams; or (3) an amount of                  | JUD – Hearing 3/07 at 1<br>p.m.;<br>Del. Moon  | 1 <sup>st</sup> Reader   |          |

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|        | cannabis products containing 14 delta–9–<br>tetrahydrocannabinol that does not exceed 750<br>milligrams or (4) up to 2 cannabis plants.   |  |  |  |
| HB1147 | Requiring the Cannabis Oversight Agency to, by<br>regulation, (1) establish a procedure to ensure<br>that no individual who has been diagnosed with<br>cannabis-induced psychosis may purchase<br>cannabis or cannabis products through the State's<br>medical cannabis program or adult-use cannabis<br>program; and (2) to prohibit any cannabis or<br>cannabis product sold through the State's adult-<br>use cannabis program from containing greater<br>than a 15% concentration of delta-9-<br>tetrahydrocannabinol.  | ECM & HGO.<br>ECM Hearing 3/03 at 1 p.m.;<br>HGO Hearing 3/07 at 1 p.m.<br>Del. Mangione et al | 1 <sup>st</sup> Reader   |  |
| SB0051 | Providing that a determination of reasonable<br>suspicion or probable cause relating to possession<br>of contraband or other criminal activity may not<br>be based solely on the odor of raw or burnt<br>cannabis, or the possession of cannabis, or the<br>presence of money in proximity to cannabis and<br>that evidence obtained in violation of this Act is<br>not admissible in court. There is an exception for<br>a police officer investigating whether a person is<br>driving, operating, or controlling a motor vehicle<br>or vessel while impaired by drugs, except that the<br>odor of cannabis may not be the basis for finding<br>probable cause to justify the search of an area of a<br>vehicle or vessel not readily accessible to the<br>driver or operator. | Str. Carter  | 1 <sup>st</sup> Reader   | Would this apply equally to<br>alcohol? Odor of alcohol would<br>not be a determination of<br>reasonable suspicion or probably<br>cause? |
| SB0249 | Requiring the Motor Vehicle Administration to<br>include in the curriculum for a standardized driver<br>education program information on the laws   | JPC – Hearing 2/15 at 1<br>p.m.;<br>Str. Kramer  | Passed 3 <sup>rd</sup> Reader<br>w/amend. (47-0).<br>1 <sup>st</sup> Reader – ENT. |  |

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|        | relating to and the risks of driving while under the  |   |                        |                  |
|        | influence of cannabis.                                |   |                        |                  |
|        | CIVIL RIGHTS – CRIMINAL LAW – LAW                     |   |                        |                  |
|        | ENFORCEMENT   |   |                        |                  |
| HB0049 | Economic Justice & Racial Reconciliation Act to       | HGO Hearing 2/08 at                     | UMFAVORABLE Rpt.       |                  |
|        | establish a Commission to study racial disparities    | 2:30 p.m.; Del. Amprey                  | Withdrawn.             |                  |
|        | in wealth and resources due to tax laws and           |   |                        |                  |
|        | systems in place in the State from the                |   |                        |                  |
|        | Reconstruction Era thru the enactment of the          |   |                        |                  |
|        | federal Civil Rights Act of 1964. The Commission      |   |                        |                  |
|        | to make recommendations (1) relating to               |   |                        |                  |
|        | compensation of the State's African American          |   |                        |                  |
|        | communities for racial disparities identified, (2) on |   |                        |                  |
|        | State funding sources, and (3) for needed             |   |                        |                  |
|        | legislation.  |   |                        |                  |
| HB0088 | Require the Maryland Police Training and              | JUD – Hearing 1/24 at 1                 | 1 <sup>st</sup> Reader |                  |
|        | Standards Commission to prohibit police officers      | p.m.; Del. Acevero                      |                        |                  |
|        | from affiliating with, supporting, or advocating for  |   |                        |                  |
|        | White supremacist groups, ideologies, or causes       |   |                        |                  |
|        | or participating in or actively promoting an          |   |                        |                  |
|        | international or domestic extremist group             |   |                        |                  |
|        | identified by the FBI that supports or encourages     |   |                        |                  |
|        | illegal violent conduct.                              |   |                        |                  |
| HB0096 | Repealing provisions of the Juvenile Court Act        | JUD-Hearing 3/02 at 1 p.m.;             | 1 <sup>st</sup> Reader | See also SB0015. |
|        | specifying that the juvenile court does not have      | Del. Crutchfield;                       |                        |                  |
| SB0093 | jurisdiction over a child alleged to have committed   |   | 1 <sup>st</sup> Reader |                  |
|        | a crime of violence that if committed by an adult     | JPC – Hearing 2/16 at 1                 |                        |                  |
|        | or result o life imprisonment including rape and      | p.m.;                                   |                        |                  |
|        | murder.   | Str. Carter                             |                        |                  |
| HB0115 | Liability for Violation of Civil Rights. A police     | JUD; Hearing 1/19 at 1 p.m.;            | 1 <sup>st</sup> Reader |                  |
|        | officer who, under color of law, deprives an          | Del. Acevero.                           |                        |                  |
|        | individual of or infringes on, or allows another to   |   |                        |                  |
|        | deprive an individual of an individual's right        |   |                        |                  |

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|        | secured by the Maryland Declaration of Rights or<br>the Maryland constitution is liable for damages<br>brought in a civil action against the police officer<br>up to \$25,000 or 5% of any settlement. If Officer<br>acted in "good faith" and action was legal<br>employing agency will pay the settlement.   |   |  |          |
| HB0126 | Prohibiting use of a camera for visual surveillance<br>with prurient intent of a minor in a private place<br>or residence. If the victim is a minor and the<br>person conducting the visual surveillance is at<br>least 4 years older than the victim, a person who<br>violates this section by use of a camera is guilty of<br>a misdemeanor and on conviction is subject to<br>imprisonment not exceeding 5 years or a fine of<br>\$2,500 or both. | JUD – Hearing 1/31 at 1<br>p.m.; Del. Pippy.<br>JPC. Hearing 4/04 at 1 p.m. | Passed 3 <sup>rd</sup> Reader<br>138-0. 1 <sup>st</sup> Reader in<br>JPC.            |          |
| HB0145 | MD State Police Training & Standards Commission.<br>Removes the requirement for certification as a<br>police officer that a person who is a legal  | JUD – Hearing 1/31 at 1<br>p.m.; Del. Fraser-Hidalgo.                       | Passed 3 <sup>rd</sup> Reader as<br>amended (110-23).<br>1 <sup>st</sup> Reader JPC. |          |
| SB0126 | permanent resident and honorably discharged<br>from the U.S. military apply for citizenship and<br>become a citizen or be terminated by the<br>Commission.   | JPC – Hearing 2/01 at 1:30<br>pm<br>Str. Kagan                              | 1 <sup>st</sup> Reader   |          |
| HB0164 | Sex Offense – Crime of Violence and Lifetime<br>Supervision. Applies where victim is under 13<br>years of age and offender is an adult; or victim is<br>under 16 years of age and the offender is 21 years   | JUD – Hearing - 1/31 at 1<br>p.m.<br>Del. Crosby                            | Passed 3rd Reader<br>w/amend. (134-0).<br>1 <sup>st</sup> Reader – JPC.              |          |
| SB0057 | old.   | JPC – Hearing - 2/01 at 1:30<br>p.m.; Str. Bailey. House<br>Rules Com.      | Passed 3 <sup>rd</sup> Reader<br>(45-0). 1 <sup>st</sup> Reader<br>House Rules       |          |
| HB0170 | Minors convicted as Adults – Transfer to Juvenile<br>Ct.<br>Requiring a court to consider certain factors<br>before sentencing a minor convicted as an adult   | JUD – Hearing cancelled.<br>Del. Simpson et al                              | JUD Unfavorable Rpt.<br>Withdrawn  |          |

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|         | and to state on the record its consideration of the                                     |  |                                    |                                    |
|         | factors at sentencing. Establishing a presumption                                       |  |                                    |                                    |
|         | that the sentencing of a minor convicted as an  |  |                                    |                                    |
|         | adult should be transferred to the juvenile court,                                      |  |                                    |                                    |
|         | and authorizing the court to do so, if the individual                                   |  |                                    |                                    |
|         | who the minor committed the offense against   |  |                                    |                                    |
|         | committed a sex crime or human trafficking  |  |                                    |                                    |
|         | against the minor within 3 months before the  |  |                                    |                                    |
|         | minor's offense. Requiring the juvenile court to  |  |                                    |                                    |
| 1100172 | make a juvenile determination.  |  | Passed 3 <sup>rd</sup> Reader      |                                    |
| HB0173  | Decriminalization of drug paraphernalia –<br>Removes hypodermic syringe, needle, or any | JUD – Hearing 2/07 at 1<br>p.m. Del. Moon et al. | (98-38). 1 <sup>st</sup> Reader in |                                    |
|         | other object or combination of objects adapted to                                       | p.m. Dei. Moon et al.                            | JPC.                               |                                    |
|         | administer a controlled dangerous substance by  |  | JPC.                               |                                    |
| SB0762  | hypodermic injection from the prohibited list of  | JPC – Hearing 3/07at 1 p.m.;                     |                                    |                                    |
| 500702  | drug paraphernalia. Reduces penalty for other   | Str. Carter                                      | 1 <sup>st</sup> Reader             |                                    |
|         | drug paraphernalia to \$500 for a 1 <sup>st</sup> offense and 1                         |  | I Reduct                           |                                    |
|         | year in prison and \$1,000 fine for additional.   |  |                                    |                                    |
|         | offenses.   |  |                                    |                                    |
| HB0174  | Requiring an assistant State's Attorney to meet   | JUD – Hearing 2/02 at                            | Passed 3 <sup>rd</sup> Reader      |                                    |
|         | with a victim of sexually assaultive behavior if the                                    | 2:30 p.m.; Del. Simpson et                       | 138-0. 1 <sup>st</sup> Reader JPC. |                                    |
|         | Office of the State's Attorney has elected to   | al   |                                    |                                    |
| SB0391  | dismiss charges or not to file charges against an                                       |  | Passed 3 <sup>rd</sup> Reader      |                                    |
|         | alleged suspect; and generally relating to victims'                                     | JPC; Hearing 2/21 at 1 p.m.;                     | (46-0). 1 <sup>st</sup> Reader     |                                    |
|         | rights.   | Strs Lewis, et al.                               | JUD                                |                                    |
|         |   | JUD Hearing 3/28 at 1 p.m.;                      |                                    |                                    |
| HB0193  | Probation. Court may make findings of fact  | JUD – Hearing 2/07 at 1                          | Passed 3rd Reader                  | Note: Passed the House last year.  |
|         | sufficient to support a guilty verdict, but stay a                                      | p.m.; Del. Moon                                  | w/amend. (102-32).                 | Bill protects an illegal immigrant |
|         | finding of guilt by signing an agreement that if the                                    |  | Passed 3 <sup>rd</sup> Reader      | from receiving a formal sentence   |
|         | defendant violates the probation agreement the  | JPC – Hearing 2/08 at 1                          | (44-2).                            | or Probation before Judgement      |
|         | guilty finding & maximum sentence will be   | p.m.;  |                                    | (PBJ). A PBJ is grounds for        |
| SB0211  | imposed. The defendant waives appeals.  | Strs. West and Smith.                            | Passed 3 <sup>rd</sup> Reader      | deportation.                       |
|         |   | JUD Hearing 3/30 at 1 p.m.;                      | (41-4).                            |                                    |

| BILL # | BILL DESCRIPTION BY TOPIC   | COMMITTEE /HEARING INFO<br>AND SPONSORS | BILL STATUS                        | COMMENTS                                    |
|--------|---|---|------------------------------------|---|
|        |   |   | JUD. Passed 2 <sup>nd</sup>        |   |
|        |   |   | Reader.                            |   |
| HB0212 | A person may not with prurient intent commit the                              | JUD – Hearing – 2/07 at 1               | Passed 3 <sup>rd</sup> Reader      |   |
|        | common law crime of indecent exposure within                                  | p.m.                                    | 138-0. 1 <sup>st</sup> Reader JPC. |   |
|        | the sight of a minor who is: (1) at least 2 years old;                        | Del. Crosby and Pippy.                  |                                    |   |
| SB0208 | and (2) more than 4 years younger than the                                    |   | act –                              |   |
|        | person. If convicted is guilty of a misdemeanor                               | JPC – Hearing 2/14 at 1                 | 1 <sup>st</sup> Reader             |   |
|        | and is subject to imprisonment not exceeding 5                                | p.m.; Str. Bailey                       |                                    |   |
|        | years or a fine not exceeding \$10,000 or both.                               |   |                                    |   |
| HB0223 | Criminal Procedure – Facial Recognition                                       | JUD - Hearing 2/07 at 1                 | Passed 3rd Reader                  | Note: Current Courts Article                |
|        | Technology.   | p.m.;                                   | w/amend. (135-0).                  | Subtitle 3-8A-18 for a child to be          |
|        | Facial recognition technology results may only be                             | Dels. Moon and Love.                    | JPC – FAV. Rpt.                    | charged with being delinquent               |
|        | introduced in a <u>criminal</u> proceeding or in a                            |   | w/amend.                           | requires proving allegation                 |
| SB0192 | delinquency proceeding for Title 3, Subtitle 8A of                            |   |                                    | beyond a reasonable doubt. It               |
|        | the Courts Article for establishing probable cause                            | JPC – Hearing 2/08 at 1                 | FAV. Rpt. w/amend.                 | appears HB 223 would rule out               |
|        | or positive identification, but cannot be the sole                            | p.m.;                                   | JPC.                               | using Facial recognition to charge a minor. |
|        | basis to establish probable cause or positive ID in                           | Str. Sydnor                             |                                    | a minor.                                    |
| HB0226 | a criminal investigation<br>Expanding the definition of "person in a position | JUD – Hearing 2/07 at 1                 | Passed 3 <sup>rd</sup> Reader as   | Closes loopholes.                           |
| пвогто | of authority" to one who is under contract with or                            | C I                                     | amended (138-0).                   | closes loopholes.                           |
|        | is a volunteer, an intern or a paid employee of an                            | p.m.;<br>Dels. Love et al               | JPC FAV. Rpt.                      |   |
|        | institution, a program, or an activity of a public or                         | Dels. Love et al                        | w/amend.                           |   |
|        | private preschool, elementary or secondary                                    |   | w/amenu.                           |   |
|        | school; a child care facility or after–school                                 |   |                                    |   |
| SB0021 | program; a commercial or nonprofit instructional                              |   |                                    |   |
| 300021 | program for music, dance, art, tutoring, academic                             | JPC – Hearing 2/01 at                   |                                    |   |
|        | enrichment, martial arts, or a program with a                                 | 1:30 p.m.; Str. West.                   | Passed 3 <sup>rd</sup> Reader      |   |
|        | similar purpose; a sports, scouting, or recreational                          | JUD Hearing 3/30 at 1 p.m.              | (45-0). 1 <sup>st</sup> Reader     |   |
|        | activity or program; a day or overnight camp; a                               |   | JUD                                |   |
|        | religious institution; or unit of local, state, or                            |   |                                    |   |
|        | federal government and, who in that capacity,                                 |   |                                    |   |
|        | directs or supervises minors participating in the                             |   |                                    |   |
|        | program or activity. Prohibits engaging in a sexual                           |   |                                    |   |

| BILL # | BILL DESCRIPTION BY TOPIC  | COMMITTEE /HEARING INFO<br>AND SPONSORS                                 | BILL STATUS   | COMMENTS   |
|--------|--|---|---|--|
|        | act, sexual contact, or vaginal intercourse with a<br>minor 14 or 15 years of age by a person at least 4<br>years older while participating in the institution,<br>program, or activity where the person is in a |   |   |  |
|        | position of authority and generally relating to<br>persons in a position of authority and sexual<br>offenses.  |   |   |  |
| HB0233 | A person may not knowingly possess and<br>intentionally retain, or knowingly or intentionally<br>access with intent to view, a film, videotape,  | JUD – Hearing 2/07 at 1<br>p.m.;<br>Del. Grammer.                       | 1 <sup>st</sup> Reader  |  |
| SB0226 | photograph, or other visual representation<br>showing an actual child or a computer–generated<br>image indistinguishable from an actual &<br>identifiable child under the age of 16.                             | JPC – Hearing 2/14 at 1<br>p.m.;<br>Str. Salling                        | 1 <sup>st</sup> Reader  |  |
| HB0297 | Victims of Child Sex Trafficking & Human<br>Trafficking – Safe Harbor and Service Response   | JUD – Delegate Bartlett   | Passed 3 <sup>rd</sup> Reader<br>138-0. 1 <sup>st</sup> JPC FAV.<br>w/amend.        |  |
| SB0292 |  | JPC -Hearing 2/14;<br>Str. Waldstreicher.<br>JUD Hearing 3/28 at 1p.m.; | Passed 3 <sup>rd</sup> Reader<br>w/amend. (45-0).<br>Passed 2 <sup>nd</sup> Reader. |  |
| HB0330 | Bill applies to any individual serving a sentence<br>of incarceration. The state's attorney may file a<br>motion for reduction of sentence at any time   | JUD – Hearing 2/07 at 1<br>p.m.;<br>Del. Williams                       | 1 <sup>st</sup> Reader  | Appears to include those sentenced to life without chance of parole. |
| SB0295 | during the period of active incarceration<br>recommending a lesser sentence if it is in the<br>interest of justice.  | JPC – Hearing 2/14 at 1<br>p.m.;<br>Str. Sydnor                         | 1 <sup>st</sup> Reader  |  |
| HB0385 | Correctional Facilities -Restrictive Housing<br>Limitations.<br>(Maryland Mandela Act.)  | JUD – Hearing 2/14 at 1<br>p.m.; Del. Bartlett.                         | 1 <sup>st</sup> Reader  |  |
| SB0459 |  | JPC – Hearing 3/08 at 1<br>p.m.; Str. M. Washington                     | Referred to interim study by JPC.   |  |

| BILL # | BILL DESCRIPTION BY TOPIC   | COMMITTEE /HEARING INFO<br>AND SPONSORS                                    | BILL STATUS   | COMMENTS  |
|--------|---|--|---|---|
| HB0409 | Establish MD Reparations Commission. (Harriet Tubman Act.)  | HGO – Hearing 3/01 at 1<br>p.m.;<br>Del. Acevero                           | UNFAVORABLE Rpt.<br>withdrawn   |   |
| HB0426 | Correctional Facilities - An inmate shall be housed<br>at a correctional facility designated for men or<br>women based on whether the inmate prefers to<br>be housed in a placement that most closely aligns  | JUD – Hearing 2/21 at 1<br>p.m.; Del. Lopez et al.                         | 1 <sup>st</sup> Reader  | Concerns: Unsafe for biological<br>female inmates to have biological<br>male inmates who identify as<br>female locked in the same cell. |
| SB0761 | with the inmate's gender identity or according to<br>the inmate's sex assigned at birth. Provides that a<br>transgender, non-binary or intersex inmate to<br>have the opportunity to shower separately; and to<br>request a single cell housing.  | JPC Hearing 3/15 at 1 p.m.;<br>Str. Carter                                 | 1 <sup>st</sup> Reader  | separate housing w/be safer.  |
| HB0446 | Indigenous Peoples' Day – Replace Columbus Day.   | HGO-Hearing 3/15 at 1<br>p.m.;<br>Del. Amprey                              | 1 <sup>st</sup> Reader  |   |
| HB0483 | Prior Conviction for grossly negligent or drunk or<br>drugged operation of a vehicle or vessel. A prior<br>conviction under Transportation article 21-902 will<br>count as a prior conviction for drugged or drunken  |  | Passed 3 <sup>rd</sup> Reader<br>136-0.<br>1st Reader JPC.                              |   |
| SB0074 | operation of a vessel.  | JPC- Hearing 1/31 at 1 p.m.<br>Str. Bailey; Hearing JUD<br>3/23 at 1 p.m.; | Passed 3 <sup>rd</sup> Reader<br>(43-0). JUD FAV. Rpt.<br>Passed 2 <sup>nd</sup> Reader |   |
| HB0666 | Establishing that a parent has the fundamental<br>right to direct the upbringing, education, care,<br>and welfare of the parent's child; and prohibiting<br>the State or a political subdivision from infringing  | JUD – Hearing 2/22 at 1<br>p.m.;<br>Dels. Miller et al                     | 1 <sup>st</sup> Reader  | SUPPORT<br>Very much needed in view of<br>recent and proposed laws<br>restricting parents' knowledge,                                   |
| SB0566 | on a parent's fundamental right to direct the<br>upbringing, education, care, and welfare of the<br>parent's child unless the State or political<br>subdivision can demonstrate by clear and<br>convincing evidence that their infringement is<br>necessary to achieve a compelling gov't. interest | JPC – Hearing 3/15 at 1<br>p.m.;<br>Str. Ready+10 Rep. Senators            | 1 <sup>st</sup> Reader  | guidance or consent for minor<br>children to make decisions for<br>their mental or physical care of<br>identity.                        |

| BILL # | BILL DESCRIPTION BY TOPIC  | COMMITTEE /HEARING INFO<br>AND SPONSORS                                     | BILL STATUS  | COMMENTS                  |
|--------|--|---|--|---------------------------|
|        | and is narrowly tailored is the least restrictive means.   |   |  |                           |
| HB0715 | A person convicted of a violent crime after<br>10/1/2023 must serve 85% of inmate's aggregate<br>sentence for violent crimes; or One–fourth of the<br>inmate's total aggregate sentence before eligible<br>for parole.   | JUD – Hearing 2/23 at 1<br>p.m.<br>Del. Grammer                             | 1 <sup>st</sup> Reader   |                           |
| HB0731 | Pension and Retirement- Forfeiture of Benefits for<br>Law Enforcement Officers found guilty of a   | JUD – Hearing 2/23 at 1<br>p.m.;  | 1 <sup>st</sup> Reader   |                           |
| SB0597 | qualifying crime on duty.  | Del. Wilkins<br>B&T- Hearing 3/02 at<br>8:30 a.m.; Str. Carter              | 1 <sup>st</sup> Reader   |                           |
| HB0736 | No Bail for Repeat Violent Offenders.  | JUD – Hearing 2/23; Del.<br>Buckel + 35 Rep. Del.                           | 1 <sup>st</sup> Reader   |                           |
| HB0871 | Constitutional Amendment to remove all reference to God from the Declaration of Rights in the Maryland   | HGO – Hearing 3/08 at 1<br>p.m.;  | 1 <sup>st</sup> Reader   |                           |
| SB0932 | Constitution.  | Del. Hill.<br>Sen Rules; Str. Muse  | 1 <sup>st</sup> Reader   |                           |
| HB1163 | Human Relations - Protections Against Discrimination<br>- Criminal Records,  | JUD – Hearing 3/09 at 1<br>p.m.;<br>Del. Alston                             | 1 <sup>st</sup> Reader   |                           |
| SB0015 | Requires an intake officer to file a petition alleging<br>that a child under 10 years of age is "a child in<br>need of supervision" if the child is alleged to have<br>committed an act that results in the death of a<br>victim; and generally relating to juvenile law.  | JPC – Hearing 2/08 at 1 p.m.<br>Str. Carter.<br>JUD Hearing 4/05 at 1 p.m.; | Passed 3 <sup>rd</sup> Reader<br>(45-0); 1 <sup>st</sup> Reader<br>JUD | See also HB0096 (SB0093). |
| SB0027 | To establish the Restorative Justice Program<br>within the Victim Services Unit of the Governor's<br>Office of Crime Prevention, Youth, and Victim<br>Services to ameliorate the harmful effects of<br>offenses on a victim in a manner that treats the<br>victim with dignity, respect, and sensitivity; and to<br>address the rates of incarceration and | JPC – Hearing 2/02 at 1<br>p.m.; Str. West                                  | 1 <sup>st</sup> Reader   |                           |

| BILL # | BILL DESCRIPTION BY TOPIC  | COMMITTEE /HEARING INFO<br>AND SPONSORS         | BILL STATUS                                       | COMMENTS   |
|--------|--|---|---|--|
|        | commitment of offenders; and the harm to<br>communities. Either a victim or an offender may<br>request to participate in the program.<br>Participation is voluntary.   |   |   |  |
| SB0047 | <ul> <li>Fair Housing Tester – Wiretapping Legal. It is lawful for a person to intercept a wire, oral, or electronic communication if the person is working as a fair housing tester for a fair housing testing program operated by: The federal government; the state; a local government; or a nonprofit civil rights organization; if the person is a party to the communication; and the interception is being made for the purpose of obtaining evidence of a fair housing violation under federal, state, or local law.</li> </ul> | JPC – Hearing 1/31 at 1<br>p.m.; Str. Sydnor    | 1 <sup>st</sup> Reader                            |  |
|        | EDUCATION  |   |   |  |
| HB0069 | Requiring a public school principal to provide<br>written notice to a parent or guardian of a student<br>who engages in two or more incidents of violent<br>and disruptive behavior in a public school during a<br>school year and establishing that it is unlawful for<br>said parent or guardian to fail to seek and<br>participate in counseling with their child after<br>receiving notice of violent and disruptive<br>behavior. Court can impose community service for<br>parent for failure to participate.                       |   | 1 <sup>st</sup> Reader                            |  |
| HB0085 | This bill repeals the prohibition against a public school employer and employee organization   | W&M – Hearing 2/01 at<br>1 p.m.; Del. J. Lewis. | 1 <sup>st</sup> Reader                            |  |
| SB0206 | negotiating the maximum number of students assigned to a class during collective bargaining.   | FIN – Hearing 2/09 at 1<br>p.m.; Str. Beidle.   | 1 <sup>st</sup> Reader                            |  |
| HB0119 | Note: Amendments renamed HB 119 as:  | W&M – Hearing 2/01 at 1                         | Passed 3 <sup>rd</sup> Reader                     | <b>Oppose.</b> View current plan at:                             |
|        | Curriculum Guides and Courses. Amendment requires local Boards of Education to develop   | p.m.; Del. Atterbeary.                          | As amended (96-37).<br>1 <sup>st</sup> Reader EEE | https://marylandpublicschools.org<br>key in Comprehensive Health |

| BILL # | BILL DESCRIPTION BY TOPIC  | COMMITTEE /HEARING INFO<br>AND SPONSORS          | BILL STATUS  | COMMENTS   |
|--------|--|--|--|--|
| SB0199 | curriculums in accordance with State Bd.curriculums and Guides and requires St. Bd. ofwithhold 10% of state funds from local Bd if theyfail to comply w/in 60 days and an additional10% if they fail within an additional 60 days.Original Bill: Primary & Secondary Education –Requires State Dept of Education with the StateDept. of Health to develop a ComprehensiveHealth Education Framework; local Bds of Ed. todevelop age-appropriate health educationcurriculum for each grade and provide a parentopt out for Family Life-Human Sexuality and/orGender Identity and Sexual Preference topics but   | EEE Hearing – 3/29 at 1<br>p.m.                  | 1 <sup>st</sup> Reader   | Education Framework to read the<br>plan for pre-K up to 12 <sup>th</sup> grade.<br>Note: Types of family doesn't list<br>2-parent families. Are human<br>sexuality topics age appropriate?<br>Revised HB 119 removes any<br>authority from local Bds. Of Ed.<br>to set curriculum or instructional<br>guides conformed to local needs<br>or preferences. |
| HB0137 | not for topics related to HIV or AIDs prevention.A member of the administrative, educational, or<br>support staff of any public, private, or parochial<br>school acting in an official capacity is immune<br>from civil liability for any personal injury or<br>property damage resulting from an intervention in<br>an altercation between students or other student<br>disturbance if: (1) the member intervened in a<br>reasonably prudent manner; and (2) the actions<br>taken by the member in intervening do not<br>constitute grossly negligent, willful, wanton, or<br>intentionally tortious conduct. |  | Passed 3 <sup>rd</sup> Reader<br>(132-1).<br>1 <sup>st</sup> Reader – JPC. |  |
| HB0203 | Requiring a law enforcement agency making an<br>arrest of a student for a reportable offense or an<br>offense related to the student's membership in a<br>criminal organization to report the arrest to the<br>Maryland Center for School Safety, the State<br>Board of Education, and the State's Attorney;<br>requiring the State's Attorney to notify the   | JUD – Hearing 2/02 at<br>2:30 p.m.; Del. R. Long | 1 <sup>st</sup> Reader   |  |

| BILL # | BILL DESCRIPTION BY TOPIC  | COMMITTEE /HEARING INFO<br>AND SPONSORS   | BILL STATUS  | COMMENTS  |
|--------|--|---|--|---|
|        | Maryland Center for School Safety and the State<br>Board of the disposition of the offense;  |   |  |   |
| HB0265 | Public Schools – Standardized Behavioral Health<br>Questionnaire for Students. The consortium on<br>Coordinated Community Supports shall develop   | W&M – Hearing 2/08 at<br>1 p.m.; Del. Guyton                                      | 1 <sup>st</sup> Reader   |   |
| SB0388 | guidelines for developing a standardized<br>questionnaire to identify students with behavioral<br>health services' needs. The questionnaire will be<br>given to the parents of each child when they<br>enroll each year.   | EEE – Hearing 3/01 at 1<br>p.m.;<br>Strs. Lewis et al                             | 1 <sup>st</sup> Reader   |   |
| HB0300 | Requiring local school systems to consider<br>whether new schools should be constructed with<br>solar panels on the roofs of the schools through   | APP – Hearing 2/07 at 1<br>p.m.;<br>Dels. Bhandari et al                          | 1 <sup>st</sup> Reader   |   |
| SB0235 | June 2034; Local school systems must provide the<br>Interagency Commission on School Construction<br>an explanation for a decision not to include solar<br>panels as part of the construction or major<br>renovation of a school.  | B&T – Hearing 2/01 at 1<br>p.m.;<br>Str. West.<br>APP – Hearing 3/21 at<br>1p.m.; | Passed 3 <sup>rd</sup> Reader<br>44-0. 1 <sup>st</sup> Reader APP, |   |
| HB0350 | Public Schools – Reporting of sexual misconduct, stalking & Harassment (Report Act of 2023).   | W&M – Hearing 2/15 at<br>1 p.m.; Del. Grammer                                     | 1 <sup>st</sup> Reader   |   |
| НВОЗ59 | Save Women's Sports Act. Requiring public high<br>school interscholastic and intramural junior varsity<br>and varsity athletic teams or sports sponsored by<br>public schools or non-public schools that compete<br>against public schools to be expressly designated<br>based on biological sex. Teams may be (1) a boys,<br>male, or men's team or sport; (2) a girls, female,<br>or women's team or sport; or (3) a coeducational<br>or mixed team or sport. Prohibiting governmental<br>bodies or accrediting organizations from taking<br>adverse actions against a school or county Board<br>of Education for maintaining separate | Rep. Delegates.   | UNFAVORABLE Rpt.   | Strongly Support. MFRW Priority.<br>Biological females are being<br>required to compete against<br>biological male athletes<br>identifying as female.<br>Resources:<br>Read the bill. It offers strong<br>documentation. Read the MFRW's<br>"Teen Girls & Women." Brochure. |

| BILL #  | BILL DESCRIPTION BY TOPIC   | COMMITTEE /HEARING INFO<br>AND SPONSORS                                       | BILL STATUS  | COMMENTS  |
|---------|---|---|--|---|
|         | interscholastic and intramural junior varsity and<br>varsity athletic teams and sports for students of<br>the female sex; and providing that girls have the<br>right to bring a civil action if denied opportunity,<br>suffers retaliation or direct harm by the school or<br>athletic association. |   |  |   |
| HB0461  | Education. Sexual Abuse & Assault Awareness<br>&Prevention Program – Human & Sex Trafficking.   | W&M – Hearing 2/15 at<br>1 p.m.; Del. Johnson.<br>EEE Hearing 4/04 at 1 p.m.; | Passed 3 <sup>rd</sup> Reader<br>(137-0). 1 <sup>st</sup> Reader<br>EEE.   |   |
| HB0477  | Requiring, by August 1, 2024, each public senior<br>higher education institution, in consultation with<br>students, to develop and implement a<br>reproductive health services plan to provide at the   | APP – Hearing 2/14 at 1<br>p.m.;<br>Del. Kelly & Smith.                       | Passed 3 <sup>rd</sup> Reader<br>w/amend. (99-37).<br>FAV. Rpt. by EEE.<br>Passed 3 <sup>rd</sup> Reader                         |   |
| SB0341  | institution or to refer students to a comprehensive<br>range of reproductive health services; Maryland<br>Department of Health, on request, to provide<br>assistance to institution in developing plan.   |   | (33-13).<br>Passed 3 <sup>rd</sup> Reader as<br>amend. (31-13).<br>1 <sup>st</sup> Reader APP                                    |   |
| HB 0510 | Maintains 1080-hour school year requirement but<br>provides that a county board may explore the use<br>of innovative school scheduling models, including  | W&M – Hearing 2/15 at<br>1 p.m.; Del. D. Jones.                               | 1 <sup>st</sup> Reader   |   |
| SB0321  | extended year, year-round schooling, 4-day<br>school week, or other school scheduling models<br>that do not allow for prolonged lapses in<br>instructional time in public schools.  | EEE- Hearing 2/22 at 2 p.m.;<br>Str. Beidle                                   | 1 <sup>st</sup> Reader   |   |
| HB0546  | Establishing the Service Year Option Program &<br>Fund. The Dept. of Service and Civic Innovation<br>will administer and staff the Program. Equip<br>program participants with professional<br>development, mentoring, job training, and other<br>support while working in high–impact service      | APP – Hearing 2/21 at 1<br>p.m.;<br>Speaker et al for Admin.                  | Passed 3 <sup>rd</sup> Reader<br>(128-10);<br>FAV. Rpt. w/amend.<br>By EEE. Passed 3 <sup>rd</sup><br>Reader w/amend.<br>(39-7). | General fund expenditures further<br>increase by \$600,000 beginning in<br>FY 2025 and by \$3.0 million in FY<br>2028 to implement the program. |
| SB0551  | placements. Requiring a Program participant to  |   |  |   |

| BILL #           | BILL DESCRIPTION BY TOPIC   | COMMITTEE /HEARING INFO<br>AND SPONSORS  | BILL STATUS   | COMMENTS  |
|------------------|---|--|---|---|
|                  | work at least 30 hours a week in a service<br>placement and partner with an on-site mentor;<br>participating employer to pay a Program<br>participant \$15/hour; authorizing the Dept. to<br>disburse a stipend of up to \$3,000 to a Program<br>participant who completes a service placement;<br>Allows the Dept. to accept any gift or grant to the<br>Fund from any person. | EEE – Hearing 2/21 at 1<br>p.m.;<br>President for Admin.<br>APP - Hearing 3/29 at 1<br>p.m.; | Passed 3 <sup>rd</sup> Reader<br>(37-9).<br>1 <sup>st</sup> Reader APP.                         |   |
| HB0568           | Student led Peaceful Demonstrations. Allows<br>students to organize and hold a nonviolent<br>demonstration intended to express the viewpoint<br>of a student during school time on school property<br>or at school events or on school buses.   | W&M Hearing 2/22 at 1<br>p.m.;<br>Del. Ebersole et al  | 1 <sup>st</sup> Reader  | OPPOSE. Allow disruption of class<br>for political demonstrations when<br>only 40% of students can read on<br>grade level ? Demonstrations on<br>school buses are unsafe. A similar<br>bill passed the House last year. |
| HB0573           | Maryland Higher Education Commission. – Access<br>to Mental Health Advisory Committee -<br>Establishment  | APP; Del. Buafo et al.   | Passed 2 <sup>nd</sup> Reader<br>w/amend.;  | HB 573 – requires 2 student members.  |
| SB0263           |   | EEE; Str. Jackson.<br>APP – Hearing 3/21 at 1<br>p.m.;                                       | Passed 3 <sup>rd</sup> Reader as amended (44-0).  | SB 263 does not call for student members.   |
| HB0576<br>SB0629 | Requires School to report instances of bullying to<br>parents unless it is bullying, harassment, or<br>intimidation motivated by the alleged victim's<br>actual or perceived sex, sexual orientation, or<br>gender identity. If so, notification to the parent or   | W&M – Hearing 2/22 at 1<br>p.m.; Del. Ebersole et al.<br>EEE – Hearing 2/24 at 1             | Passed 3 <sup>rd</sup> Reader as<br>amended by com.<br>(103-34). 1 <sup>st</sup> Reader<br>EEE. | The applies to elementary, middle<br>or high school. School would<br>withhold notice to parents of a<br>child being bullied or intimidated<br>over their sex, sexual orientation  |
| 360023           | guardian of the alleged victim shall be at the discretion of the alleged victim.  | p.m.;<br>Str. Lam  | 1 <sup>st</sup> Reader  | or sexual identity.   |
| HB0737           | Requiring County Boards of Education by January<br>1 each year, based on star ratings, to notify<br>parents of students that the school is failing and<br>provide a list of options; establishing the Right to<br>Learn Program to provide students in failing<br>schools with scholarships. Establishing the   | W&M – Hearing 2/22 at<br>1 p.m.; Del. Ghrist+ 31 Rep.<br>Delegates.                          | 1 <sup>st</sup> Reader  |   |

| BILL # | BILL DESCRIPTION BY TOPIC  | COMMITTEE /HEARING INFO<br>AND SPONSORS              | BILL STATUS            | COMMENTS   |
|--------|--|--|------------------------|--|
|        | Broadening Options and Opportunities for<br>Students Today Program to provide scholarships<br>for students eligible for free and reduced-price<br>lunches to attend a non-public school.   |  |                        |  |
| HB0740 | Increase the number of members to 11 on<br>Accountability Implementation Board. Require<br>that one each be appointed from Western MD;   | W&M – Hearing 2/22 at 1<br>p.m.; Del. Ghrist et al.  | 1 <sup>st</sup> Reader |  |
| SB0522 | Southern MD; Eastern Shore and 1 from each of the 5 largest counties in the State.   | EEE-Hearing 3/14 at 1 p.m.;<br>Str. Hershey et al    | 1 <sup>st</sup> Reader |  |
| HB1091 | Education – Screening requirements for students<br>with reading difficulties -add English language<br>learner.   | W&M – Hearing 3/08 at<br>1 p.m.; Del. Guyton         | 1 <sup>st</sup> Reader |  |
| HB1098 | Education - English Learners and Dual Language<br>Immersion Programs - Funding and Establishment   | APP – Hearing 3/07 at 1<br>p.m.; Del. R. Lewis.      | 1 <sup>st</sup> Reader |  |
| SB0882 | (Multilingualism Is an Asset Act)  | Sen. Rules; Str M.<br>Washington                     | 1 <sup>st</sup> Reader |  |
| HB1110 | Establish Peace & Conflict Studies Class in all high<br>schools. Require 8 service hours dedicated to conflict<br>resolution training; Beginning in school year 2024-25<br>every high school to implement curriculum. The class<br>is to be taught by a certified conflict mediator. Bill<br>requires Governor to include funds for training and<br>employing one mediator per high school in the state. | W&M – Hearing 3/08 at<br>1 p.m.; Del. Bandari et al. | 1 <sup>st</sup> Reader |  |
| HB1114 | Remove prohibition and penalties for disruptive or<br>threatening behavior in school or at school activities<br>or on school property by students at the school they<br>attend or at a sponsored activity at another school.<br>Listed areas are:<br>Attendance; Arson, Fire or Explosives; Dangerous<br>substances; Sex Offenses; Attack with a weapon,<br>threat or fighting.                          | W&M – Hearing 3/08 at<br>1 p.m.; Del Ruth            | 1 <sup>st</sup> Reader | (SB 119/2022) Excludes disruptive<br>behavior being charged criminally.<br>But shields threatening behavior.<br>Proponents cite minority students<br>charged disproportionately.<br>Needs to separate attendance &<br>fighting from sex offenses & other<br>serious threatening behavior.<br>Consider repeat behavior. |

| BILL #  | BILL DESCRIPTION BY TOPIC                           | COMMITTEE /HEARING INFO<br>AND SPONSORS | BILL STATUS                      | COMMENTS |
|---------|---|---|----------------------------------|----------|
| HB1164  | Public Schools - Expanded American History -        | W&M -Hearing 3/08 at 1                  | 1 <sup>st</sup> Reader           |          |
|         | Development of Content Standards and                | p.m.;                                   |                                  |          |
|         | Implementation                                      | Del. Wilson                             |                                  |          |
| HB1196  | Blueprint for Maryland's Future – Implementation    | APP – Hearing 3/7;                      | Passed 3 <sup>rd</sup> Reader as |          |
|         | Coordinator – Evaluation Funding – Alterations.     | Del. Smith.                             | amended (118-19).                |          |
|         | Salary for an Implementation Coordinator for each   |   | 1 <sup>st</sup> Reader B&T and   |          |
|         | county will be \$150,000 and shall be paid by the   | B&T Hearing 3/30 at 1 p.m.;             | EEE.                             |          |
|         | state and county in the same proportion as the      |   |                                  |          |
|         | foundation program under § 5–213 of the             |   |                                  |          |
|         | Education title. Requires the State Board to        |   |                                  |          |
|         | contract with a public or private entity for an     |   |                                  |          |
|         | independent evaluation of progress toward           |   |                                  |          |
|         | Blueprint Goals in 2026 and 2030 and report         |   |                                  |          |
|         | results to Governor by January 15, 2027.            |   |                                  |          |
| HB1202  | Requiring the posting of curriculum and             | W&M – Hearing 3/08 at 1                 | 1 <sup>st</sup> Reader           | Support  |
|         | instructional materials used at public schools on   | p.m.; Del. Miller et al                 |                                  |          |
|         | the public school's website; and establishing       |   |                                  |          |
|         | requirements for the production and inspection of   |   |                                  |          |
|         | instructional materials- textbooks, videos, digital |   |                                  |          |
|         | materials & websites, and other online materials.   |   |                                  |          |
| HB 1203 | County Boards of Education and Public Schools -     | W&M- Hearing 3/08 at 1                  | 1 <sup>st</sup> Reader           | Support  |
|         | Committees and Task Forces - Open Meetings Act      | p.m.;                                   |                                  |          |
|         | applies if the committee or task force will review  | Del. Miller et al                       |                                  |          |
|         | or discuss curriculum content, textbooks or other   |   |                                  |          |
|         | course materials, library books, or supplemental    |   |                                  |          |
|         | materials.  |   | i et - i                         |          |
| HB 1224 | Public Schools – Medical or Psychological           | W&M & HGO; HGO Hearing                  | 1 <sup>st</sup> Reader           | Support  |
|         | Treatment in Public Schools. Must notify parents    | 3/16. Del. Miller                       | i et - i                         |          |
| HB 1241 | Revise and enhance required Holocaust               | Rules; Del. Attar                       | 1 <sup>st</sup> Reader           |          |
|         | instruction in public elementary school, middle     |   | ast = 1                          |          |
|         | school, and high school curricula and those of      | EEE – Hearing 2/22 at 2                 | 1 <sup>st</sup> Reader           |          |
| SB0837  | private schools receiving state assistance.         | p.m.;                                   |                                  |          |
|         |   | Str. Kramer et al                       |                                  |          |

| BILL # | BILL DESCRIPTION BY TOPIC  | COMMITTEE /HEARING INFO<br>AND SPONSORS  | BILL STATUS            | COMMENTS |
|--------|--|--|------------------------|----------|
| SB0095 | Each year, every county board of education shall<br>prepare a report that identifies: (1) for each public<br>school, those areas of the county where a student<br>who is regularly assigned to the school would be<br>ineligible for transportation services based on the<br>distance between a residence and the school; and<br>(2) identify pathways that a student residing in an<br>area may use to travel between the student's<br>residence and regularly assigned school using only<br>a safe alternative route or a contiguous series of<br>safe alternative routes; (3) and post the report to<br>the county's website. The County Government<br>shall review the report and construct any<br>sidewalks and crosswalks necessary to create safe<br>alternative routes for students in the report. |  | 1 <sup>st</sup> Reader |          |
| SB0149 | Beginning in the 2024–2025 school year, each<br>public school and nonpublic school that<br>participates in state–funded education programs<br>shall include in the curriculum a unit of instruction<br>on the September 11, 2001, terrorist attacks. The<br>state board shall develop guidelines for<br>instructional content on the September 11, 2001,<br>terrorist attacks that is age–appropriate,<br>interdisciplinary, and consistent with other<br>required grade–level instruction.  | EEE; Hearing 2/08 at 1 p.m.;<br>Str. Salling;                                    | 1 <sup>st</sup> Reader |          |
| SB0338 | Grant program for Extended School Year.<br>Mandate \$25 Million/year in budget through FY<br>2035. Purpose of the grant is to provide funds to<br>develop and implement an extended school year<br>scheduling model in public primary and secondary<br>schools in the state.   | EEE & B&T EEE Hearing<br>2/22 at 2 p.m.; Str.<br>Ferguson. Hearing<br>cancelled. | 1 <sup>st</sup> Reader |          |
| SB0557 | If a school participates in the federal school breakfast or lunch program by providing a free or   | B&T – Hearing 2/22 at 1<br>p.m.;   | 1 <sup>st</sup> Reader |          |

| BILL # | BILL DESCRIPTION BY TOPIC   | COMMITTEE /HEARING INFO<br>AND SPONSORS                  | BILL STATUS            | COMMENTS  |
|--------|---|--|------------------------|---|
|        | reduced-price breakfast to a student, then each<br>student in the school shall be offered a free<br>breakfast that meets U.S. Dept. of Agriculture<br>nutrition standards for the program.  | Strs. Guzzone and Zucker                                 |                        |   |
| SB0812 | Prohibiting use of Disciplinary Proceedings<br>information in considering admitting a student to<br>a college but allow for its use in discipline<br>related to academic dishonesty.  | EEE – Hearing 2/24 at 1<br>p.m.;<br>Str. Mary Washington | 1 <sup>st</sup> Reader |   |
|        | ELECTIONS - VOTING  |  |                        |   |
| HB0022 | Requires a local board of elections to verify (1) the<br>voter's signature on the return ballot envelope (2)<br>and a witness signature before removing absentee<br>ballot from a ballot/return envelope or counting<br>the vote. Witness exception for ballots of<br>overseas military personnel and dependents.   | p.m. Del. R. Long  | 1 <sup>st</sup> Reader | Strongly Support  |
| HB0035 | VOTER ID to Vote. Requiring an election judge to<br>establish a voter's identity by requiring the voter<br>to present a valid government-issued photo<br>identification or a valid nongovernment-issued<br>photo identification and a current bill, statement   | W&M Hearing 1/31 at 1<br>p.m.; Del. R. Long.             | 1 <sup>st</sup> Reader | Strongly Support<br>See also HB 926; and HB1216 &<br>SB750. |
| SB0567 | or check that states the voter's name and address<br>as proof of identity; requiring a voter to vote a<br>provisional ballot if the voter is unable to provide<br>proof of identity; and prohibiting a person from<br>knowingly and willfully voting or attempting to<br>vote under a false form of identification. | EEE – Hearing 3/14 at 1<br>p.m.;                         | 1 <sup>st</sup> Reader |   |
| HB0041 | Establish curbside voting rules for voters who<br>cannot enter the polling place or have health<br>conditions or pregnancy or other St. Bd. reasons<br>for curbside voting. Requires curbside voting at EV<br>centers & polling places.   | W&M – Hearing 1/31 at 1<br>p.m.; Del. Wilkins            | 1 <sup>st</sup> Reader |   |

| BILL # | BILL DESCRIPTION BY TOPIC  | COMMITTEE /HEARING INFO<br>AND SPONSORS                                 | BILL STATUS   | COMMENTS  |
|--------|--|---|---|---|
| HB0114 | Requires a local board of elections to change a<br>voter's registration from a Decline to affiliate with<br>a political party when voter registration is closed if<br>the request is received by the local board by 5  | W&M - Hearing 1/24 at 1<br>p.m. Del. Qi.                                | 1st Reader  |   |
| SB0039 | p.m. on the day before early voting begins; and<br>the change is effective on the first day of early<br>voting.  | EEE – Hearing 2/16 at 1<br>p.m.; Str. Kagan.                            | 1 <sup>st</sup> Reader  |   |
| HB0130 | Elections. Prohibits State or Local Bd. of Elections<br>from contracting with foreign manufacture of<br>election systems and allowing termination of<br>contracts.   | W&M – Hearing 1/31 at<br>EEE- Hearing 3/22 at 1 p.m.;<br>Del. Rosenberg | Passed 3 <sup>rd</sup> Reader;<br>1 <sup>st</sup> Reader in EEE |   |
| HB0176 | After the governing body of a county has<br>implemented a system of public campaign<br>financing for its executive and legislative offices<br>for at least one complete election cycle, the<br>governing body of the county may establish, by                              | W&M – Hearing 1/31 at<br>1 p.m.; Del Feldmark et al                     | 1 <sup>st</sup> Reader  | Note: HB 213 prohibits pubic<br>financing for the student member<br>of a County Board of Education. |
| HB0213 | law, a system of public campaign financing for the<br>offices of State's Attorney, Sheriff, Register of<br>Wills, Judge of the Circuit Court, Judge of the<br>Orphans Court and the Board of Education for the<br>county.  | W&M – Hearing 2/07 at<br>1 p.m.; Del. Watson et al                      | 1 <sup>st</sup> Reader  |   |
| HB0177 | The state board and each applicable local board<br>shall post in a manner widely accessible to the<br>public for at least 65 days before the general   | W&M - Hearing 1/31 at 1<br>p.m.<br>Del. Feldmark et al                  | 1 <sup>st</sup> Reader  |   |
| SB0089 | election the complete text of a State Constitution<br>or amendment or a state law petitioned, or a<br>county charter or amendment, etc. And<br>prohibiting the question from appearing on the<br>ballot unless the proposed language of the<br>enactment has been written. | EEE Hearing 2/16 at 1 p.m.;<br>Str. Carter                              | 1 <sup>st</sup> Reader  |   |
| HB0192 | Prohibiting a campaign finance entity from<br>depositing funds in a cryptocurrency account; or<br>making or accepting contributions or donations   | W&M - Hearing 1/31 at 1<br>p.m. Del. Palakovich Carr et<br>al           | FAV. Rpt. w/amend.<br>Passed 3 <sup>rd</sup> Reader<br>(138-0); |   |

| BILL # | BILL DESCRIPTION BY TOPIC  | COMMITTEE /HEARING INFO<br>AND SPONSORS  | BILL STATUS   | COMMENTS   |
|--------|--|--|---|--|
| SB0269 | using cryptocurrency; or a person acting on behalf<br>of a campaign finance entity from making an<br>expenditure using cryptocurrency. The State<br>Board may investigate violations and refer<br>violations to the State Prosecutor.  | EEE – Hearing 2/16 at 1<br>p.m.<br>Strs. Rosapepe et al.<br>W&M Hearing 3/21 at 1<br>p.m.; | 1 <sup>st</sup> Reader EEE.<br>Passed 3 <sup>rd</sup> Reade<br>w/amend. (47-0).<br>W&M FAV. Passed<br>2 <sup>nd</sup> Reader. |  |
| НВ0269 | Prohibiting a municipality from authorizing a<br>property owner who is not a resident of the<br>municipality to vote in a municipal election; and<br>prohibiting a municipality from authorizing a<br>person who is not an individual to vote in a<br>municipal election.  | W&M – Hearing 2/07 at<br>1 p.m.; Del. Moon & Wilkins                                       | UNFAVORABLE Rpt.<br>by W&M.<br>Withdrawn.   |  |
| НВОЗЗ4 | <ul> <li>Ranked Choice Voting. Prohibiting the State</li> <li>Board of Elections from certifying a voting</li> <li>system unless the State Board determines that</li> <li>the voting system will be capable of tabulating</li> <li>ballots cast in an election conducted using</li> <li>ranked choice voting; requiring the State Board to</li> <li>acquire additional voting machines and</li> <li>independent software to tabulate ranked choice</li> <li>voting results if City of Takoma Park municipal</li> <li>elections are approved by the State Board to</li> <li>appear on the State ballot to mitigate additional</li> <li>time added to the voting process by ranked</li> <li>choice voting (RCV); and the city of Takoma Park</li> <li>is not required to reimburse the State Board or</li> <li>the Montgomery County Board of Elections for</li> <li>additional costs incurred under this subsection.</li> </ul> | W&M – Hearing 2/07 at 1<br>p.m.; Montgomery County<br>Delegation                           | 1 <sup>st</sup> Reader  | Strongly OPPOSE.<br>This requirement will affect voting<br>systems and tabulators statewide.<br>Sets the stage for Ranked Choice<br>Voting (RCV) statewide. Takoma<br>Park allows non-citizens to vote in<br>their municipal elections as do 10<br>other municipalities in MD. Will<br>allow Takoma Park municipal<br>candidates to be on the same<br>state ballot with candidates for<br>county, state and federal offices<br>and increases the chance of non-<br>citizens voting in those elections.<br>See HB 344 for notes on RCV. |
| HB0344 | Ranked Choice Voting. Authorizing the<br>Montgomery County Council to adopt, by law, a   | W&M – Hearing 2/07 at<br>1 p.m.; Montgomery County   | 1 <sup>st</sup> Reader  | Strongly OPPOSE. Send WRITTEN<br>Testimony or e-mails to W&M   |
|        | ranked choice voting method or an approval   | Delegation   |   | members. This is precedent   |

| BILL # | BILL DESCRIPTION BY TOPIC  | COMMITTEE /HEARING INFO<br>AND SPONSORS                                       | BILL STATUS   | COMMENTS  |
|--------|--|---|---|---|
|        | voting method for elections for the offices of<br>County Executive, County Council, Judge of the<br>Circuit Court, State's Attorney, Register of Wills,<br>Sheriff and Board of Education. "Approval voting"<br>means a method of casting and tabulating votes in<br>which voters may choose any number of<br>candidates and the candidate chosen most often<br>is elected. (iii) "ranked choice voting" means a<br>method of casting and tabulating votes in which<br>voters rank candidates in order of preference and<br>votes are tabulated in a manner that reflects voter<br>preference. |   |   | setting for the entire state. It<br>affects constitutional offices of<br>Sheriff and Judge of the Circuit<br>Court and Register of Wills as well<br>as all local offices. Will<br>substantially increase voter wait<br>times to vote for 3 choices for<br>each office. Will significantly<br>increase time to count votes.<br>Voter fatigue will discourage<br>voters from voting in down-ballot<br>(local) offices such as Board of<br>Education |
| HB0410 | Requires Board of Elections to hold a public<br>meeting when considering changes in polling<br>place locations and to notify interested groups of<br>meeting. Also allows Bd. of Election official<br>custodian to deny inspection temporarily of a<br>public record beginning 90 days before a primary<br>or general election and ending when the election<br>is certified if the official custodian believes that<br>inspection would cause substantial injury to the<br>public interest by impairing the ability of the<br>board of elections to prepare for the election                   | W&M – Hearing 2/14 at<br>1 p.m.; Del. Rosenberg<br>EEE Hearing 3/28 at 1 p.m. | Passed 3 <sup>rd</sup> Reader as<br>amended (138-0).<br>1 <sup>st</sup> Reader EEE. |   |
| HB0417 | Requiring a special election be held at the same<br>time as the regular statewide primary and general<br>elections held in the second year of the term to fill<br>a vacancy in the office of Delegate or Senator in<br>the General Assembly if the vacancy occurs before<br>the date that is 55 days before the deadline for<br>filing certificates of candidacy for the regular<br>statewide election.  |   | 1 <sup>st</sup> Reader  |   |

| BILL # | BILL DESCRIPTION BY TOPIC  | COMMITTEE /HEARING INFO<br>AND SPONSORS   | BILL STATUS   | COMMENTS  |
|--------|--|---|---|---|
| HB0441 | "Draft committee" means an entity organized to<br>encourage a potential candidate to run for office<br>but is not authorized by the potential candidate.<br>"Exploratory Committee" means an entity<br>established by a potential candidate for a public                   | W&M – Hearing 2/14 at<br>1 p.m.; Del. E. Jones;   | 1 <sup>st</sup> Reader  |   |
| SB0111 | office to determine the potential candidate's<br>viability for that public office. "Exploratory<br>Committee" does not include a political<br>committee. Provisions that apply to a political<br>committee also apply to a draft committee or an<br>exploratory committee. | EEE – Hearing 2/16 at 1<br>p.m.; Str. Kagan. Hearing<br>cancelled.<br>W&M Hearing 3/28 at 1<br>p.m. | Passed 3 <sup>rd</sup> Reader<br>(46-0). 1 <sup>st</sup> Reader<br>W&M.             |   |
| HB0447 | This section applies only to code counties and<br>commission counties. The election of a county<br>commissioner to represent a specific county<br>commissioner district shall be decided by a<br>plurality of the votes cast within that district.                         | W&M – Hearing 2/14 at<br>1 p.m.; Del. Crosby  | 1 <sup>st</sup> Reader  | Bill only affects Garrett County,<br>Calvert County and St. Mary's<br>County.                     |
| HB0535 | Election Law – Ballot Processes & Reporting<br>Procedures. Authorizes local Bd to process AB<br>starting 8 days prior to EV but not total votes till<br>after 8 p.m. on Election Day. Bd to contact voters   | W&M – Hearing 2/14 at 1<br>p.m.; Dels. Feldmark et al.  | Passed 3 <sup>rd</sup> Reader as<br>amended (99-37).<br>1 <sup>st</sup> Reader EEE. | Oppose. Allows AB to be opened<br>about 20 days prior to election<br>day and be in the tabulator. |
| SB0379 | who fail to sign oath on AB envelope, but not<br>Provisional ballots.  | EEE – Hearing 2/16 at 1<br>p.m.;<br>Str. Kagan et al. W&M<br>Hearing 3/28 at 1 p.m                  | Passed 3rd Reader as<br>amended (33-11).<br>1 <sup>st</sup> Reader W&M              |   |
| HB0563 | General Assembly Vacancy – Political Party Central<br>Committee Nomination. Procedures – A Central<br>Committee of a Political Party shall post online all<br>applications to fill a vacancy promptly after receipt  | 1 p.m.; Dels. Palakovich-<br>Carr & Griffith  | 1 <sup>st</sup> Reader  |   |
| SB0366 | and remain posted until at least 30 days after<br>committee votes to fill the vacancy. The central<br>committee shall hold a public meeting to<br>interview the individuals who applied to fill the<br>vacancy. A meeting held by a central committee                      | EEE – Hearing 2/16 at 1<br>p.m.; Str. Lam   | 1 <sup>st</sup> Reader  |   |

| BILL # | BILL DESCRIPTION BY TOPIC   | COMMITTEE /HEARING INFO<br>AND SPONSORS              | BILL STATUS  | COMMENTS |
|--------|---|--|--|----------|
|        | to discuss or vote on filling a vacancy shall be: (1)<br>open to the public; and (2) announced at least 3<br>days before the meeting; and, the vote to choose<br>an individual to fill a vacancy shall be by roll call<br>vote or by signed ballots. A central committee<br>member who has applied to fill the vacancy shall<br>recuse themselves from voting on the individual   |  |  |          |
| HB0616 | to fill the vacancy.Adding 4 additional days of Early Voting. RequireEV centers to open beginning the second Sunday,rather than the second Thursday, before a primaryor general election through the Thursday beforethe election.   | W&M – Hearing 2/21 at<br>1 p.m.; Del. Barnes et al   | 1 <sup>st</sup> Reader   |          |
| HB0643 | The State Board of Elections shall extend the filing<br>deadline for a primary election for an office other<br>than the office of Governor or Lt. governor until 7<br>days after the filing deadline, if during the 48–   | W&M – Hearing 2/21 at<br>1p.m.; Dels. Grossman et al | 1 <sup>st</sup> Reader   |          |
| SB0176 | hour period immediately preceding the deadline<br>(1) an unopposed candidate dies, is disqualified,<br>or withdraws; or (2) the number of candidates for<br>a political party that have filed a candidacy for the<br>office is less than the number of nominations the<br>political party is allowed for the office. The same<br>time extension is made for the office of Governor<br>or Lt. Governor if both die, are disqualified or<br>withdraw; but, If no candidates file for Governor<br>and Lt. Governor by the extended deadline the<br>State Central Committee of the Political Party shall<br>select a candidate for the two offices. | EEE; Hearing 2/16 at 1 p.m.;<br>Str. Kagan           | 1 <sup>st</sup> Reader   |          |
| HB0645 | Requiring the Department of Legislative Services<br>to complete a study on the creation of an<br>electronic ballot return system on or before   | W&M Del. Feldmark et al.                             | 1 <sup>st</sup> Reader<br>Referred to Interim<br>Study by W&M. |          |
| SB0488 | December 1, 2023; and requiring the State Board   | EEE Hearing 2/24 at 1 p.m.;                          |  |          |

| BILL # | BILL DESCRIPTION BY TOPIC   | COMMITTEE /HEARING INFO<br>AND SPONSORS                                | BILL STATUS            | COMMENTS                                      |
|--------|---|--|------------------------|---|
|        | of Elections to issue a <b>request for proposals</b> for an electronic ballot return system on or before January 1, 2024.   | Str. Brooks, et al   |                        |   |
| HB0926 | Voter ID – Allow use of a Federal, State, or county photo ID for proof of identity or the voter's registration card.  | W&M – Hearing 3/07<br>at 1 p.m.; Del. R. Long, et al                   | 1 <sup>st</sup> Reader | See also HB0035 (SB0567) and HB 1216 (SB750). |
| HB0943 | Require the Bd of Elections to provide candidates<br>with a list of voters requesting Absentee Ballots<br>including telephone number and e-mail address<br>where available.   | W&M – Hearing 3/07<br>at 1 p.m.; Del. R. Long                          | 1 <sup>st</sup> Reader |   |
| HB1092 | Election Law – Number of Days of Early Voting   | W&M -Hearing 3/07 at 1<br>p.m.;<br>Del. Metzgar                        | 1 <sup>st</sup> Reader |   |
| HB1104 | Voting Rights Act of 2023. Emergency Bill.<br>Prohibiting local governments from impairing or<br>diminishing the right of a protected class member<br>(race, color, or language minority group) to vote<br>or influence election outcomes; establish  | W&M – Hearing -3/07 at<br>1 p.m. Del. Smith                            | 1 <sup>st</sup> Reader | OPPOSE.                                       |
| SB0878 | requirements to shift methods of election and<br>districting plans from at-large and/or districts to<br>adopting Ranked choice voting, cumulative voting<br>and limited voting methods; requiring the Civil<br>Rights Division of the Attorney General to approve<br>or deny proposed local government remedies to<br>address violations; establishing the Statewide<br>Election Database and Information Office. | EEE – Hearing 3/15 at 1<br>p.m.<br>Str. Sydnor                         | 1 <sup>st</sup> Reader |   |
| HB1216 | Proof of Identification to Vote: Provide a<br>government-issued Photo Identification with a<br>signature and provide a written signature in the   | W&M – Hearing 3/07 at<br>1 p.m.; Dels. Miller,<br>Valentine & McComas. | 1 <sup>st</sup> Reader | SUPPORT<br>See also HB0035 & SB567 and        |
| SB0750 | presence of the election judge to match the<br>signature on the identification otherwise vote a<br>provisional ballot.  | EEE – Hearing 3/14 at 1<br>p.m.;<br>Sen. Folden                        | 1 <sup>st</sup> Reader | НВ 926.                                       |

| BILL # | BILL DESCRIPTION BY TOPIC   | COMMITTEE /HEARING INFO<br>AND SPONSORS | BILL STATUS                    | COMMENTS                            |
|--------|---|---|--------------------------------|-------------------------------------|
| HB1282 | Requiring that candidates for judge of the<br>Orphans' Court appear on the ballot without party | Rules; Del. Cardin                      | 1 <sup>st</sup> Reader         | Oppose. See also SB 132             |
| SB0195 | designation.  | JPC- Hearing 2/09 at 1 p.m.;            | Passed 3 <sup>rd</sup> Reader  |                                     |
|        |   | Str. West, JUD Hearing 4/04             | (36-8). 1 <sup>st</sup> Reader |                                     |
| SB0132 | Requiring State's Attorneys, Clerks of the Circuit  | at 1 p.m.;<br>JPC & EEE – Hearing       | JUD.<br>1 <sup>st</sup> Reader | Strongly Oppose. Reduces voters'    |
| 360132 | Court, Registers of Wills, Sheriffs, and Judges of  | cancelled; Str. Jackson                 | I Reduel                       | choices. Reduces opportunity for    |
|        | the Orphans' Court to be elected on a non-  |   |                                | Republican or other minority        |
|        | partisan basis; and establishing procedures for   |   |                                | party or unaffiliated candidates to |
|        | their nomination and election on a nonpartisan  |   |                                | compete in the General Election.    |
|        | basis.  |   |                                |                                     |
| SB0329 | Election Law - Prohibiting a person from willfully  | EEE – Hearing 2/16 at 1                 | 1 <sup>st</sup> Reader         |                                     |
|        | or knowingly casting a ballot in a general election   | p.m.;                                   |                                |                                     |
|        | in more than one state in the same year.  | Str. Ready et al                        |                                |                                     |
| SB0864 | Prohibiting a person from knowingly and willfully   | EEE – Hearing 2/24 at 1                 | 1 <sup>st</sup> Reader         |                                     |
|        | making a threat to take the life of, kidnap, or   | p.m.;                                   |                                |                                     |
|        | cause physical injury to a county election director;  | Str. Kagan                              |                                |                                     |
|        | Requiring a contractor to notify the Board if any   |   |                                |                                     |
|        | parts of election system are foreign made;<br>requiring judges of the circuit courts to be      |   |                                |                                     |
|        | elected on a nonpartisan basis; establishing  |   |                                |                                     |
|        | procedures for nominating and election Electors   |   |                                |                                     |
|        | for Presidential Elections; prohibiting a stray mark,   |   |                                |                                     |
|        | blemish, or writing from being the sole basis for   |   |                                |                                     |
|        | invalidating a ballot under certain circumstances;  |   |                                |                                     |
|        | etc   |   |                                |                                     |
| HB0002 | United State Constitution Amendments  | House Rules; Hearing 3/03;              | 1 <sup>st</sup> Reader         |                                     |
|        | Convention – Limitation on Federal Power.   | Del. Fisher + 31 Rep. Dels.;            |                                |                                     |
| SJ0001 |   | EEE; Hearing 3/14 at 1 p.m.;            | 1 <sup>st</sup> Reader         |                                     |
|        |   | Str. Ready et al                        |                                |                                     |
|        | ENERGY – ENVIRONMENT ECONOMY  |   |                                |                                     |
| HB0012 | Establish an Equitable & Inclusive Transit-Oriented   | 0                                       | Passed 3 <sup>rd</sup> Reader  |                                     |
|        | Dev. Fund to consist of Federal Block grants, State   | p.m.;                                   | (99-36).                       |                                     |

| BILL # | BILL DESCRIPTION BY TOPIC  | COMMITTEE /HEARING INFO<br>AND SPONSORS   | BILL STATUS   | COMMENTS   |
|--------|--|---|---|--|
| SB0019 | funds and require a \$10 million/year budget<br>mandate. The fund to be used to promote<br>equitable and inclusive development of residential<br>and commercial facilities near transit—oriented<br>developments throughout the state, with<br>preference for locations in low-income and<br>minority communities. | Del. J. Lewis. B&T Hearing<br>3/28 at 1:15 p.m.;<br>FIN – Hearing 2/01 at<br>2:30 p.m.; Str. Carter | 1 <sup>st</sup> reader B&T.<br>Passed 3 <sup>rd</sup> Reader<br>(33-19).<br>1 <sup>st</sup> Reader ENT. |  |
| HB0101 | Grant easements for Clean Energy equipment for<br>common elements of condominiums including<br>electric vehicle recharging equipment and solar,<br>geothermal, or other energy–efficient equipment<br>used for heating, cooling, or lighting. Requires<br>approval of 2/3 owners.                                  | ENT-Hearing 1/26 at 2 p.m.<br>Del. Charkoudian  | Passed 3 <sup>rd</sup> Reader as<br>amended (106-31).<br>1 <sup>st</sup> Reader JPC.                    |  |
| HB0147 | Require counties to develop a Climate Crisis Plan<br>to require all electric homes, businesses, etc.<br>Increase use of renewable energy. Require all<br>vehicles, buses, etc. to be zero emissions.<br>Conduct a baseline greenhouse gas emissions  | ENT – Hearing 2/08 at<br>1:30 p.m.; Del. Fraser-<br>Hidalgo   | 1 <sup>st</sup> Reader  | Oppose. Excessive. Does not<br>promote a balanced energy policy<br>to promote multiple, reliable and<br>affordable energy choices.   |
| SB0250 | inventory of existing conditions in the county and<br>establish greenhouse gas reduction targets for the<br>county. Submit plan to MD Dept. Environment<br>and update every 3 years. Make changes per MDE.   | p.m.;   | 1 <sup>st</sup> Reader  |  |
| HB0169 | Require Dept of Housing & Community<br>Development to procure or provide for low-<br>income electricity customers energy efficiency and<br>conservation programs and services designed to<br>achieve at least a target annual incremental gross<br>energy savings of .53% for 2024; .72% in 2025 and               | ECM-Hearing 3/02 at 1<br>p.m.; Del. Charkoudian;  | Passed 3 <sup>rd</sup> Reader<br>w/amendments<br>(99-35).<br>1 <sup>st</sup> Reader EEE.                | Note: A low-income program is<br>one that delivers energy efficiency<br>& conservation measures to<br>reduce utility expenses for<br>building owners, managers and<br>tenants with residents who |
| SB0144 | 1% in 2026 program cycle. Requiring the Department to update the weather-normalized gross retail sales against which savings are   | EEE – Hearing 1/31 at 2<br>p.m.; Str. Feldman   | Passed 3rd Reader<br>w/amendments   | <b>qualify</b> for low-income assistance programs.   |

| BILL # | BILL DESCRIPTION BY TOPIC   | COMMITTEE /HEARING INFO<br>AND SPONSORS          | BILL STATUS                            | COMMENTS  |
|--------|---|--|--|---|
|        | <ul> <li>measured for EmPower MD Surcharge and U.S.</li> <li>Dept. of Energy programs. Establishes the Green<br/>and Healthy Task Force, staffed by DHCD and<br/>several reporting and planning requirements to<br/>include DHCD developing a plan to provide energy<br/>efficiency retrofits to all low-income households<br/>by 2030. On or before September 1, 2023, the<br/>DHCD shall submit a plan to the Public Service<br/>Commission that details proposals for achieving<br/>the electricity savings and demand reduction<br/>target for 2024 and update every 3 years<br/>thereafter.</li> </ul> |  | (40-7). 1 <sup>st</sup> Reader<br>ECM. | Last year's bill was vetoed by Gov.<br>Hogan as too costly to MD<br>ratepayers. The Fiscal Note stated<br>cost would increase from \$26.9<br>Million in FY 23 to \$219.8M in FY<br>2027. EmPOWER MD surcharge is<br>assessed on all electricity<br>customers including state, local<br>govt's. and small businesses to<br>pay for these programs. |
| HB0190 | Establish the Homeowner's Extreme Weather<br>Mitigation and Preparation Grant Program in the<br>Department of Housing and Community   | ENT – Hearing 2/07 at 1<br>p.m.; Del. Ivey;      | 1 <sup>st</sup> Reader                 |   |
| SB0077 | Development to assist homeowners (\$5,000<br>grant), local governments (\$50,000 grant) and<br>nonprofit organizations in preparing and repairing<br>single-family residential properties to mitigate<br>water damage caused by extreme weather; and<br>generally relating to the Homeowner's Extreme<br>Weather Mitigation and Preparation Grant<br>Program.   | EEE – Hearing 1/26 at 3<br>p.m.;<br>Str. Jackson | 1 <sup>st</sup> Reader                 |   |
| HB0198 | Wastewater Treatment Plants. Requiring an<br>independent third party to oversee all water<br>quality testing conducted at a wastewater<br>treatment plant that falsifies or does not<br>accurately report water quality test results to the<br>Department of the Environment or is experiencing<br>a catastrophic or continuing mechanical failure of<br>operational equipment. Requires the Department<br>to select the independent third party.   | ENT- Hearing 2/02 at<br>1:30 p.m.; Del. R. Long. | 1 <sup>st</sup> Reader                 |   |

| BILL # | BILL DESCRIPTION BY TOPIC  | COMMITTEE /HEARING INFO<br>AND SPONSORS   | BILL STATUS   | COMMENTS   |
|--------|--|---|---|--|
| HB0230 | Requiring the Department of the Environment to<br>adopt regulations on or before December 1, 2023,<br>establishing <b>requirements</b> for the <b>sale of new</b>  | ENT – Hearing 2/08 at<br>1:30 p.m.; Del. Love et al.  | Passed 2 <sup>nd</sup> Reader<br>w/amend.   | Oppose. Note: In Dec. 2022<br>California asked its residents not<br>to charge their electric vehicles  |
| SB0224 | <b>zero-emission medium- and heavy-duty vehicles</b><br>in the State; defining a "heavy-duty vehicle" as<br>one with a gross vehicle weight rating equal to or<br>greater than 14,001 pounds; and incorporating by<br>reference California's Air Resources Bd's Vehicle<br>Standards as revised and updated. | EEE – Hearing 2/09 at 1<br>p.m.;<br>Str. Augustine et al.<br>ENT Hearing - 3/29 at 1<br>p.m.; | FAV. w/amendments<br>requiring needs<br>assessment to plan<br>electrical capacity<br>etc.<br>Passed 3 <sup>rd</sup> Reader<br>(33-11). ENT FAV.<br>Passed 2 <sup>nd</sup> Reader. | during certain hours. What would<br>happen if all vehicles were<br>electric? CA has had wildfires due<br>to poorly maintained electric grid.<br>Maryland should separate itself<br>from California's vehicle<br>standards. |
| НВ0239 | Establishing the Accessory Dwelling Unit<br>Promotion and Policy Task Force to study state &<br>local govt. efforts to promote creation of<br>accessory dwelling units on land zoned for   | ENT – Hearing 2/07 at 1<br>p.m.; Del. J. Long et al   | Passed 2 <sup>nd</sup> Reader<br>w/amend.<br>Passed 3 <sup>rd</sup> Reader as   | Currently decisions on accessory<br>dwelling units are made by the<br>county.  |
| SB0382 | single-family residential use & make legislative<br>or other policy recommendations, that promote<br>and encourage the creation and operation of<br>accessory dwelling units on land zoned for single-<br>family residential use.  | EEE- Hearing 2/21 at 1 p.m.;<br>Str. M. Washington;<br>ENT -Hearing 3/28 at 1<br>p.m.;        | amended (47-0).<br>ENT FAV. Rpt.<br>w/amend. Passed 2 <sup>nd</sup><br>Reader as amended.   |  |
| HB0261 | Public Projects – Global Warming Potential of<br>Materials (Buy Clean Maryland Act). By January 1,<br>2025, the Dept. of General Services shall establish<br>a maximum acceptable global warming potential<br>for each category of eligible materials. Defines   | HGO – Hearing 2/22 at 1<br>p.m.;<br>Del. Kerr. B&T Hearing 3/28<br>at 1:15 p.m.               | Passed 3rd Reader<br>w/amend. (103-31).<br>1 <sup>st</sup> Reader B&T   |  |
| SB0424 | eligible materials as any cement or concrete<br>mixture used in construction of a public project.<br>"Global warming potential" means the degree a<br>given mass of a chemical contributes to global<br>warming over a given time period when compared<br>to the same mass of carbon dioxide.                | B&T – Hearing 2/22 at 1<br>p.m.;<br>Strs. Elfreth and Feldman                                 | 1 <sup>st</sup> Reader  |  |

| BILL # | BILL DESCRIPTION BY TOPIC   | COMMITTEE /HEARING INFO<br>AND SPONSORS  | BILL STATUS   | COMMENTS  |
|--------|---|--|---|---|
| HB0310 | Environment & Energy – Investment in<br>communities with low-to-moderate income<br>households (80 % of average median income for<br>the state.) Require by 2025 that 40% of overall<br>spending on programs, projects, and investments<br>in green infrastructure; climate change; clean<br>energy & energy efficiency; clean transportation;<br>affordable and sustainable housing; training and<br>related workforce development benefit<br>communities with low moderate–income<br>households.   | ENT – Hearing 2/15 at 1<br>p.m.;<br>Del. Rosenberg                                       | 1 <sup>st</sup> Reader  |   |
| HB0347 | Authorizing Attorney General - Climate Change<br>Actions.   | HGO- Hearing 2/22 at 1<br>p.m.;<br>Del. Ruth   | 1 <sup>st</sup> Reader  |   |
| HB0487 | Affordable Emissions Standards Act of 2023.<br>Prohibiting the Dept of Environment from<br>adopting the California Clean Cars II regulations to<br>implement new motor vehicle emissions<br>standards & compliance requirements adopted by<br>the California Air Resources Board unless analyses<br>are prepared of the impact on consumers and<br>small businesses, the state budget and whether<br>the electric grid in the State is capable of<br>accommodating the additional load of vehicle<br>electrification and report submitted to the<br>General Assembly and the General Assembly<br>enacts a law authorizing the adoption of the<br>regulations. | ENT & ECM; ENT Hearing<br>2/24 at 1 p.m.; Del. Buckel<br>and ALL Republican<br>Delegates | 1 <sup>st</sup> Reader  | Support. Requires analysis of<br>electric transmission capacity.<br>Maryland should not depend on<br>California's laws for decisions on<br>climate or energy.<br>California has had electricity black<br>outs; Fatal wildfires from failed<br>electric transmission equipment<br>and water shortages from their<br>political decisions. |
| HB0830 | All new residential construction or significant<br>renovation <b>must</b> install electric vehicle supply<br>equipment (EVSE) for charging electric vehicles.   | ENT – Hearing 2/28 at 1<br>p.m.<br>Del. Terrasa et al                                    | Passed 3 <sup>rd</sup> Reader<br>(100-36).<br>1 <sup>st</sup> Reader EEE. |   |
| SB0477 |   | EEE – Hearing 2/14 at 1 p.m.;  | 1 <sup>st</sup> Reader  |   |

| BILL # | BILL DESCRIPTION BY TOPIC   | COMMITTEE /HEARING INFO<br>AND SPONSORS  | BILL STATUS   | COMMENTS |
|--------|---|--|---|----------|
|        |   | Str. Feldman   |   |          |
| HB1291 | Altering the composition of the Maryland Zero<br>Emission Electric Vehicle Infrastructure Council to<br>include a representative of a light-duty plug-in  | House Rules. Washington<br>County Delegation.                                    | 1 <sup>st</sup> Reader  |          |
| SB0950 | electric drive vehicle manufacturer and a heavy-<br>duty plug-in electric drive vehicle manufacturer.   | EEE – Hearing 3/30 at 1 p.m<br>Str. Corderman.                                   | 1 <sup>st</sup> Reader  |          |
| SB0081 | Labor and Employment – State Minimum Wage<br>Rate – Acceleration (Fight for Fifteen Acceleration<br>Act of 2023). Raise minimum wage to<br>\$13.40/hour on July 1, 2023 and \$15.00/hour on<br>July 1, 2024.  | FIN; Str. Waldstreicher  | FIN. Unfavorable<br>Report-Withdrawn  |          |
| SB0170 | Energy Generating Plants. "Covered project"<br>means a generation station with a cumulative<br>nameplate capacity of 2 megawatts or more for<br>which the Public Service Commission has<br>approved: (i) a certificate of public convenience<br>and necessity under § 7–207 of the public utilities<br>article; or (ii) an exemption. A "covered project"<br>does not include an off–shore wind project. Sets<br>conditions for employment of contractors using<br>the prevailing wage rate for each category of<br>workers and forbids strikes, lockouts, etc. | FIN – Hearing 2/09 at 1<br>p.m.;<br>Str. Feldman.<br>ECM Hearing 3/30 at 1 p.m.; | FAV.<br>w/amendments.<br>Passed 3 <sup>rd</sup> Reader<br>(33-13).<br>1 <sup>st</sup> Reader ECM. |          |
| SB0186 | Establish a Green & Renewable Energy for Non-<br>profit Organizations Loan Program. "Qualifying<br>energy system" means a system that: (1)<br>generates electricity or usable thermal energy<br>used to meet onsite demand; (2) assists the state<br>in meeting the greenhouse gas reduction goals.<br>MD Energy Comsn. to set selection requirements<br>including preference for organizations that own<br>rather than rent a building; geographic and<br>racial/ethnic diversity; economic diversity; and<br>organization mission diversity. Set repayment    | B&T- Hearing 1/25 at 2<br>p.m.;<br>Str. Kagan                                    | 1 <sup>st</sup> Reader  |          |

| BILL # | BILL DESCRIPTION BY TOPIC   | COMMITTEE /HEARING INFO<br>AND SPONSORS   | BILL STATUS  | COMMENTS   |
|--------|---|---|--|--|
|        | rules. Governor shall include \$5 million/year in budget.   |   |  |  |
| SJ0002 | Atlantic States Marine Fisheries Commission –<br>Atlantic Menhaden- Prohibition on Commercial<br>Reduction Fishing.   | EEE – Hearing 3/08 at 1<br>p.m.; Str. Bailey                                      | 1 <sup>st</sup> Reader   |  |
| HB0025 | HEALTH RELATEDHealth Maryland Program – Establish acomprehensive universal single-payer healthcoverage system & cost control system for everyMaryland resident REGARDLESS of IMMIGRATIONSTATUS. The state w/seek waivers & otherapprovals relating to Medicaid, the MarylandChildren's Health Insurance program, Medicare,the Affordable Care Act, & any other federalprograms related to provision of health care sothat any federal funds & other subsidies thatwould be paid to the state, state residents, &health care providers are paid to the state & | HGO -Hearing 3/16 at 1<br>p.m.; Del. Acevero                                      | 1 <sup>st</sup> Reader   | Not sure if this affects Federal<br>employee health plans.   |
|        | deposited to Healthy Maryland Trust Fund for<br>providing health care coverage. Employer payroll<br>fee possible. Establishes a Board to implement.   |   |  |  |
| HB0048 | Maryland Medical Assistance Program<br>Collaborative Model. Repealing the Collaborative<br>Care Pilot Program; and requiring the Maryland   | HGO – Hearing is 2/07 at<br>3 p.m.; Del Bagnall.                                  | Passed 3rd Reader<br>(126-6). 1 <sup>st</sup> Reader<br>FIN. Passed 3 <sup>rd</sup>  | Medicaid expenditures increase<br>by about \$15.7 million (61%<br>federal funds, 39% general funds)            |
| SB0101 | Dept. of Health to expand access to and provide<br>reimbursement for services provided according to<br>the Collaborative Care Model under the Maryland<br>Medical Assistance Program.   | FIN – Hearing 1/31 at 1<br>p.m.;<br>Str. Augustine. HGO<br>Hearing 3/21 at 1 p.m. | Reader (46-0).<br>Passed 3rd Reader<br>(47-0). FAV. Rpt. by<br>HGO. Passed 3 <sup>rd</sup><br>Reader (114-22).<br>Returned Passed. | in FY 2024 & \$20.9 million a year<br>after. Fiscal Note says the impact<br>on small businesses is meaningful. |

| BILL #           | BILL DESCRIPTION BY TOPIC  | COMMITTEE /HEARING INFO<br>AND SPONSORS                          | BILL STATUS  | COMMENTS   |
|------------------|--|--|--|--|
| HB0082           | School Based Behavioral Health Programs. By<br>12/23 seek a State Plan Amendment from the<br>Centers for Medicare & Medicaid Programs for<br>reimbursement (to the maximum extent<br>permitted) for <b>medically necessary behavioral</b>  | HGO – Hearing 2/14 at 1<br>p.m.; Dels. Charkoudin &<br>Cullison. | 1 <sup>st</sup> Reader   | Reminder: SB 41 of <b>2021 lowered</b><br>age to <b>12</b> years old that a minor<br>is considered mature enough to<br>give informed consent to<br>consultation, diagnosis and   |
| SB0201           | health services provided in a school setting to all<br>individuals enrolled in these programs or the MD<br>CHIP regardless of whether services are provided<br>under an individualized educational program or<br>individualized family service plan by a mental<br>health provider working within their scope of<br>practice, including: school counselors,<br>psychologists, social workers, nurses, and other<br>behavioral health professionals and<br>paraprofessionals certified by the MD State Dept.<br>of Education; and marriage and family therapists<br>licensed under title 17 of the health occupations<br>article. | FIN – Hearing 2/07 at 1 p.m.<br>Str. Hester                      | 1 <sup>st</sup> Reader   | treatment for mental or<br>emotional disorders. Health care<br>provider may withhold info from<br>parent if they think disclosure will<br>lead to harm or deter the minor<br>from seeking care. Likely related<br>to the Left's push for sexual<br>identity transition care (drugs &<br>surgery) for "Gender dysphoria".<br>Read: <u>Irreversible Damage</u> by<br>Abigail Shrier. |
| HB0111<br>SB0026 | Requiring Maryland Dept. of Health to establish an<br>Express Lane Eligibility Program by January 1,<br>2025, subject to budget limits, to (1) automatically<br>enroll individuals in the Maryland Medical<br>Assistance Program & the Maryland Children's<br>Health Program based on eligibility findings by the<br>Supplemental Nutrition Assistance Program; & not<br>consider other income or eligibility requirements.  | p.m.;<br>Del Charkoudin  | Passed 3 <sup>rd</sup> Reader as<br>amended. (99-36).<br>1 <sup>st</sup> Reader – FIN.<br>FAV. Rpt. w/amend. | Automatically enrolls individuals<br>eligible for one assistance<br>program in the remaining<br>programs for which they are<br>eligible.   |
|                  | <ul> <li>(2) Requiring the Dept. of Human Services to<br/>enroll any individual who meets the financial<br/>eligibility requirements of the dept. for a recipient<br/>of Supplemental Security Income, in the<br/>Supplemental Nutritional Assistance Program;<br/>and (3) requiring the Office of Home Energy<br/>Programs to enroll in any fuel and utility</li> </ul>   | FIN – Hearing 2/02 at 1 p.m.<br>Str. Augustine                   | Passed 3 <sup>rd</sup> Reader<br>w/amend. (45-0).<br>1 <sup>st</sup> Reader HGO.<br>FAV. Rpt. by HGO.        |  |

| BILL #  | BILL DESCRIPTION BY TOPIC   | COMMITTEE /HEARING INFO<br>AND SPONSORS                    | BILL STATUS   | COMMENTS  |
|---------|---|--|---|---|
|         | assistance program any individual who meets the<br>financial eligibility requirements for a recipient of:<br>1. the Supplemental Nutrition Assistance Program;<br>2. Temporary Assistance for Needy Families; 3.<br>Supplemental Security Income; or 4. Means–<br>tested Veterans Affairs Benefits.   |  |   |   |
| HB 0119 | Primary & Secondary Education –Requires State<br>Dept of Education with the State Dept. of Health<br>to develop a <b>Comprehensive Health Education</b><br><b>Framework</b> ; local Bds of Ed. to develop age-  | W&M – Hearing 2/01 at 1<br>p.m. Del. Atterbeary            | Passed 3 <sup>rd</sup> Reader<br>w/amend. (96-37)   | See Education topic for more<br>comments. HB 119 renamed and<br>changed. Oppose – it takes away<br>all authority of County Bds. Of Ed   |
| SB0199  | appropriate health education curriculum for each<br>grade and provide a parent opt out for Family Life-<br>Human Sexuality and/or Gender Identity and<br>Sexual Preference topics but not for topics related<br>to HIV or AIDs prevention.  | EEE – Hearing 2/08 at 1<br>p.m.; Str. Lam                  | 1 <sup>st</sup> Reader  | to set curriculum, etc.   |
| HB0214  | Establish a Commission on Public Health to do an<br>assessment of foundational public health services<br>in the State and consider the following factors:<br>The state's response to covid–19; The state's  | HGO – Hearing 1/26 at 3<br>p.m.<br>Del. Kelly et al        | Passed 3 <sup>rd</sup> Reader<br>135-0. 1 <sup>st</sup> Reader –<br>FIN FAV. Rpt.<br>w/amend. | The Commission members are<br>mostly medical, public health and<br>university officials, but includes:<br>"a state business leader with |
| SB0281  | response to overdose deaths; Racial and ethnic<br>disparities in maternal mortality and birth<br>outcomes in the state; and up to 3 other factors<br>they deem appropriate. Commission to hold 3<br>public meetings in different areas of the state to<br>receive public comments. Submit a report of<br>recommendations to the Governor & Legislature<br>by October 1, 2025. | FIN – Hearing 2/15 at 1<br>p.m.;<br>Str. Lam, et al        | 1 <sup>st</sup> Reader  | demonstrated expertise in<br>improving population health in all<br>jurisdictions in the state."   |
| HB0271  | Mandating the budget bill for fiscal year 2025<br>include an appropriation of \$12,000,000 to the 9-<br>8-8 Trust Fund for designating and maintaining 9-<br>8-8 as the universal telephone number for a  | HGO – Hearing 2/07 at 1<br>p.m.;<br>Del. Kelly and Bagnall | Passed 3 <sup>rd</sup> Reader<br>(135-0).<br>B&T – FAV. Rpt.                                  |   |
| SB0003  | national suicide prevention and mental health crisis hotline and for developing and   | B&T – Hearing 1/19;  | Passed 3 <sup>rd</sup> Reader<br>(46-0);  |   |

| BILL # | BILL DESCRIPTION BY TOPIC   | COMMITTEE /HEARING INFO<br>AND SPONSORS                                       | BILL STATUS   | COMMENTS   |
|--------|---|---|---|--|
|        | implementing a statewide initiative for the coordination and delivery of behavioral health crisis response services in the State.   | HGO – Hearing 3/21.   | FAV. Rpt. by HGO.<br>Passed 3 <sup>rd</sup> Reader<br>(135-0). Returned<br>Passed.  |  |
| HB0278 | Health Occupations – Clinical Nurse Specialists –<br>Prescribing.<br>"Clinical nurse specialist" means an individual who<br>is: (i) licensed by the State Board of Nursing to<br>practice registered nursing; (ii) certified by the<br>board to practice as a clinical nurse specialist   | HGO – Hearing 2/22 at 1<br>p.m.;<br>Del. Cullison                             | Passed 3 <sup>rd</sup> Reader<br>w/amendments<br>(130-7). 1 <sup>st</sup> Reader<br>FIN. Passed 3 <sup>rd</sup><br>Reader (46-0). | This legislation will expand the<br>authority of Clinical Nurse<br>Specialists and allow the State Bd.<br>of Nursing to further expand their<br>authorized area of practice.   |
| SB0213 | <ul> <li>(CNS); and (iii) authorized to prescribe drugs and durable medical equipment under regulations adopted by the Board. (i) To "practice as a clinical nurse specialist" means to: 1. Provide direct care to patients with complex needs; 2. Act as a consultant to another health care provider as needed; 3. Conduct health–related research; and 4. Provide education and guidance for staff nurses. (ii) "practice as a CNS includes: 1. Ordering, performing, and interpreting laboratory tests; 2. Ordering diagnostic tests and using the findings or results in the care of patients; 3. Prescribing drugs and durable medical equipment as provided under paragraph (2)(iii) of this subsection; 4. Ordering home health and hospice care; and 5. Initiating, monitoring, and altering appropriate therapies or treatments. (b) practice as a CNS is governed by rules and regulations that are adopted under § 8–205 of this title and that concern additional acts in the practice of registered nursing.</li> </ul> | FIN – Hearing 2/14 at 1<br>p.m.;<br>Str. Ellis. HGO Hearing 3/22<br>at 1 p.m. | Passed 3 <sup>rd</sup> Reader<br>w/amend. (47-0).<br>HGO.<br>Passed 2 <sup>nd</sup> Reader.                                       | Likely to increase the move from<br>having physicians provide medical<br>care to first requiring patients to<br>see a nurse practitioner or<br>physician assistant.<br>Raises concerns regarding both<br>Abortion and assisted suicide.<br>Provide clinical training appears to<br>fit within the HB 937 of 2022 to<br>provide training for non-<br>physicians to perform abortions. |
| HB0283 | MD Medical Assistance Program – Gender  | HGO – Hearing 2/14 at 1   | Passed 3rd Reader   | Oppose. Does not exclude   |
|        | Affirming Surgery. No categories may be excluded.   |   | w/amend. (93-37).   | children or teens under 21 yrs.  |

| BILL # | BILL DESCRIPTION BY TOPIC  | COMMITTEE /HEARING INFO<br>AND SPONSORS   | BILL STATUS  | COMMENTS  |
|--------|--|---|--|---|
|        | To provide all recipients of the program gender–<br>affirming treatment if medically necessary,<br>including transgender, nonbinary, intersex, two–  | Del. Kaiser & 57 Dem. Del.;   | Passed 3 <sup>rd</sup> Reader<br>w/amend. (31-13).   | from puberty blockers, cross sex<br>hormones or surgery to remove<br>breasts or reproductive organs for |
| SB9460 | spirit, and other gender diverse individuals.<br>Require annual report of facilities geographical<br>locations that provide treatments and their<br>location posted on web site of the MD Dept. of<br>Health & each managed care provider.   | FIN – Hearing 2/28 at 1<br>p.m.;<br>Strs M. Washington et al.<br>HGO Hearing 3/28 at 1 p.m. | Passed 3 <sup>rd</sup> Reader<br>(31-15). HGO FAV.<br>Rpt. Passed 3 <sup>rd</sup><br>Reader (93-39).<br>Returned Passed. | Sexual Dysphoria or Sexual<br>Identity.   |
| HB0287 | FOR the purpose of <b>repealing</b> the prohibition on<br>an individual from <b>knowingly transferring</b> or<br>attempting to transfer <b>the human</b><br><b>immunodeficiency virus to another individual;</b><br>and generally relating to transfer of human<br>immunodeficiency virus. | JUD – Hearing 2/07; Del.<br>Fair; JPC Hearing 3/28- at 1<br>p.m.                            | Passed 3rd Reader<br>(97-37). 1 <sup>st</sup> Reader<br>JPC  |   |
| HB0329 | Establishing the Commission on Universal Health<br>Care to develop a plan for the State, by July 1,<br>2026, to establish a universal health care program<br>to provide health benefits to all residents of the<br>State through a single-payer system.                                    | HGO-Hearing 3/16 at 1 p.m.; Del. Ruth et al   | 1 <sup>st</sup> Reader   |   |
| HB0356 | Requiring each public institution of higher<br>education to adopt a policy related to pregnant<br>and parenting students that is consistent with<br>Title IX of the federal Higher Education Act; and<br>requiring each public institution to post the policy<br>on their website.         | APP – Hearing 2/14 at 1<br>p.m.<br>Del. Healey et al  | Unfavorable Report<br>by APP. Withdrawn  |   |
| HB0361 | Birth Certificates – Issuance of new certificate – sex designation (Birth Certificate Modernization Act.)  | HGO – Hearing 2/21 at 1<br>p.m.;<br>Del. Smith  | 1 <sup>st</sup> Reader   | New birth certificate cannot state amended or revised.  |
| HB0363 | Requiring MD Health Benefit Exchange & the MD<br>Dept. of Health to develop a report by Oct. 31,<br>2023 comparing options for offering affordable   | HGO- Hearing 2/16 at 1<br>p.m.;<br>Del. Cullison;   | 1 <sup>st</sup> Reader   |   |
| SB0806 | health care coverage to State residents who are ineligible for the Maryland Medical Assistance   | FIN- Hearing 3/08 at 1 p.m.;  |  |   |

| BILL #          | BILL DESCRIPTION BY TOPIC  | COMMITTEE /HEARING INFO<br>AND SPONSORS | BILL STATUS                      | COMMENTS                           |
|-----------------|--|---|----------------------------------|------------------------------------|
|                 | Program, the Maryland Children's Health Program,                                     | -                                       | Passed 3 <sup>rd</sup> Reader    |                                    |
|                 | or qualified health plans due to the individuals'                                    | HGO Hearing 3/30 at 1 p.m.              | (32-14); 1 <sup>st</sup> Reader  |                                    |
|                 | immigration status;  |   | HGO.                             |                                    |
| HB0454          | Health Occupations Certification of Immigrants.                                      | HGO- Hearing 2/22 at 1                  | Passed 3 <sup>rd</sup> Reader as | Oppose. SB 187 will allow illegal  |
|                 | Require each applicant for a license to disclose                                     | p.m.; Del. Lopez                        | amended (106-32).                | immigrants to be certified for any |
|                 | and record the social security number or   |   | 1 <sup>st</sup> Reader FIN.      | health occupation license or       |
|                 | individual taxpayer identification number of the                                     |   |                                  | certification and compete against  |
|                 | applicant. "Immigrant" means an individual: (1)                                      |   |                                  | Americans for employment.          |
| SB0187          | whose country of origin is other than the United                                     | FIN - Hearing 2/07 at 1 p.m.;           | Passed 3rd Reader                | Authorizes the use of a Tax ID     |
|                 | States; (2) who is not a citizen of the United                                       | Str. Kagan.                             | w/amend. (40-3).                 | number in place of a Social        |
|                 | States; and (3) who is a resident of the state. A                                    | HGO Hearing 3/29at 1 p.m.               | HGO FAV. Rpt.                    | Security Number. Circumvents       |
|                 | health occupations board may not deny a license,                                     |   | Passed 2 <sup>nd</sup> Reader.   | Federal law of hiring illegal      |
|                 | certification, or registration to an immigrant if the                                |   |                                  | immigrants.                        |
|                 | individual otherwise meets all educational,  |   |                                  | Amendment requires legal           |
|                 | training, or professional requirements for licensure, certification, or registration |   |                                  | presence.                          |
| HB0477          | All Senior Higher Education Institutions to provide                                  | APP and HGO – APP Hearing               | Passed 3rd Reader                |                                    |
| П <b>Б</b> 0477 | or refer to off-campus services for obtaining: 1.                                    | 2/14 at 1 p.m.;                         | w/amendments                     |                                    |
|                 | All methods of federal FDA–approved  | Del. Kelly & Smith.                     | (99-37). EEE.                    |                                    |
|                 | contraception, including prescription emergency                                      | Del. Keny & Smith.                      | Passed 3 <sup>rd</sup> Reader    |                                    |
|                 | contraception; 2. Prevention and treatment   |   | (33-13).                         |                                    |
|                 | services for sexually transmitted infections,  |   | (55 15).                         |                                    |
|                 | including HIV prevention; and 3. Abortion care                                       |   |                                  |                                    |
|                 | services; 24–hour access to over–the–counter   |   |                                  |                                    |
|                 | contraception at the student health center, retail                                   |   |                                  |                                    |
| SB0341          | establishments on campus, or vending machines;                                       | EEE – Hearing 2/22 at 2                 |                                  |                                    |
|                 | (iii) the availability of evidence–based   | p.m.;                                   | Passed 3rd Reader                |                                    |
|                 | reproductive health education services provided                                      | Str. Feldman. Hearing                   | w/amendments                     |                                    |
|                 | by student health center, peer educators, or other                                   | cancelled.                              | (31-13).                         |                                    |
|                 | health education programs; (iv) develop a referral                                   | HGO – Hearing 3/23 at 1                 | 1 <sup>st</sup> Reader HGO &     |                                    |
|                 | network of off-campus reproductive health  | p.m.                                    | APP                              |                                    |
|                 | services providers, including pharmacies, located                                    |   |                                  |                                    |
|                 | within proximity to the campus; and (v) access to                                    |   |                                  |                                    |

| BILL #  | BILL DESCRIPTION BY TOPIC  | COMMITTEE /HEARING INFO<br>AND SPONSORS                        | BILL STATUS  | COMMENTS   |
|---------|--|--|--|--|
|         | transportation or other wraparound services to support students using off–campus reproductive health services.   |  |  |  |
| HB0573  | Maryland Higher Education Comsn. – Access to<br>Mental Health Advisory Committee –   | HGO; Del. Buafo et al  | Passed 2 <sup>nd</sup> Reader<br>w/amend.  | HB0573 requires 2 student members.                           |
| SB0263  | Establishment.   | EEE; Str. Jackson.<br>APP- Hearing 3/21 at 1 p.m.              | Passed 3 <sup>rd</sup> Reader<br>w/amend. (44-0).  |  |
| HB0588  | Insurance. "Qualified resident" means an<br>individual, including a minor, regardless of<br>immigration status, who (1) is seeking to enroll in<br>a qualified health plan offered to individuals  | HGO- Hearing 2/23 at 1<br>p.m.;<br>Dels. Cullison et al        | Passed 3 <sup>rd</sup> Reader<br>w/amend. (100-38).<br>1 <sup>st</sup> Reader FIN.                         |  |
| SB0365  | through the exchange; (2) resides in the state; (3) is not incarcerated, other than incarceration pending disposition of charges; and (4) is not eligible for other health insurance programs.   | FIN – Hearing 2/14 at 1<br>p.m.;<br>Str. Lam                   | 1 <sup>st</sup> Reader   |  |
| HB0699  | State & Local Government –Vaccination by Choice<br>Act. A state or local governmental entity may not<br>require an applicant for employment or an<br>employee to provide proof of vaccination against<br>Covid–19 as a condition for employment. | HGO – Hearing 3/06;<br>Dels. M. Morgan et al.                  | 1 <sup>st</sup> Reader   |  |
| HB0785  | Exception to Step Therapy or Fail First Protocol for treatment of mental disorder or condition.  | HGO Hearing 3/02 at 1 p.m.<br>Del. S. Johnson & White          | Passed 3rd Reader<br>w/amend. (136-0)<br>1 <sup>st</sup> Reader FIN FAV.<br>Passed 2 <sup>nd</sup> Reader. |  |
| SB0515  |  | FIN – Hearing 2/22; Str.<br>Lam.<br>HGO Hearing 3/30 at 1p.m.; | Passed 3 <sup>rd</sup> Reader<br>(46-0). HGO fav.<br>Passed 2 <sup>nd</sup> Reader                         |  |
| HB 1161 | Public Health – Human Papillomavirus Vaccine –<br>Information and Informed Consent (Christina's Law)   | HGO- Hearing 3/14 at<br>1 p.m.; Del Szeliga                    | 1 <sup>st</sup> Reader   |  |
| HB1232  | Emergency Bill: A pharmacist may order and<br>administer a vaccination to an individual who is at<br>least <b>3 years old but under 18 years</b> if (1) the  | HGO – Hearing 3/15 at 1<br>p.m. Del. Lopez                     | Passed 3 <sup>rd</sup> Reader<br>(105-33).   | No mention of parental consent or parent accompanying child. |

| BILL #  | BILL DESCRIPTION BY TOPIC   | COMMITTEE /HEARING INFO<br>AND SPONSORS  | BILL STATUS  | COMMENTS  |
|---------|---|--|--|---|
| SB 0372 | vaccine is listed in the Centers for Disease Control<br>and Prevention's Recommended Immunization<br>Schedule; (2) the vaccine is approved or<br>authorized by the U.S. food and drug<br>administration; (ii) the pharmacist has completed<br>a practical training 8 program of at least 20 hours<br>that is approved by the accreditation council for<br>pharmacy education and informs the child and<br>accompanying caregiver of the importance of           | FIN; Hearing 2/28 at 1 p.m.;<br>Str. Augustine   | 1 <sup>st</sup> Reader   | Only mentions a caregiver who accompanies the child. Strange.   |
| SB0154  | <ul> <li>well-child visits with a physician.</li> <li>Public Health – Mental Health Advance Directives</li> <li>– Awareness and Statewide Data Bases</li> </ul>   | FIN – Str. Beidle;<br>HGO Hearing 3/28 at 1  | Passed 3 <sup>rd</sup> Reader<br>(45-0).   |   |
|         | - Awareness and Statewide Data bases  | p.m.;  | 1 <sup>st</sup> Reader HGO.  |   |
| SB0378  | Authorizes 14-year-old to consent to receive<br>vaccines without parental notice or consent. It<br>prohibits disclosing vaccine unless the minor<br>agrees. BUT states the same 14-year-old cannot<br>refuse vaccine if parent approves of receiving it<br>LIFE ISSUES  | FIN – Hearing 2/22 at 1<br>p.m.; Str. Kagan  | UNFAVORABLE Rpt.<br>Withdrawn.   | OPPOSE – Irresponsible to<br>prohibit notification to parent.<br>What happens if there is an<br>adverse event?  |
| HB0705  | Constitutional Amendment – Amend the<br>Declaration of Rights to add a Right to<br>Reproductive Freedom.<br>Every person, as a central component of an<br>individual's rights to liberty and equality, has the  | HGO – Hearing 2/21 at 1<br>p.m.;<br>Spkr. Jones and 80 Dems.   | Passed 3 <sup>rd</sup> Reader<br>(99-37).<br>FIN. FAV. Rpt.<br>Passed 3 <sup>rd</sup> Reader<br>(33-14)                                  | OPPOSE. Very broad. Not limited<br>to adults. No protection for<br>preborn baby who survives<br>abortion. Or from a perinatal<br>death due to Failure to Act (HB  |
| SB0798  | fundamental right to reproductive freedom,<br>including but not limited to the ability to make<br>and effectuate decisions to prevent, continue or<br>end one's own pregnancy. The State may not,<br>directly or indirectly, deny, burden or abridge the<br>right unless justified by a compelling State interest<br>achieved by the lease restrictive means.<br>The ballot language will read: "The proposed<br>amendment confirms an individual's fundamental | FIN – Hearing 3/01 at 1<br>p.m.;<br>Str. Ferguson + 20 Dem.<br>Strs.<br>HGO Hearing 3/28 at 1<br>p.m.; | Passed 3 <sup>rd</sup> Reader<br>(32-15). 1 <sup>st</sup> Reader<br>HGO.<br>Passed 3 <sup>rd</sup> Reader<br>(98-38) Returned<br>Passed. | 626-2022). May allow a minor to<br>seek "gender-affirming" surgery.<br>Dictionary defines <b>"Liberty</b> " as<br>freedom from arbitrary or<br>despotic gov't. control.<br><b>"Freedom"</b> is defined as the state<br>of being free rather than in<br>confinement; exemption from<br>external control. |

| BILL # | BILL DESCRIPTION BY TOPIC  | COMMITTEE /HEARING INFO<br>AND SPONSORS  | BILL STATUS   | COMMENTS   |
|--------|--|--|---|--|
|        | right to an individual's own reproductive liberty & provides the State may not, directly or indirectly, deny, burden, or abridge the right unless"   |  |   |  |
| HB0933 | End of Life Options Act – Allows a mentally<br>competent adult to request "aid in dying", a<br>prescription for lethal drugs, from a physician if<br>the person has been diagnosed as "likely to die   | HGO – Hearing 3/10 at 1<br>p.m.; Del. Pena-Melnyk et al<br>NOTE: ZOOM HEARING. | 1 <sup>st</sup> Reader<br>1 <sup>st</sup> Reader                          | OPPOSE. Very slippery slope –<br>Examples: In some states<br>terminally-ill patients are denied<br>chemo and prescribed drugs to |
| SB0845 | within 6 months." Person must be able to self-<br>administer. Procedures and forms detailed. Not<br>considered suicide for insurance purposes.<br>Unclear in Pharmacist is covered by exemption to<br>participation.   | JPC – Hearing 3/07 at 1<br>p.m.; Str. Waldestricher et<br>al                   |   | end life.<br>Canada issues drugs to end life to<br>people who are too poor.  |
| HB1043 | Prohibiting an individual from committing or<br>threatening harm or violence to coerce a pregnant<br>woman to have an abortion; providing that a<br>pregnant minor is considered an emancipated  | HGO – Hearing 3/16 at 1<br>p.m.;<br>Del. McComas & Wivell.                     | 1 <sup>st</sup> Reader  | Support.   |
| SB0832 | minor for eligibility for public assistance if denied<br>financial support from a parent or guardian due to<br>the minor's refusal to have an abortion; requiring<br>an abortion facility to post signs in their waiting<br>and treatment rooms for help if threatened. Also<br>prohibits an educational inst. From removing a<br>scholarship or an employer to fire a woman for<br>being pregnant. Prohibits threatening the<br>pregnant woman into sex trafficking.<br>SECOND AMENDMENT – FIREARMS RELATED | FIN – Hearing 3/15 at 1<br>p.m.;<br>Strs. Carozza et al                        | 1 <sup>st</sup> Reader  |  |
| HB0159 | Allows for police officer to arrest without a<br>warrant a person who is knowingly a participant in<br>a straw purchase of a regulated firearm for a<br>minor or a person prohibited from possession of a<br>regulated firearm under § 5–141 of the public<br>safety article.  | Del. Attar.  | Passed 3 <sup>rd</sup> Reader<br>(115-19). 1 <sup>st</sup> Reader<br>JPC. |  |

| BILL #           | BILL DESCRIPTION BY TOPIC  | COMMITTEE /HEARING INFO<br>AND SPONSORS   | BILL STATUS   | COMMENTS   |
|------------------|--|---|---|--|
| HB0162<br>SB0159 | Requires the MD State Police Dept. to establish<br>and maintain the MD Voluntary Do Not Sell<br>Firearm Registry in which a person may voluntarily<br>enroll for the purpose of being prohibited from  | JUD – Hearing 2/01 at 2:30<br>p.m.; Del. Moon et al.<br>JPC – Hearing 2/07 at 1 | Passed 3rd Reader<br>w/amend. (96-36).<br>1 <sup>st</sup> Reader JPC. |  |
| 360135           | obtaining a firearm. A person can request removal from the list.   | p.m.; Str. Hettleman  | 1 <sup>st</sup> Reader  |  |
| HB0259           | Civil Actions – Public Nuisances – Firearms.<br>"Firearm industry member" is a person engaged in<br>the sale, manufacture, distribution, importation,<br>or marketing of a firearm–related product (a  | JUD – Hearing 2/01 at<br>2:30 p.m.; Dels. Atterbeary<br>& Rosenberg.            | 1 <sup>st</sup> Reader  | Oppose. Very extreme.                                    |
| SB 0113          | firearm, ammunition, a component or part of a<br>firearm, or a firearm accessory) sold,<br>manufactured, distributed, or marketed in the<br>state. They must institute "reasonable controls"<br>for their products. The Attorney General may<br>bring an action against a firearm industry member<br>for a public nuisance caused by a violation or a<br>person may bring an action for damages for injury<br>or loss sustained as a result of a violation of this<br>section. | JPC – Hearing 2/07 at 1<br>p.m.;<br>Str. Waldestreicher                         | 1 <sup>st</sup> Reader  |  |
| HB0307           | Firearm Safety storage requirements - a person<br>may not store or leave a firearm in a location<br>where: (i) the person know or reasonably should  | JUD – Hearing 2/15 at 1<br>p.m.;<br>Del. Bartlett et al.                        | 1 <sup>st</sup> Reader<br>Passed 3 <sup>rd</sup> Reader               | Note: SB 656 adds a provision<br>covering a person under |
| SB0858           | where: (i) the person knew or reasonably should<br>have known that a prohibited person or an<br>unsupervised minor is likely to gain access to the<br>firearm. Requires that both the firearm and  | JPC – Hearing 2/21 at 1p.m.;<br>Str. Smith.<br>JUD Hearing 3/30 At 1 p.m.       | w/amend. (36-10).<br>1 <sup>st</sup> Reader JUD.                      | guardianship.  |
| SB0656           | ammunition be securely locked.   | JPC – 2/21 at 1 p.m.;<br>Str. Carter  | 1 <sup>st</sup> Reader  |  |
| HB0364           | Public Safety – Handgun Permit Requirement<br>Repeal. (Maryland Constitutional Carry Act of<br>2023).  | JUD – 2/08 at 1 p.m.;<br>Del. Grammer   | UNFAVORABLE Rpt.  |  |

| BILL # | BILL DESCRIPTION BY TOPIC  | COMMITTEE /HEARING INFO<br>AND SPONSORS | BILL STATUS                   | COMMENTS                           |
|--------|--|---|-------------------------------|------------------------------------|
| HB0413 | Providing that a person may not be denied the  | JUD – Hearing 2/08 at 1                 | 1 <sup>st</sup> Reader        |                                    |
|        | right to purchase, possess, or carry a firearm solely on the basis that the person is authorized to          | p.m.;<br>Del. Grammer et al             |                               |                                    |
|        | use medical cannabis.  |   |                               |                                    |
| HB0481 | Criminal Law – Wearing, Carrying or Transporting   | JUD -Hearing 2/15 at 1 p.m.;            | 1 <sup>st</sup> Reader        |                                    |
|        | a handgun. Increasing, from 3 years to 5 years, the  | Del. Conaway                            |                               |                                    |
|        | maximum term of imprisonment that may be   |   |                               |                                    |
| SB0889 | imposed for wearing, carrying, or transporting a   | JPC – Hearing 3/21 at 1                 | 1 <sup>st</sup> Reader        |                                    |
|        | handgun.   | p.m.; Str. McCray                       | i et - i                      |                                    |
| HB0952 | Violent Firearms Offender Act of 2023. Makes use   | JUD- Hearing 3/08 at 1 p.m.;            | 1 <sup>st</sup> Reader        |                                    |
|        | of a firearm in a violent crime or other felony a  | Del. Mangione et al                     |                               |                                    |
|        | felony offense. Imposes a mandatory sentence of  |   |                               |                                    |
|        | 5 to 20 years imprisonment for a $1^{st}$ offense & for a $2^{nd}$ offense a mandatory imprisonment of 10 to |   |                               |                                    |
|        | 20 years.  |   |                               |                                    |
| SB0001 | Criminal Law: Firearms – Prohibits knowingly   | JPC – Hearing 2/07 at 1 p.m.            | Passed 3 <sup>rd</sup> Reader | Oppose. It appears the only places |
| 500001 | wearing, carrying or transporting a firearm within   | Str. Waldstreicher.                     | w/amend. (31-16).             | left are your own home or a place  |
|        | 100 feet of a place of public accommodation; any   | JUD Hearing 3/29 at 1 p.m.              | 1 <sup>st</sup> Reader JUD    | of worship.                        |
|        | property owned by state or local subdivision or  |   |                               |                                    |
|        | private property without express permission of   |   |                               |                                    |
|        | the owner to the individual or to the public   |   |                               |                                    |
|        | generally.   |   |                               |                                    |
|        | TRANSPORTATION   |   |                               |                                    |
| HB0009 | Equity in Transportation Sector Guidelines &   | ENT – Hearing 2/02 at 1                 | Passed 3 <sup>rd</sup> Reader |                                    |
|        | Analysis. The 2024 attainment report on  | p.m.;                                   | w/amendments (96-             |                                    |
|        | transportation system performance shall  | Del Ruth et al                          | 35). FAV. Rpt.                |                                    |
|        | recommend measurable transportation indicators   |   | W/amend. FIN.                 |                                    |
|        | for racial and ethnic disparities & impacts on   |   | Passed 3 <sup>rd</sup> Reader |                                    |
|        | persons with disabilities. The administration shall  |   | (34-12).                      |                                    |
|        | develop transit equity analysis policies and   |   |                               |                                    |
| SB0019 | guidelines with thresholds if a reduction or   | FIN – Hearing 2/01 at 1                 | n Lord -                      |                                    |
|        | cancellation of a capital expansion project in the   | p.m.;                                   | Passed 3 <sup>rd</sup> Reader |                                    |
|        | construction program of the Consolidated   | Str. Carter.                            | w/amend. 33-13.               |                                    |

| BILL # | BILL DESCRIPTION BY TOPIC   | COMMITTEE /HEARING INFO<br>AND SPONSORS                               | BILL STATUS  | COMMENTS |
|--------|---|---|--|----------|
|        | Transportation Program requires analysis for<br>disproportionate burden or disparate impact and<br>to conduct a transit equity analysis and   | ENT.  | ENT FAV. w/amend.<br>Passed 2 <sup>nd</sup> Reader as<br>amended.                |          |
|        | alternatives.   |   | amenueu.   |          |
| HB0051 | Modifies provisions to MDOT's issuance of bonds<br>backed by future federal transit aid. MDOT may<br>issue bonds backed by future federal aid not to<br>exceed \$750 million in aggregate outstanding &<br>unpaid debt principal as of June 30 of any year.   | APP- Hearing 1/24 at 1<br>p.m.;<br>Del. Korman                        | Passed 3 <sup>rd</sup> Reader<br>w/amend. (137-0).<br>1 <sup>st</sup> Reader B&T |          |
| SB0024 | Proceeds only to be used for: design/construction<br>of Baltimore Red Line; electric bus purchases &<br>related infrastructure; or to rehabilitate/replace<br>Susquehanna River Rail Bridge; replace Baltimore<br>and Potomac Tunnel with Frederick Douglass<br>Tunnel; develop/construction of Southern<br>Maryland Rapid Transit Corridor; or improving<br>capacity of service on Brunswick, Camden, or Penn<br>Lines of MARC rail system.  | B&T- Hearing 1/19 at<br>1:30 p.m.; Str. McCray.<br>APP – Hearing 3/29 | Passed 3 <sup>rd</sup> Reader<br>(46-0). 1 <sup>st</sup> Reader<br>APP           |          |
| SB0117 | The State Highway Administration shall, twice a<br>month during growing season, first, collect litter<br>and then mow the grass along state highways and<br>the interstate highways that the Administration is<br>responsible for maintaining. During the non-<br>growing season collect litter twice a month<br>weather permitting. The SHA shall contract with<br>Maryland companies for these services and give<br>preference to companies located in the county<br>where mowing is to occur and to companies who<br>hire formerly incarcerated individuals. | FIN – Hearing 2/01 at 1<br>p.m.;<br>Str. Ellis                        | 1 <sup>st</sup> Reader   |          |