BILL #

BILL DESCRIPTION BY TOPIC

COMMITTEE/HEARING BILL STATUS AND SPONSORS COMMENTS

|        | Bills are listed numerically within each subject category –   | House bills first (with compo                                | nion Senate bill # below) then S   | Senate bills.   |
|--------|---|--|--|---|
|        | <b>BUDGET – REVENUE – TAXES</b>   |  |  |   |
| HB0028 | Passenger, Truck & Multipurpose Vehicle Registration Fees<br>(Pedestrian Fatality Prevention Act) Reduces weight and<br>Increases annual Registration Fees for each class of vehicles<br>from \$50.50 for a vehicle up to 3,500 lbs. up to \$191.25 for a<br>vehicle weighing 7,000 lbs. except for construction vehicles<br>(not defined) where the fee is \$63.75 regardless of weight.<br>Fiscal Note says State funds will increase by as much as<br>\$201.2 million in FY 2025 and \$268.2 Million annually<br>thereafter. | ENT – Del. R. Lewis<br>Hearing 2/01                          | Referral to Committee  |   |
| HB0064 | Motor Vehicle Excise Tax – Tax Credit for Electric Vehicles –<br>Eligibility. Adds purchase of a used EV from July 2024 –<br>January 2027 to be eligible.   | ENT – Del. J. Lewis<br>Hearing 2/01                          | Referral to Committee  |   |
| HB0089 | Income Tax – Credit for Individuals Without Motor Vehicles 3<br>(One Less Car Act of 2024)  | W&M – Del. R. Lewis<br>Hearing 2/01                          | Referral to Committee  | See entry under Energy<br>– Environment for<br>details. |
| HB0183 | Increase the annual budget mandated minimum amount for<br>the Summer SNAP for Children Food Supplement Program<br>from \$200,000 to \$5 Million.  | APP – Dept. Human<br>Services (Gov. request)<br>Hearing 1/23 | 3rd Reading – passed (123-<br>14)<br>1st Reading – Opposite<br>Chamber (FIN) |   |
| SB0213 |   | FIN –Dept. Human<br>Services (Gov. request)<br>Hearing 2/08  | Referral to Committee  |   |
| HB0227 | Expanding Major Government Information Technology projects in State Government to include networking and  | HGO – request of DoIT<br>Hearing 1/23                        | 3rd Reading – passed with amendments (136-0)                                 |   |

| BILL #           |  | OMMITTEE/HEARING<br>AND SPONSORS                                 | BILL STATUS  | COMMENTS  |
|------------------|--|--|--|---|
| SB0294           | applications; and, increasing cost of projects from equal or<br>exceeding \$1 million to \$5 million unless the secretary<br>determines that the project does not require the oversight<br>given to a major information technology development<br>project. Other criteria include that there is no sufficient<br>alternative within the state's information technology<br>inventory; and the project will result in a single,<br>comprehensive solution designed to meet a cohesive set of<br>business and technological objectives; | EEE – request of DoIT<br>Hearing 1/18                            | 1st Reading – Opposite<br>Chamber (EEE)<br>Referral to Committee                                   |   |
| HB0350<br>SB0360 | Budget Bill (FY2025)<br>General Fund total: \$63,121,498,670   | APP – Speaker<br>B&T – President                                 | 1st Reading – APP<br>3rd Reading – passed<br>(46-0)<br>1st Reading – Opposite                      |   |
| HB0351<br>SB0361 | MD Consolidated Capital Bond Loan of 2024 &<br>Consolidated Capital Bond Loans of 2015-2023  | APP – Speaker<br>B&T – President                                 | Chamber (APP)<br>Referral to Committee<br>Referral to Committee                                    |   |
| HB0352<br>SB0362 | Budget Reconciliation & Financing Act of 2024  | APP – Speaker<br>Hearing 2/28<br>B&T – President<br>Hearing 2/29 | Referral to Committee<br>3rd Reading – passed<br>(43-3)<br>1st Reading – Opposite<br>Chamber (APP) | CAUTION:<br>3-17:<br>Watch for amendments<br>to HB 352 this week. |
| HB0473           | Higher Education – Undocumented Students Out-of-State<br>Tuition Exemption Eligibility. Reducing, from 3 years to 1<br>year, the number of years an individual or the individual's<br>parent or guardian must file taxes before the academic year<br>for eligibility to receive an out-of-state tuition exemption.   | APP – Del. Pasteur +<br>Hearing 2/27                             | 3rd Reading passed with<br>amendments (96-37)<br>1st Reading - Opposite<br>Chamber (EEE)           |   |

| BILL #           |  | MMITTEE/HEARING  | BILL STATUS   | COMMENTS  |
|------------------|--|--|---|---|
| SB0637           |  | EEE – Sens. Brooks &<br>Hettleman<br>Hearing 2/28  | Referral to Committee                                   |   |
| HB0694<br>SB0482 | Establish Governor's Office for Children and the Special<br>Secretary of the Governor's Office for Children as head of<br>the Office; requires establishment of the ENOUGH grant<br>program and a special non-lapsing fund; assign staff;<br>establish reporting and evaluation requirements; requiring<br>Governor to appropriate \$15 million to the fund for FY2026;<br>etc.  | APP – request of Admin+<br>Hearing 2/28<br>EEE – request of Admin+<br>Hearing 3/01   | Referral to Committee<br>3rd Reading – passed<br>(39-6) |   |
| HB0791<br>SB0552 | General Fund Budget – Requiring the Governor to include in<br>the budget an amount ranging from \$10 Million in 2026 and<br>increasing to \$16 Million in 2029 and after to fund the<br>BOOST Scholarship program for low-income children to<br>attend non-public schools.   | APP- Del. Ghrist + 36<br>Republican delegates<br>Hearing 2/20<br>B&T - Sen. Corderman +<br>all Republican senators<br>Hearing 2/07 | <b>Unfavorable</b> report<br>Referral to Committee      |   |
| HB0913           | Annual Surcharge on Vehicles. Will charge electric vehicles<br>\$100 a year and gasoline powered vehicles \$75 a year.<br>However, gas powered vehicles must continue to pay 47<br>cents/gallon for gas tax plus sales tax on gas.<br>The funds from the EV fees will be earmarked for the<br>purchase of zero emissions buses; fees from gasoline<br>powered vehicles will continue to go to TTF for road and<br>bridge construction & maintenance and mass transit. There<br>is an annual inflation increase as well for this new fee. | ENT – Dels. Fraser-Hidalgo<br>& Stein<br>Hearing 2/22  | Referral to Committee                                   | For FY 2025 –<br>EV Surcharge \$6,858,600<br>General Surcharge<br>281,116,069 Total<br>Revenues \$287,974,669<br>There is no parity or<br>fairness between the<br>fees for EVs and Gas<br>powered vehicles.<br>See also HB 1065 for a<br>fee on EVs only. |
| HB1025           | Transportation Motor Fuel Tax Rates & Vehicle Miles<br>Traveled Tax and Fairbox Recovery Requirements  | W&M – Del. M. Morgan +<br>31 Republican delegates  | Referral to Committee                                   |   |

| BILL # |   | MMITTEE/HEARING  | BILL STATUS           | COMMENTS   |
|--------|---|--|-----------------------|--|
| SB0841 | (Transportation Equity, Fairness & Privacy Act of 2024).<br>Repeals the Motor Fuel tax as of July 1, 2024. Prohibits<br>vehicle miles traveled tax and prohibits the state or local<br>jurisdictions from requiring the installation of a device on or<br>in a privately owned vehicle to facilitate the reporting of the<br>number of miles traveled. Requires that fairbox cover 35%<br>of cost of bus operations to be phased in at 15% for 2025<br>and rising 5% per year to 35% in 2029. | Hearing 2/27<br>B&T – Sen. Ready and all<br>Republican delegates<br>Hearing 2/28 | Referral to Committee |  |
| HB1072 | Increasing the rate of the sales and use tax from 9% to 10% applied to certain sales of alcoholic beverages.  | W&M – Del. Barnes<br>Hearing 2/27  | Referral to Committee | General fund revenues<br>increase by \$27.8 million<br>and special fund<br>revenues increase by<br>\$3.5 million in FY 2025,<br>based on the current<br>sales &use tax forecast. |
| HB1073 | This bill increases the tobacco tax rate for cigarettes from \$3.75 to \$4.50 per package of 20 cigarettes and from 17.5 cents to 22.5 cents per cigarette in a package of more than 20 cigarettes.   | W&M – Del. Barnes<br>Hearing 2/27  | Referral to Committee | The \$.06 sales and use<br>tax is applied to the total<br>price of the package of<br>cigarettes.   |
| HB1515 | Reduces the sales tax rate to 5% and extends it to most<br>services including salon, auto mechanics, trash pickup<br>services, accounting, funeral services, dry cleaning, media<br>streaming services, etc.  | W&M – Del. Moon<br>Hearing 3/11  | Referral to Committee | Fiscal Note estimates the<br>change will generate \$3<br>Billion a year increased<br>revenue.  |
| SB0782 | Motor Fuel Tax Rates – CPI Adjustment – Suspension by the<br>Board of Public Works. The Board of Public works may<br>temporarily suspend an increase in the motor fuel tax rates<br>due to: adverse economic conditions; a public emergency; or<br>other extraordinary circumstances.   | B&T – Sen. Hershey<br>Hearing 2/21   | Referral to Committee |  |

| BILL # |   | MMITTEE/HEARING<br>ND SPONSORS                        | BILL STATUS  | COMMENTS |
|--------|---|---|--|----------|
| SB1065 | Motor Vehicle Registration & Annual Surcharge. Requiring<br>the owner of a plug-in electric vehicle or fuel cell electric<br>vehicle to pay a \$100 annual surcharge in addition to the<br>annual registration fee; the surcharge may be paid in<br>installments or annually; the proceeds to be deposited into<br>the Transportation Trust Fund and used for funding zero<br>emissions fueled buses and zero emission vehicles for the<br>state fleet; and requiring the Motor Vehicle Administration<br>to refuse to register or renew or transfer the registration of a<br>motor vehicle for failure to pay the surcharge. | B&T – Sen. Guzzone<br>Hearing 2/29                    | 3rd Reading – passed<br>(44-1)<br>1st Reading – Opposite<br>Chamber (ENT)            |          |
|        | CANNABIS  |   |  |          |
| HB0217 | Prohibiting cannabis use in a motor vehicle with a minor occupant.  | JUD – Del. R. Long<br>Hearing 1/24                    | Referral to Committee  |          |
| HB0253 | Cannabis Reform – Alterations   | ECM – request of MD<br>Cannabis Admin<br>Hearing 2/23 | 3rd Reading – passed (114-<br>22)<br>Hearing 3/20 @ 1 p.m.<br>Opposite Chamber (FIN) | -        |
| HB0320 | Criminal Procedure – Stops and Searches – Cannabis Odor &<br>Admission of Evidence (Drug-free Roadways Act of 2024)   | JUD – Del. Pippy et al<br>Hearing 2/27                | Referral to Committee  |          |
| SB0396 |   | JPR – Sen. Folden et al<br>Hearing 2/02               | Referral to Committee  |          |
| HB0441 | Cannabis Related Offense. Substituting civil penalties in place of criminal penalties for offenses relating to possessing, possessing with intent to distribute, and  | JUD – Del. Davis<br>Hearing 2/13                      | Referral to Committee  |          |
| SB0619 | cultivating cannabis and manufacturing cannabis products.<br>Deletes "Civil Use Amount" and imposes a fine of \$250 or 75<br>hours of Community Service for a violation of possession of<br>more than 1.5 oz of cannabis (no upper limit on amount  | JPR – Sen. Carter<br>Hearing 2/16                     | Referral to Committee  |          |

| BILL # |  | MMITTEE/HEARING<br>ND SPONSORS            | BILL STATUS   | COMMENTS |
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|        | stated). Requires a person under age 21 to take an education program.  |   |   |          |
| SB0399 | Cannabis Advertising – Prohibited Locations  | JPR – Sen. West<br>Hearing 3/07           | Referral to Committee   |          |
|        | CIVIL RIGHTS – CRIMINAL LAW LAW  |   |   |          |
|        | ENFORCEMENT  |   |   |          |
| HB0005 | Criminal Law – Indecent Exposure within the Presence of a Minor.   | JUD – Del. Crosby<br>Hearing 1/23         | 3rd Reading -passed<br>(141-0)<br>1st Reading - Opposite<br>Chamber (JPR) |          |
| SB0130 |  | JPR – Sen. Bailey<br>Hearing 1/25         | 3rd Reading – passed<br>(46-0)<br>1st Reading – Opposite<br>Chamber (JUD) |          |
| HB0008 | Providing that an individual who is a permanent legal resident and honorably discharged veteran or current member of the Army National Guard, the Air National Guard,  | JUD – Del. Fraser-Hidalgo<br>Hearing 1/23 | Referral to Committee   |          |
| SB0048 | or a reserve component is eligible to be certified as a police officer.  | JPR – Sen. Kagan<br>Hearing 1/24          | Referral to Committee   |          |
| HB0027 | No -Knock Warrants – Repeal. A search warrant may not<br>authorize a law enforcement officer executing the warrant<br>to enter a building, an apartment, a premises, or a place to<br>be searched without first announcing the law enforcement<br>officer's purpose and authority. | JUD – Del. Acevero<br>Hearing 2/27        | Referral to Committee   |          |
| HB0031 | Juvenile Law - Electronic Harassment & Bullying -Inquiry by<br>Intake Officer. Requires a Dept. of Juvenile Services intake  | JUD – Del. Cardin<br>Hearing 2/08         | <b>Unfavorable</b> report<br>Withdrawn                                    |          |

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|        | officer to forward a complaint that alleges a violation<br>involving the misuse of electronic communication or<br>interactive computer service (adding under Sub-section 3-<br>805 of the Criminal Law Article) and a related case file to the<br>State's Attorney if the juvenile intake officer declines to<br>propose an informal adjustment |                                     |  |                  |
|--------|---|-------------------------------------|--|------------------|
| HB0059 | Crimes of Violence – Motor Vehicle theft. Adds motor<br>vehicle theft to carjacking & armed carjacking as a crime of<br>violence  | JUD – Del. Mangione<br>Hearing 2/06 | Referral to Committee                              | See also HB 0422 |
| HB0073 | Criminal Procedure – Expungement – Completion of sentence. "Completion of the sentence" means the time  | JUD – Del. Bartlett<br>Hearing 3/05 | 2nd Reading – passed with amendments               |                  |
| SB0454 | when a sentence has expired, including any period of probation, parole, or mandatory supervision."  | JPR – Sen. Carter<br>Hearing 2/09   | Referral to Committee                              |                  |
| HB0099 | Criminal Law – Sexual Solicitation of a Minor Through Child   | JUD – Del. Bartlett                 | 3rd Reading - passed                               |                  |
|        | Pornography - Prohibition   | Hearing 1/23                        | (141-0)<br>1st Reading - Opposite<br>Chamber (JPR) |                  |
| SB0113 |   | JPR – Sen. Kelly                    | 3rd Reading – passed                               |                  |
|        |   | Hearing 1/25                        | (46-0)   |                  |
|        |   |                                     | 1st Reading – Opposite<br>Chamber (JUD)            |                  |
| HB0115 | Criminal Procedure – Victims' Rights – Notification of release<br>from confinement (Jaycee Webster Victims' Rights Act).<br>Requires the correctional facility to include in the  | JUD – Del. Kaufman<br>Hearing 2/01  | Referral to Committee                              |                  |
| SB0004 | notification of release sent to the victim or witness the name  | JPR – Sen. Waldstreicher            | Passed 3rd Reading                                 |                  |

| BILL #           |  | MMITTEE/HEARING<br>ND SPONSORS                                      | BILL STATUS                                       | COMMENTS                                |
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|                  | and telephone number of the lead victim services employee<br>of the county state's attorney's office in which the<br>sentenced defendant or child respondent was prosecuted.   | Hearing 2/01  | (46-0)<br>1st Reading – Opposite<br>Chamber (JUD) | 2nd Reading – passed<br>with amendments |
| HB0175           | State Government agencies may not require an applicant for<br>an occupational license to disclose on the application past<br>criminal convictions, even for crimes of violence, where a  | ECM – Del. Harrison<br>Hearing 2/07                                 | 3rd Reading – passed<br>(123-13)                  |   |
| SB0054           | period of 3 years has passed since the end of the individual's term of imprisonment. Includes a Criminal History Review Process to assess the likelihood of rejection.   | EEE – Sen. Carter<br>Hearing 2/06                                   | Referral to Committee                             |   |
| HB0303           | Public Safety – Persistent Aerial Surveillance. Prohibiting<br>persistent aerial surveillance by a unit, an agency, or a<br>political subdivision of the State to gather evidence or other<br>information in a criminal investigation, subject to certain<br>exceptions; and defining "persistent aerial surveillance" as<br>the use of aircraft to record video or a concurrent series of<br>images or pictures that when viewed in aggregate depict a<br>person's actions over time. | JUD – Del. Grammar and<br>Del. Young<br>Hearing 1/30                | Referral to Committee                             |   |
| HB0304<br>SB0039 | Classifying the theft of a firearm as a felony; and establishing<br>a penalty for theft of a firearm of imprisonment not<br>exceeding 5 years or a fine not exceeding \$1,000 for a first  | JUD – Del. Munoz<br>Hearing 1/31                                    | Referral to Committee                             |   |
| 300033           | offense, and imprisonment not exceeding \$1,000 for a fine<br>not exceeding \$2,500 for a second or subsequent offense.  | JPR – Sen. Ready & all<br>Republican senators<br>Hearing 2/01       | Referral to Committee                             |   |
| HB0316           | Violent Firearm Offenders' Act. Makes possession or use of<br>a firearm by an individual on probation, parole, or<br>mandatory supervision a non-technical violation. Changes<br>from a misdemeanor to a felony use of an assault weapon, a  | JUD – Del. Valentine and<br>38 Republican delegates<br>Hearing 2/28 | Referral to Committee                             |   |
| SB0028           | rapid fire trigger activator, or a magazine that has a capacity<br>of more than 10 rounds of ammunition, in the commission of  | JPR – Sen. Folden and all<br>Republican senators                    | Referral to Committee                             |   |

| BILL # |   | MMITTEE/HEARING<br>AND SPONSORS         | BILL STATUS                          | COMMENTS                            |
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|        | a felony or a crime of violence. Adds a requirement for the correctional facility to provide incarcerated individuals with a "re-entry" kit that includes supplies for basic human needs including clothing and toiletries; an identification card and information on Medicaid, housing & other services to aid in re-entry to the community.   | Hearing 1/25                            |                                      |                                     |
|        | NOTE: See additional firearm related Crime Bills under Second Amendment heading   |   |                                      |                                     |
| HB0319 | Juvenile Justice Restoration Act<br>Altering the jurisdiction of the juvenile court to establish that<br>the juvenile court has exclusive original jurisdiction over a  |   | Referral to Committee                | SUPPORT<br>See also HB 814 (SB 744) |
| SB0052 | child who is at least 10 years old alleged to have committed<br>a crime involving the use or possession of a firearm; and<br>altering a certain provision of law authorizing a law<br>enforcement officer to conduct an otherwise lawful<br>custodial interrogation of a child if the child's parent,<br>guardian, or custodian consents to the custodial<br>interrogation of the child without the child's consultation<br>with an attorney. | JPR – Sen. Folden et al<br>Hearing 2/13 | Referral to Committee                | on other proposed<br>reforms.       |
| HB0392 | Evidence – Wiretapping & Electronic Surveillance – Fair<br>Housing Testing  | JUD – Del. Stewart<br>Hearing 2/07      | Favorable with amendments            |                                     |
| SB0057 |   | JPR – Sen. Sydnor<br>Hearing 1/30       | 2nd Reading – passed with amendments |                                     |
| HB0422 | Criminal Law – Crime of Violence – Definition   | JUD – Del. Attar<br>Hearing 2/06        | Referral to Committee                |                                     |
| HB0445 | Minors convicted as adults transfer to Juvenile Court. If the   | JUD – Del. Simpson                      | Referral to Committee                |                                     |

| BILL # |  | MMITTEE/HEARING<br>ND SPONSORS   | BILL STATUS           | COMMENTS  |
|--------|--|--|-----------------------|---|
| SB0601 | individual against whom the minor is convicted of<br>committing the offense previously committed a sex crime<br>under title 3, subtitle 3 or human trafficking under title 3,<br>subtitle 11 of the criminal law article against the minor<br>within 3 months before the offense for which the minor was<br>convicted, the court may transfer the minor to the juvenile<br>court for sentencing as a juvenile.                                     | Hearing 2/08<br>JPR – Sen. Folden<br>Hearing 2/22                            |                       |   |
| HB0446 | Jury Service Disqualification. Provides that a person who has<br>been convicted of a crime punishable by imprisonment<br>exceeding 1 year and is <b>currently serving</b> the sentence<br>imposed for the conviction, including a term of parole or<br>probation, or has been convicted of a crime involving or<br>relating to perjury, witness intimidation, jury intimidation, or<br>fraud or a related crime is not qualified for jury service. | JUD – Del. Robertson et al<br>Hearing 2/14                                   | Referral to Committee | Current law prohibits a<br>person convicted of a<br>federal or state crime<br>outlined in the bill, with a<br>sentence imposed<br>exceeding 1 year, to<br>serve on a jury unless<br>pardoned. |
| HB0547 | Crime of Violence for crime in an Educational Facility,<br>Medical Facility or Place of Worship (Sacred Places Safety<br>Act.) Penalty: A person who violates this section is guilty of a<br>felony and, in addition to any other penalty imposed for the<br>underlying crime of violence, on conviction is subject to<br>imprisonment not exceeding 10 years.   | JUD – Del. Alston + 25 bi-<br>partisan delegates<br>Hearing 2/13             | Referral to Committee |   |
| HB0553 | Establishing that a parent has the fundamental right to direct<br>the upbringing, education, care, and welfare of the parent's<br>child; and prohibiting the State or a political subdivision from<br>infringing on a parent's fundamental right to direct the<br>upbringing, care, and welfare of the parent's child unless the   | Alston + 34 Republican<br>delegates<br>Hearing 2/15                          | Referral to Committee |   |
| SB0438 | State or political subdivision can demonstrate by clear and convincing evidence certain factors  | JPR – Sen. Ready, Sen.<br>Watson + 12 Republican<br>senators<br>Hearing 2/14 | Referral to Committee |   |

| BILL #           |   | DMMITTEE/HEARING<br>AND SPONSORS   | BILL STATUS  | COMMENTS |
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| HB0575<br>SB0471 | Victim Compensation Reform Act. Provide faster access to<br>money for immediate needs for funeral or emergency<br>relocation expenses, etc. Alters duties, powers &<br>procedures of the Criminal Injuries Compensation Board and<br>staff.   | JUD – request of Admin +<br>bipartisan delegates<br>Hearing 2/06<br>JPR – request of Admin + | 2nd Reading – passed with<br>amendments<br>Referral to Committee           |          |
| 360471           | Stall.  | Hearing 2/09   |  |          |
| HB0597           | Growing Apprenticeships and the Public Safety Workforce<br>(gaps) Act. Changes Law Enforcement Public Safety Cadet<br>Program to the Public Safety Apprenticeship Program for<br>training potential public safety (police, fire, rescue)<br>personnel. Requires the MD Police Training Commission to            | JUD – request of Admin +<br>bi-partisan group of<br>delegates<br>Hearing 2/06                | 2nd Reading – passed with<br>amendments                                    |          |
| SB0470           | develop mental health & wellness policies.  | JPR – request of Admin +<br>bi-partisan group of<br>senators<br>Hearing 2/09                 | 2nd Reading – passed with amendments                                       |          |
| HB0603           | Consumer Protection – Online Products and Services – Data<br>of Children (Maryland Kids Code). Requiring entity that<br>offers an online product reasonably likely to be accessed by<br>children to complete a data protection impact assessment b<br>April 1, 2026; and a data protection impact material that | ECM – Dels. Solomon,<br>Wilson, and Love<br>Hearing 2/13<br>Y                                | 3rd Reading – passed<br>(135-0)<br>1st Reading – Opposite<br>Chamber (FIN) |          |
| SB0571           | contain graphic or obscene depictions of sexual activity that<br>are not age appropriate or used as part of the approved<br>instructional materials for instruction on family life and<br>human sexuality.  | FIN – Sens. Kramer,<br>Hester, and West<br>Hearing 2/14                                      | 3rd Reading – passed<br>(46-0)<br>1st Reading – Opposite<br>Chamber (ECM)  |          |
| HB0758           | Criminal Law – Crime of Violence includes an<br>assault in the second degree of an employee or a<br>subcontractor of a public or private elementary or secondary  | JUD – Del. Hutchinson +<br>Hearing 2/20  | Referral to Committee  |          |
| SB0927           | school. (School Assault Reduction & Prevention Act.   | JPR – Sen. Mautz<br>Hearing 3/05   | Referral to Committee  |          |

| BILL #           |   | MMITTEE/HEARING<br>AND SPONSORS   | BILL STATUS   | COMMENTS  |
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| HB0814<br>SB0744 | Juvenile Justice - Reform. Applies to minors at least 13 years<br>old or at least 10 years old accused of committing a violent<br>crime or a crime involving weapons, firearms, animals, or a<br>sexual offense in the third degree, or theft of a motor<br>vehicle. Will require law enforcement to complete written<br>statements to be shared with Dept. of Juvenile Services<br>when a minor is taken into custody. Reduces time line for<br>intake decisions to provide minors with services needed.<br>Creates a paper trail on what happens to when a minor is<br>arrested. Increases length of probation to ensure that<br>children under Juvenile Services complete rehabilitation<br>program – up to 2 years in four month increments for<br>misdemeanors and up to 4 years in four month increments<br>for felonies. | JUD – Speaker & Del.<br>Clippinger<br>Hearing 2/08<br>JPR – President & Sen.<br>Smith<br>Hearing 2/09                                 | 3rd Reading passed<br>(126-6)<br>1st Reading – Opposite<br>Chamber (JPR)<br>3rd Reading – passed<br>(43-2)<br>1st Reading - Opposite<br>Chamber (JUD) | See also HB 0319 (SB<br>0052) for other proposed<br>reforms |
| HB1057           | Establishing the Task Force to Study the Use and Possession<br>of De Minimis Quantities of Controlled Dangerous<br>Substances; and requiring the Task Force to report its<br>findings and recommendations to the Governor and the<br>General Assembly by October 1, 2025.   | JUD – Del. Ruth<br>Hearing 2/20   | Referral to Committee   |   |
| HB1248<br>SB0326 | Juvenile Law. Questioning of Juveniles. Amends Public Safety<br>Exceptions to the Juvenile Interrogation Act of 2022. Adds<br>that where probable cause exists for the law enforcement<br>officer to believe the child committed a crime of violence, as<br>defined in § 14–101 of the criminal law article, or a crime<br>involving a firearm; and the law enforcement officer has<br>made a reasonable effort to give actual notice to the parent,<br>guardian, or custodian of the child that the child will be<br>interrogated.   | JUD – Del. Metzgar<br>Hearing 2/22<br>JPR – Sen. Carozza, Sen.<br>Watson, Sen. West, Sen.<br>Klausmeier, Sen. Hershey<br>Hearing 2/13 | Referral to Committee<br>Referral to Committee  | MFRW Priority -<br>SUPPORT                                  |
| SB0039           | Classifying the theft of a firearm as a felony; and establishing a penalty for theft of a firearm of imprisonment not   | JPR – Sen. Ready and all<br>Republican Senators   | Referral to Committee   |   |

| BILL #           |   | MMITTEE/HEARING<br>ND SPONSORS   | BILL STATUS   | COMMENTS   |
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|                  | exceeding 5 years or a fine not exceeding \$1,000 for a first offense, and imprisonment not exceeding 10 years or a fine not exceeding \$2,500 for a second or subsequent offense.  | Hearing 2/01   |   |  |
| SB0065           | Criminal Law – Child Pornography – Prohibitions and<br>Penalties  | JPR –Sen. James<br>Hearing 1/25  | 3rd Reading – passed<br>(46-0)<br>1st Reading – Opposite<br>Chamber (JUD) | 2nd Reading – passed<br>with amendments  |
| SB0073           | Requiring the Dept. of Juvenile Services to report to the<br>General Assembly each year on the number of assessments<br>completed during the intake process involving children who<br>commit firearm offenses.  | JPR – Sen. Watson, Sen.<br>Carozza, Sen. Muse, Sen.<br>West<br>Hearing 2/13  | Referral to Committee   |  |
|                  | EDUCATION   |  |   |  |
| HB0025           | Prohibiting sexually explicit materials in elementary, middle,<br>and secondary public-school libraries and media centers;<br>defining sexually explicit materials as books and auditory and<br>visual material that contain graphic or obscene depictions of<br>sexual activity that are not age appropriate or used as part of<br>the approved instructional materials for instruction on family<br>life and human sexuality.                                 |  | <b>Unfavorable</b> report   | SUPPORT  |
| HB0047<br>SB0381 | Fairness in Girls' Sports Act. Requires public high schools and<br>non-public high schools' interscholastic and intramural junior<br>varsity and varsity athletic teams or sports to be expressly<br>designated on biological sex. (I) A boys' male, or men's team<br>or sport; (II) A girls', female, or women's team or sport; or<br>(III) a coeducational or mixed team or sport. Also provides<br>protections against retaliation for reporting violations. | W&M – Del. Szeliga + 16<br>Republican delegates<br>Hearing 1/31<br>EEE – Sen. Carozza and all<br>Republican senators<br>Hearing 2/07 | <b>Unfavorable</b> report<br>Referral to Committee                        | Strongly SUPPORT<br>MFRW PRIORITY<br>Read detailed info on<br>differences in strength,<br>power and speed<br>between males and<br>females in the new<br>MFRW brochure: "Boys |

BILL #

**BILL DESCRIPTION BY TOPIC** 

COMMITTEE/HEARING BILL STATUS AND SPONSORS COMMENTS

|                  |  |   |   | Competing in Girls'<br>Sports – Is it Fair?"  |
|------------------|--|---|---|---|
| HB0065           | Public Schools – Medical and Psychological Treatment in<br>School–Based Health Centers and Public Schools – Parental<br>Notice. A school health practitioner, health care<br>practitioner, or certified school psychologist employed by or<br>under a contract with a school–based health center, local<br>school system, or local health department to provide school<br>health services at a public school shall 30 provide to a<br>student's parent or guardian information about any<br>consultation, diagnosis, or treatment provided to the<br>student                                   | HGO & W&M – Del. Miller<br>HGO – Hearing 3/13                                 | Referral to Committee   | SUPPORT   |
| HB0200<br>SB0161 | Community Schools: Requires that each county board of<br>education with fewer than 40 community schools and that<br>receives funding from the Concentration of Poverty School<br>Grant Program for the personnel grant and the per pupil<br>grant to expend no more than 10% of the funds distributed<br>by the State and those counties with 40 or more community<br>schools receive 50% of state funding for these grants. Also<br>provides that the per pupil grant portion of the Program<br>prioritize funding for areas of greatest need according to the<br>needs assessment plan; etc. | APP –Del. Wilkins<br>Hearing 1/30<br>B&T – Sen. A. Washington<br>Hearing 1/24 | 3rd Reading – passed<br>(133-0)<br>1st Reading – Opposite<br>Chamber (B&T)<br>3rd Reading – passed<br>(46-0)<br>1st Reading – Opposite<br>Chamber (W&M/APP) | Note: There are 358<br>Community Schools in<br>MD in 2023. Counties<br>with 40 or more are:<br>Baltimore City & Prince<br>George's. Counties with<br>10 to 39 are:<br>Montgomery, Baltimore<br>County and Anne<br>Arundel County. Counties<br>with No community<br>schools are: Garrett,<br>Carroll, Howard, Queen<br>Anne, and Calvert. The<br>remaining Counties have<br>1-9. The formula<br>doesn't seem to treat<br>small counties with high<br>concentrations of<br>poverty equally with |

BILL #

BILL DESCRIPTION BY TOPIC

COMMITTEE/HEARING BILL STATUS AND SPONSORS COMMENTS

|        |   |  |  | large population counties.  |
|--------|---|--|--|---|
| HB0204 | Mental Health Training for Coaches. Requires the State<br>Department of Education and the Maryland Higher<br>Education Commission to develop guidelines for their<br>respective institutions to train coaches to recognize<br>indicators of mental illness and behavioral distress in   | APP – Del. Attar et al<br>Hearing 1/23     | 3rd Reading – passed<br>(115-26)<br>1st Reading - Opposite<br>Chamber (EEE)                  |   |
| SB0165 | students who participate in their athletic programs.  | EEE - Sen. Hettleman et al<br>Hearing 1/17 | 3rd Reading – passed<br>(45-0)<br>Hearing 3/20 @ 1 p.m.<br>Opposite Chamber (APP<br>and W&M) |   |
| HB0206 | Parents and Guardians Notice and Required Counseling.<br>Makes it unlawful for a parent or guardian of a student in a<br>public school, after receiving notice under § 7–304.2 of the<br>education article of the child's violent and disruptive<br>behavior on school premises or during school–related<br>activities, to fail to seek and participate in counseling with<br>that child.   | W&M – Del. R. Long<br>Hearing 1/31         | Referral to Committee  |   |
| HB0558 | Primary and Secondary Education – Comprehensive Health<br>Education Framework – Established. Requiring the State<br>Department of Education, in collaboration with the<br>Maryland Department of Health, to develop a<br>Comprehensive Health Education Framework; requiring each<br>county board of education to create an age-appropriate<br>curriculum that is consistent with the comprehensive health<br>education framework; requiring each county board to<br>establish policies, guidelines, and procedures for a parent or<br>guardian to opt out of the family life and human sexuality | W&M – Del. Atterbeary<br>Hearing 2/07      | 3rd Reading – passed (97-<br>36)<br>1st Reading – Opposite<br>Chamber (EEE)                  | Identical to the original<br>HB 0119 of 2023. It does<br>not contain the penalties<br>of the amended HB 0119<br>that passed the House<br>but not the Senate.<br>However, there is no<br>requirement for the<br>State Board in |

| BILL #           |   | MMITTEE/HEARING<br>ND SPONSORS  | BILL STATUS   | COMMENTS   |
|------------------|---|---|---|--|
|                  | and/or gender identity and sexual orientation topics but not<br>the education related to HIV and AIDS   |   |   | developing the<br>Comprehensive Health<br>Education Framework to<br>seek input from citizens,<br>parents or community on<br>what is age appropriate,<br>or to encourage stable 2-<br>parent families.<br>View current plan at<br><u>https://marylandpublicsc</u><br><u>hools.org</u> and key in<br>Comprehensive Health<br>Education Framework to<br>read the plan for pre-K to<br>12th grade. |
| HB0615<br>SB0512 | <ul> <li>Education - Prohibited Behavior on School Grounds and<br/>Property – Application. Remove prohibition and penalties<br/>for disruptive or threatening behavior in school, or at school<br/>activities, or on school property by students at the school<br/>they attend, or at a sponsored activity at another school<br/>including sports or other extra-curricular activity. Listed<br/>applicable disruptive &amp; threatening categories are:<br/>Attendance; Arson, Fire or Explosives; Dangerous<br/>substances; Sex Offenses; Attack with a weapon, threat or<br/>fighting.</li> <li>Applies to elementary, secondary, or higher education<br/>institutions.</li> </ul> | W&M – Del. Ruth et al<br>Hearing 2/14<br>EEE – Sen. A. Washington<br>Hearing 2/28 | 3rd Reading – passed<br>(94-38)<br>1st Reading – Opposite<br>Chamber (EEE)<br>Referral to Committee | OPPOSE<br>Schools should be safe<br>(same as HB 1114 of<br>2023.) Proponents cite<br>minority students<br>charged<br>disproportionately.<br>Needs to separate<br>attendance and fighting<br>from sex offenses &<br>other serious threatening<br>behavior.  |
|                  |   |   |   | Should consider repeat<br>behavior. Could protect<br>students disrupting or  |

BILL # BILL DESCRIPTION BY TOPIC COMMITTEE/HEARING BILL STATUS COMMENTS AND SPONSORS

|        |   |  |   | shouting down a guest<br>speaker or event with<br>whom they disagree.  |
|--------|---|--|---|--|
| HB0620 | Education – Sexual Abuse & Assault Awareness and Program<br>– Human and Sex Trafficking.  | W&M – Del. S. Johnson<br>Hearing 2/14  | 3rd Reading – passed<br>(138-0)<br>1st Reading – Opposite<br>Chamber (EEE)        |  |
| HB0758 | Criminal Law - Crime of Violence - Second Degree Assault of<br>a School Employee or Subcontractor (School Assault<br>Reduction and Prevention Act)  | JUD – Del. Hutchison +<br>Hearing 2/20 | Referral to Committee   |  |
| SB0927 | Establishing second degree assault of an employee or a subcontractor of a public or private elementary or secondary school as a crime of violence for certain purposes.   | JPR – Sen. Mautz<br>Hearing 3/05       | Referral to Committee   |  |
| HB0785 | Freedom to Read Act. Defines "State standards for libraries"<br>that each library is operated in a manner that recognizes the<br>following standards: (1) library materials, services, and  | W&M – Del. D. Jones +<br>Hearing 2/21  | 3rd Reading – passed<br>(98-37)   | Caution Concern Would not allow school   |
| SB0738 | resources exist and should be provided for the interest,<br>information, and enlightenment of <b>all persons the library</b><br><b>serves</b> ; (2) a library should not exclude material from its<br>catalogue because of the origin, background, or views of a<br>person who created the material; (3) a library should not<br>prohibit or remove material from its catalogue because of<br>partisan or doctrinal disapproval. It is the General Assembly's<br>intent that any library, <b>school library</b> , resource center, or<br>other library arrangement developed by the state library<br>agency that receives funding from the state shall adopt and<br>follow a <b>written policy consistent with the state standards</b><br><b>for libraries</b> enumerated in this bill. Receipt of funding for<br>libraries is contingent on adopting these standards and the | EEE – Sen. King +<br>Hearing 2/23      | 3rd Reading – passed<br>(45-0)<br>Hearing 3/27 @ 1 p.m.<br>Opposite Chamber (W&M) | libraries to withhold age<br>inappropriate (violence,<br>sex, etc.) books or<br>materials from students.<br>Note: Both bills were<br>amended by their<br>original chamber.<br>Differences to be<br>reconciled. |

| BILL # | BILL DESCRIPTION BY TOPIC                               | COMMITTEE/HEARING<br>AND SPONSORS | BILL STATUS | COMMENTS |  |
|--------|---|-----------------------------------|-------------|----------|--|
|        | state librarian may request the comptroller to withhold |                                   |             |          |  |

|                  | funds if the standards are not followed.  |   |  |   |
|------------------|---|---|--|---|
| HB0945<br>SB0771 | <ul> <li>Education – Initial Teacher Certification – Requirements.</li> <li>Changing requirements to allow completing one of the following: <ul> <li>Pass a basic skills assessment</li> <li>Hold a degree from a regionally accredited educational institution and have earned a minimum overall cumulative grade point average of 3.0 on a 4.0 scale or its equivalent on the most recently earned degree; or</li> <li>Submit documentation satisfactory to the department of satisfactory evaluations from a local school system from completion of a rigorous Teacher Induction Program for the lesser of: 3 years; or the amount of time a teacher may hold a conditional teacher certificate.</li> </ul> </li> <li>Repeals certification requirements to pass certain other literacy tests and certain skills assessment, and reading mastery tests.</li> </ul> | W&M – Del. Ebersol +<br>Hearing 2/28<br>EEE – Sen. M. Washington<br>+<br>Hearing 2/23 | 3rd Reading – passed<br>(135-0)<br>3rd Reading – passed<br>(45-0)<br>Hearing 3/27 @ 1 p.m.<br>Opposite Chamber (W&M) | Appears to loosen the<br>requirements to gain<br>initial certification as a<br>teacher in MD. |
| HB1027           | Requiring County Boards of Education by January 1 each<br>year, based on star ratings, to notify parents of students that<br>the school is failing (1 star rating) and provide a list of<br>options; establishing the Right to Learn Program to provide<br>students in failing schools with scholarships. Establishing the<br>Broadening Options and Opportunities for Students Today<br>Program to provide scholarships for students eligible for free<br>and reduced-price lunches to attend a non-public school.   | W&M – Del. Fisher +<br>Hearing 2/21   | Referral to Committee  | SUPPORT   |
| HB1115           | County Boards of Education – Budgets – Notice<br>(Transparency in Education Spending Act).  | APP – Del. Solomon &<br>Paklovich-Carr  | Referral to Committee  |   |

| BILL # |  | MMITTEE/HEARING<br>ND SPONSORS                     | BILL STATUS   | COMMENTS |
|--------|--|--|---|----------|
| SB1026 | Requiring the State Board of Education to adopt a process<br>for the uniform and timely reporting of county board of<br>education budget information to a county governing body;<br>requiring a county board of education to post the<br>information on the county board's website; requiring a<br>transfer of 1% or more to be made only following the<br>approval of the county commissioners or county council with<br>exception for emergency transfers. | Hearing 3/07<br>EEE – Sen. Brooks<br>Hearing 3/06  | Referral to Committee   |          |
| HB1181 | Education – Antihate and Holocaust Education (Educate to<br>Stop Hate Act). Requiring the State Board of Education to<br>develop curriculum standards resources by January 1, 2025   | W&M – Del. Wilson<br>Hearing 2/28                  | Referral to Committee   |          |
| SB1058 | to revise and enhance history and social studies frameworks<br>to include instruction on the holocaust and hate; requiring all<br>public schools and nonpublic schools receiving state funds to<br>include the revised and enhanced instruction in school<br>curricula beginning in the 2025-2026 school year.   | EEE – Sen. Kramer +<br>Hearing 2/23                | 3rd Reading – passed<br>(41-5)<br>Hearing 3/27 @ 1 p.m.<br>Opposite Chamber (W&M) |          |
| HB1257 | Public Schools - Restorative Practices - Establishment.<br>Requires the MD State Dept. of Education to develop a<br>comprehensive plan to implement requirements for<br>establishment of restorative practices in every school in the  | W&M - Del. Pasteur &<br>Addison<br>Hearing 2/28    | 3rd Reading – passed<br>(128-6)   | OPPOSE   |
| SB0917 | State over time. Each school would hire a restorative practices coach.   | EEE - Sen. Brooks<br>Hearing 3/6                   | Referral to Committee   |          |
| HB1432 | Extending dates related to the family share for tier II children<br>in publicly funded prekindergarten; altering dates related to<br>the proportion of eligible private provider prekindergarten<br>slote; repealing, authorization for the State Dept. of   | APP & W&M – Del. Miller<br>+<br>APP – Hearing 3/06 | Referral to Committee<br>Referral to Committee                                    |          |
| SB1025 | slots; repealing authorization for the State Dept. of<br>Education to exclude by annual waiver tier I children who are<br>4 years old from a 2028 prekindergarten slot calculation;<br>establishing a process for the AIB to withhold funding from a<br>County Board for inappropriate spending identified in a  | EEE – Sen. Hershey<br>Hearing 3/06                 |   |          |

| BILL # |  | MMITTEE/HEARING<br>ND SPONSORS  | BILL STATUS  | COMMENTS  |
|--------|--|---|--|---|
|        | fiscal audit, an annual school–based expenditure report, or<br>an investigation by the Inspector General for Education;<br>and(2) unsatisfactory results on the Maryland<br>Comprehensive Assessment Program (MCAP).   |   |  |   |
| SB0005 | Require the University System of Maryland, Morgan State<br>University, and St. Mary's College of Maryland to develop an<br>admission policy that requires the university and, if<br>applicable, the constituent institutions of the university, to<br>admit as freshmen applicants who graduate from a public or<br>nonpublic high school in the state in the top 10% of the<br>applicant's high school class. | EEE – Sen. Augustine<br>Hearing 1/24                                  | Referral to Committee  |   |
| SB0112 | Require county boards of education to develop and adopt a<br>policy that prohibits students from using a cellular phone<br>during instructional time except if a teacher specifically<br>instructs them to do so for educational purposes. County<br>boards with an existing policy on the student use of cellular<br>phones during school hours do not need to develop and<br>adopt a new policy;             | EEE – Sen. Salling<br>Hearing 1/17                                    | Referral to Committee  |   |
|        | ELECTIONS - VOTING   |   |  |   |
| HB0014 | Election Law Revisions to require the Clerks of the Circuit<br>Courts to report the names and addresses of persons<br>convicted of a felony who are currently serving a court<br>ordered sentence; and for the State Board to arrange with   | W&M – Chair at request<br>of State Board of Elections<br>Hearing 1/25 | 3rd Reading – passed<br>(138-0)<br>1st Reading – Opposite<br>Chamber (EEE)                   | HB 0014 - Testimony is for <u>sponsors only</u> . |
| SB0271 | the Federal District Court to receive the information on<br>those currently serving a term of imprisonment for a federal<br>felony.<br>Also requires the public official in charge of the use of a<br>building to grant a request of the local Board of Elections to<br>use the building for Early Voting.   | EEE – Chair at request of<br>State Board of Elections<br>Hearing 1/30 | 3rd Reading – passed<br>(45-0)<br>Hearing 3/19 @ 1 p.m.<br>Opposite Chamber (APP<br>and W&M) | 2nd Reading – passed<br>with amendments           |

| BILL # |   | MMITTEE/HEARING<br>ND SPONSORS                  | BILL STATUS   | COMMENTS   |
|--------|---|---|---|--|
| HB0040 | Replace the requirement for a post-election hand audit of a percentage of the votes cast in an election with a Post Election Risk Limiting Audit. A risk- limiting audit uses statistical methods to ensure a large, predetermined minimum chance of requiring a full manual count of voter-  | W&M – Del. Kaiser<br>Hearing 2/01<br>Senate EEE | 3rd Reading – passed<br>(128-10)<br>1st Reading – Opposite<br>Chamber (EEE) | A similar bill passed the<br>House last year and<br>remained in the Senate<br>Committee.   |
| SB0523 | verifiable paper records in an audited contest if a full manual<br>count of the voter-verifiable paper records would find a<br>different outcome than the outcome determined by the<br>electronic count. Also changes the requirement for an<br>automated software audit of electronic images of all ballots<br>cast to an option.  | EEE – Sen. M. Washington<br>Hearing 2/21        | Referral to Committee   | The statistical methods<br>are computer<br>programmed<br>applications. Can they be<br>manipulated to one<br>Party's or candidate's<br>advantage? |
| HB0080 | Prohibit an individual from simultaneously being a candidate<br>for more than one public office or office of a political party;<br>and prohibiting individuals from simultaneously being a<br>candidate for, or holding, a party office and an elected public   | W&M – Del. Boyce<br>Hearing 1/17                | 3rd Reading – passed (102-<br>35)<br>EEE – 1st Reading                      |  |
| SB0812 | office except for being a candidate for, and elected Delegate<br>to a National Party Presidential Nominating Convention.  | EEE – Sen. Ellis<br>Hearing 2/21                | Referral to Committee   |  |
| HB0081 | Constitutional Amendment – Requires ALL COUNTIES to<br>adopt Charter Home Rule form of government by 2030.<br>County Commission appoints members of the Charter Board.<br>Provide for elected County Executive and County Council<br>elected from Districts. Alters method for adopting Charter<br>for approval by County Commissioners. Does not require<br>public hearings or voter approval. | ENT – Del. Bouchat<br>Hearing 2/06              | Referral to Committee   | Note: This is a major<br>change in how counties<br>adopt Charter form of<br>Government.  |
| HB0132 | Repealing prohibition on applicants and holders of video<br>lottery operation licenses and persons who own an interest<br>in video lottery facility operations in the State from directly<br>or indirectly making contributions to the campaign finance   | W&M – Del. Cardin<br>Hearing 1/17               | Referral to Committee   |  |

| BILL # | BILL DESCRIPTION BY TOPIC  | COMMITTEE/HEARING<br>AND SPONSORS       | BILL STATUS           | COMMENTS   |
|--------|--|---|-----------------------|--|
|        | entity of a candidate for any non-federal public office in th<br>State or any other campaign finance entity organized in<br>support of a candidate for any non-federal public office in<br>the State.  |   |                       |  |
| HB0142 | Establish a voter's identity by requiring them to give their<br>month and date of birth or to provide a voter registration<br>card, a MD Driver's License, or a government-issued ID car<br>with photograph.   | W&M – Del. R. Long<br>Hearing 2/13<br>d | Referral to Committee | SUPPORT<br>MFRW Priority<br>Requires Voter ID to<br>vote.<br>See also HB 0192.                 |
| HB0164 | Requiring State Board of Elections or a local board of<br>elections to provide a candidate with a list of registered<br>voters who have requested an absentee ballot for an<br>upcoming election; and include the email address and<br>telephone number of each voter on the list, if the<br>information is available.   | W&M – Del. R. Long<br>Hearing 2/13      | Referral to Committee | SUPPORT  |
| HB0192 | Establish a voter's identity by requiring the voter to preser<br>a valid government-issued photo identification or a valid<br>non-government-issued photo identification, and a curren<br>bill, statement, or check that states the voter's name and<br>address as proof of identity; requiring a voter to vote a<br>provisional ballot if the voter is unable to provide proof of<br>identity; and prohibiting a person from knowingly and<br>willfully voting or attempting to vote under a false form of<br>identification. | Hearing 2/13<br>t                       | Referral to Committee | SUPPORT<br>MFRW Priority<br>Requires Voter ID to<br>vote.<br>See another option in HB<br>0142. |
| HB0202 | Absentee Ballot Signature Requirements to include verification of signature on absentee ballot return envelopes.   | W&M – Del. R. Long<br>Hearing 2/13      | Referral to Committee | SUPPORT  |

| BILL #           | BILL DESCRIPTION BY TOPIC C  | OMMITTEE/HEARING<br>AND SPONSORS                                  | BILL STATUS   | COMMENTS   |
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| HB0257<br>SB0099 | To authorize unaffiliated voters to request to affiliate with a political party at an early voting center during a primary election and vote a provisional ballot for the voter's preferred political party.   | W&M – Del. Qi<br>Hearing 2/06<br>EEE – Sen. Kagan<br>Hearing 1/30 | Referral to Committee<br>Favorable report<br>Recommitted to EEE |  |
| HB0333           | Election Law - Election Disinformation on Large Social Media<br>Platforms and Influence Related to Voting. Requiring each<br>large Social Media Platform of more than 1,000,000 monthl<br>active users in the United States to make reasonable efforts<br>to prevent, detect, and <b>remove</b> accounts and posts that<br><b>communicate election disinformation in the State.</b> "Election<br>disinformation" means incorrect or misleading information<br>about election procedures, election results, or voting rights<br>in the state. <b>The</b> social media <b>platform</b> must <b>report election</b><br><b>disinformation by providing the post and the name of the</b><br><b>account to the State Board of Elections within 48 hours</b><br><b>after they become aware</b> of an <b>account or a post.</b> St Board<br>can impose a fine of \$10,000 for a first offense for failing to<br>notify the State Board. State Board would attempt to contact<br>those receiving the disinformation posts | Wilkins<br>Hearing 2/06<br>n                                      | Referral to Committee   | Alert – OPPOSE<br>Concerns about First<br>Amendment Rights and<br>intimidation or denial of<br>account to any group<br>expressing opinions<br>about an election<br>procedure or election<br>results, or voting rights.<br>3-17; Amendments limit<br>the bill to providing<br>portal on St. Bd. Website<br>to receive complaints<br>and the Bd of issue<br>corrections or refer items<br>to State Prosecutor. |
| HB0347           | Establishing requirements for filling of a vacancy in the offic<br>of Senator or Delegate in the General Assembly by a central<br>committee of a political party under the Maryland<br>Constitution relating to applications, public notice, public<br>meetings, and voting. Requiring a member of the central   | Carr and Del. Griffith<br>Hearing 2/06<br>EEE – Sen. Lam          | 2nd Reading – passed with amendments                            | See also SB 0029   |
| SB0140           | committee who applies to fill the vacancy to recuse themselves from voting to fill the vacancy.  | Hearing 1/30  | Referral to Committee   |  |

| BILL #           |   | OMMITTEE/HEARING<br>AND SPONSORS   | BILL STATUS  | COMMENTS  |
|------------------|---|------------------------------------|--|---|
| HB0371<br>SB0115 | Election Law – Recounts – Procedures. To require a petitioner for a recount to select from the following methods for conducting a recount: (1) rescanning ballots using same tabulating equipment as used in the election; (2) rescanning ballots using alternate equipment, if available; or (3) conducting a manual recount method. Require a local board of elections to preserve and store certain voter-verifiable paper records   | _                                  | Referral to Committee<br>3rd Reading – passed<br>(46-0)<br>Hearing 3/19 @ 1 p.m.<br>Opposite Chamber (W&M) |   |
| HB0373           | Election Law – Voting Age – Board of Education.<br>Constitutional Amendment to allow the General Assembly to<br>authorize a County to enact a local law to lower the voting<br>age for voting for an elected county board of education to 10<br>years of age.   |                                    | Referral to Committee  |   |
| HB0412           | General Assembly – Special Election to fill a Vacancy in Office   | e W&M – Del. Foley<br>Hearing 2/06 | Referral to Committee  |   |
| HB0423           | Montgomery County – voting methods (mc-1-24). To allow<br>the Montgomery County Council to adopt by law "approval<br>voting" (a method of casting and tabulating votes in which<br>voters may choose any number of candidates and the<br>candidate chosen most often is elected). Or "ranked-choice<br>voting" (means a method of casting and tabulating votes in<br>which voters rank candidates in order of preference and<br>votes are tabulated in a manner that reflects voter<br>preference) for any one or more of the following offices:<br>County Executive; member of the County Council; Judge of<br>the Circuit Court; State's Attorney, Register of Wills; Sheriff;<br>and member of the Board of Education. A local law enacted<br>under this subsection may provide for: the ballot format;<br>procedures for tabulating votes; and any other provision<br>necessary to implement ranked-choice voting or approval |                                    | Referral to Committee  | Send written testimony<br>or emails to W&M<br>Committee members.<br>This is precedent-setting<br>for the entire state.<br>It affects elected offices<br>that are constitutional<br>offices such as: Sheriff,<br>Judge of the Circuit<br>Court, and State's<br>Attorney. |

| BILL #           | BILL DESCRIPTION BY TOPIC  | COMMITTEE/HEARING<br>AND SPONSORS | BILL STATUS   | COMMENTS   |
|------------------|--|-----------------------------------|---|--|
|                  | voting. Such local law shall provide for an educational<br>campaign on how to vote with ranked-choice or approval<br>voting.   |                                   |   | If the local law can<br>provide for ballot format,<br>vote tabulating<br>provisions and "any<br>other provision<br>necessary to implement<br>ranked-choice or<br>approval voting", the<br>County Council could<br>allow <b>non-citizens</b> to<br>vote in these elections. It<br>will require a substantial<br>increase in cost for<br>election and educational<br>programs.<br>Will significantly increase<br>time required to vote for<br>3 or more choices for<br>each office and lead to<br>drop-off of votes for<br>down-ballot (local)<br>offices. |
| HB0434<br>SB1143 | Persons Providing Lobbyist Compensation – Statement of<br>Political Contributions – Exemption for Nonprofits. Exemp<br>nonprofit organizations qualified under § 501(c)(3) of the<br>Internal Revenue Code from the requirement for a person<br>providing regulated lobbyist compensation of at least \$500<br>during a reporting period to file a statement of lobbyist | )<br>EEE – Sen. Kagan             | 3rd Reading – passed<br>(122-13)<br>1st Reading – Opposite<br>Chamber (EEE)<br>1st Reading – Senate Rules |  |
| SB1143           | during a reporting period to file a statement of lobbyist<br>compensation and political contributions to elected officia<br>or candidates with the State Board of Elections  | 0                                 | 1st Reading – Senate Rules  |  |

| BILL #           |  | MMITTEE/HEARING<br>AND SPONSORS                                       | BILL STATUS   | COMMENTS  |
|------------------|--|---|---|---|
| HB0436           | Voter Registration Age & Notification<br>Lowering from 16 years old to 15 years and 9 months old the<br>age at which an individual may register to vote; requiring<br>that a voter notification card be sent to an individual under<br>the age of 18 years include information on when the<br>individual will be eligible to vote; and requiring the county<br>election director to send a notice to that voter that they are<br>eligible to vote and include information on the voting<br>methods and voting locations.         | W&M – Del. Fair +<br>Hearing 2/06                                     | 3rd Reading – passed<br>(106-32)<br>1st Reading – Opposite<br>Chamber (EEE)                                 | Identical to SB 515 on the<br>age to register but HB<br>446 contains voter<br>notification<br>requirements. |
| HB0479<br>SB0372 | Amend the Maryland Constitution to require a candidate for<br>Governor in a primary election to designate a candidate for<br>Lieutenant Governor within 21 days after the primary<br>election; requiring a candidate seeking a nomination for<br>Governor by any method other than a primary election to<br>designate a candidate for Lieutenant Governor at the time of<br>filing a declaration of intent to seek nomination. To be<br>submitted to voters at the general election in November<br>2024.                         | W&M – Del. Smith<br>Hearing 2/13<br>EEE – Sen. Sydnor<br>Hearing 2/21 | Referral to Committee<br>3rd Reading – passed (40-<br>6)<br>Hearing 3/19 @ 1 p.m.<br>Opposite Chamber (W&M) | OPPOSE  |
| HB0792<br>SB0016 | "Draft committee" means an entity organized to encourage<br>a potential candidate to run for office but is not authorized<br>by the potential candidate. "Exploratory Committee" means<br>an entity established by a potential candidate for a public<br>office to determine the potential candidate's viability for<br>that public office. "Exploratory Committee" does not include<br>a political committee. Provisions that apply to a political<br>committee also apply to a draft committee or an exploratory<br>committee. | EEE – Sen. Kagan<br>Hearing 1/30                                      | Referral to Committee<br>3rd Reading – passed (44-<br>0)<br>Hearing 3/19 @ 1 p.m.<br>Opposite Chamber (W&M) |   |
| HB0800           | Voting Rights Act of 2024. Prohibiting local governments<br>from impairing or diminishing the right of a protected class<br>member (race, color, or language minority group) to vote or  | W&M – Del. Smith<br>Hearing 2/20                                      | Referral to Committee   | OPPOSE  |

BILL #BILL DESCRIPTION BY TOPICCOMMITTEE/HEARING<br/>AND SPONSORSBILL STATUSCOMMENTSSB0660influence election outcomes; establish requirements to shift<br/>methods of election and districting plans from at-large<br/>and/or districts to adopting Ranked choice voting,EEE – Sen. Sydnor<br/>Hearing 2/21Referral to Committee

|        | and/or districts to adopting Ranked choice voting,<br>cumulative voting and limited voting methods; requiring the<br>Civil Rights Division of the Attorney General to approve or<br>deny proposed local government remedies and refer them to<br>the Circuit Court of Anne Arundel County; to address<br>violations; establishing the Statewide Election Database and<br>Information Office.  |  |   |   |
|--------|---|--|---|---|
| HB1088 | Automatic Voter Registration Alterations. Provides detailed<br>instructions for Motor Vehicle Admin. (MVA) registering<br>applicants to vote including requirement to be a U.S. Citizen,<br>but on Page 5-6 states (4) the bill states MVA shall offer an   | W&M – Del. Feldmark<br>Hearing 2/27      | Referral to Committee   | Very troubling provision<br>to accept applications to<br>register to vote without<br>proof of U.S. citizenship. |
| SB0605 | applicant for an applicable transaction a voter registration<br>opportunity through an automatic voter registration system<br>in accordance with § 3–203 of this subtitle if the applicant:<br>(i) is not currently registered to vote in the state; and (ii)<br>presents only documents that do not demonstrate whether<br>the applicant is a United States citizen at the time of the<br>applicable transaction, or the applicant does not present<br>any document at the time of the applicable transaction.     | EEE – Sen. M. Washington<br>Hearing 2/21 | Referral to Committee   |   |
| SB0029 | Requiring that a special election be held to fill a vacancy in<br>the office of or resolve a tie for election as Delegate or<br>Senator in the General Assembly unless the vacancy occurs<br>during the year in which the General Assembly is elected;<br>requiring that a special election to fill a vacancy or resolve a<br>tie be conducted by mail; requiring the State Board of<br>Elections and the local board of elections to each pay 50% of<br>the cost of postage-paid envelopes for a special election; | EEE – Sen. Kagan<br>Hearing 1/30         | 3rd Reading – passed<br>(43-2)<br>Hearing 3/19 @ 1 p.m.<br>Opposite Chamber (W&M) |   |

| BILL # |  | MMITTEE/HEARING<br>ND SPONSORS                 | BILL STATUS  | COMMENTS   |
|--------|--|--|--|--|
| SB0364 | Prohibiting a person from willfully or knowingly casting a ballot in a general election in more than one state in the same year.   | EEE – Sens. Ready &<br>Carozza<br>Hearing 2/21 | Referral to Committee  | SUPPORT  |
| SB0493 | Requires that, in the 2028 statewide primary election, each<br>contest for the nomination by a political party of a candidate<br>for the office of President of the United States must be<br>conducted using ranked-choice voting  | EEE – Sen. Kagan<br>Hearing 3/01               | Referral to Committee  | Strongly OPPOSE  |
| SB0913 | Approval voting authorized by county government.<br>"Approval voting" means a method of casting and tabulating<br>votes in which voters may choose any number of candidates<br>and the candidate chosen most often is elected. The<br>governing body of a county may, by law, adopt an approval<br>voting method for elections for offices in the executive or<br>legislative branches of county government. A local law<br>enacted shall provide for an educational campaign explaining<br>how to vote using approval voting. The State Board of<br>Elections may adopt regulations governing the<br>administration of elections conducted using approval voting. | EEE – Sen. McKay<br>Hearing 2/21               |  | Strongly OPPOSE<br>Choose the candidate<br>that you think will do the<br>best job. This bill<br>reduces elections to a<br>popularity contest. It will<br>increase time to vote and<br>cause confusion and<br>mistrust in the outcome<br>of the election.<br>See also comments on<br>HB 0423. |
|        | ENERGY – ENVIRONMENT   |  |  |  |
|        | ECONOMY  |  |  |  |
| HB0001 | Paint Stewardship Assessment Program. Fee to be added to<br>the purchase price of exterior and interior architectural paint<br>(containers of 5 gallons or less) to cover the collection,<br>recycling of post-consumer paint.   | ENT & ECM – Del. Boyce +<br>Hearing 2/07       | ENT - 3rd Reading – passed<br>(99-37)<br>1st Reading – Opposite<br>Chamber (EEE) | Appears to be aimed at<br>individual buyers and not<br>to builders or<br>developers.   |
| SB0325 |  | EEE – Sen. Brooks & Sen.<br>West               | EEE – Passed 3rd Reading<br>(33-12)  |  |

| BILL # | BILL DESCRIPTION BY TOPIC | COMMITTEE/HEARING | BILL STATUS | COMMENTS |
|--------|---------------------------|-------------------|-------------|----------|
|        |                           | AND SPONSORS      |             |          |

|        |   | Hearing 2/06                              | 1st Reading – Opposite<br>Chamber (ENT and ECM)                            |
|--------|---|---|--|
| HB0089 | The One Less Car Act. To help reduce greenhouse gasses & climate change – provides a \$1,000 refundable tax credit to a qualified taxpayer who is at least 18 years old with less than \$75,000 income who does not own or lease a vehicle or be listed on an auto insurance policy for at least 6 months a year during tax years 2024-28. Does not prohibit another person in the household from owning or leasing a motor vehicle.  | W&M – Del. R. Lewis<br>Hearing 2/01       | Referral to Committee  |
| HB0120 | Economic Development – MD Watermen's Microloan<br>Program – Eligibility. Expands eligibility for the MD<br>Watermen's Microloan Program within the Maryland<br>Agricultural and Resource-based Industry Development<br>Corporation to include, starting July 1, 2025, individuals who   | ENT – Del. T. Morgan<br>Hearing 2/07      | 3rd Reading – passed<br>(134-2)<br>1st Reading – Opposite<br>Chamber (FIN) |
| SB0032 | are residents of the state and hold a commercial fishing<br>license to catch finfish, crabs, clams, or oysters issued by the<br>Potomac River Fisheries Commission.   | FIN – Sen. Bailey<br>Hearing 2/06         | 3rd Reading – passed (46-<br>0)<br>1st Reading – Opposite<br>Chamber       |
| HB0150 | The MVA shall establish a fee of \$14, collected once every 2<br>years, on each motor vehicle registered in the state that is:<br>granted a waiver from mandatory inspections; or is not<br>subject to mandatory inspections; or is exempted from<br>mandatory inspections under § 23–206.1 9 or § 23–206.2 of<br>this subtitle; or, is powered by a compression ignition engine<br>and has a manufacturer's gross vehicle weight rating or gross<br>combination weight rating of 10,000 pounds or less.<br>Revenues collected from this fee shall be deposited into the<br>Maryland Strategic Energy Investment Fund and used to | ENT – Del. Fraser-Hidalgo<br>Hearing 2/01 | Referral to Committee  |

BILL # BILL DESCRIPTION BY TOPIC COMMITTEE/HEARING BILL STATUS COMMENTS AND SPONSORS

|        | provide incentives to expand electric vehicle ownership; and expand electric vehicle infrastructure.  |  |   |  |
|--------|---|--|---|--|
| HB0233 | Authorizes the Critical Area Commission to adopt regulations<br>governing the transfer of development rights, fee in lieu<br>payments, the assessment of and adaptation to climate<br>change relevant to the critical area, enhancing resilience in<br>the critical area, and environmental justice and equity  | ENT – Chair of Critical<br>Area Commission<br>Hearing 2/07 | 3rd Reading – passed<br>(122-12)<br>1st Reading – Opposite<br>Chamber (EEE) |  |
| SB0306 | initiatives with special emphasis on underserved and<br>overburdened communities' public access to the water,<br>shoreline; and ability to add a dwelling of 900 square feet or<br>less to existing dwelling, etc.  | EEE – Chair of Critical Area<br>Commission<br>Hearing 1/31 | Referral to Committee   |  |
| HB0579 | Certificate of Public Convenience and Necessity and Related<br>Approvals – Definition of Generating Station (Critical<br>Infrastructure Streamlining Act of 2024). Altering and   | ECM – request of Admin+<br>Hearing 2/22                    | Referral to Committee   | This appears to be in<br>answer to the PSC refusal<br>to allow a proposed Data   |
| SB0474 | establishing the definition of "generating station" for the<br>purpose of exempting the construction of generating<br>facilities (producing 2 megawatt or less) used to produce<br>electricity for the purpose of onsite emergency backup and<br>test and maintenance operations from the requirement to<br>obtain a certificate of public convenience and necessity or<br>certain other related approvals under certain circumstances. | EEE – request of Admin+<br>Hearing 2/22                    | 3rd Reading – passed<br>(43-3)<br>1st Reading – Opposite<br>Chamber (ECM)   | Center to use a diesel-<br>fueled back-up generator<br>that exceeded the size<br>allowed.<br>See also SB 1025 - Sen.<br>Brooks |
| HB1101 | Standing – Environment & Natural Resources Protection<br>Proceedings (Clean Water Justice Act of 2024). Groups with<br>Standing include: an <b>"association</b> " defined as "an  | ENT – Del. Love et al<br>Hearing 3/01                      | 2nd Reading – passed with amendments  | OPPOSE<br>Fiscal & Policy Note not<br>yet available.   |
| SB0653 | association, a corporation, or any other organization that<br>consists of two or more members joined by mutual consent<br>for a common purpose.<br>A Circuit Court can impose conditions on a defendant to<br>require the protection of land, air, water, and other natural<br>resources or public health from pollution, impairment, or  | EEE – Sen. Augustine<br>Hearing 2/27                       | Referral to Committee   | This bill appears to allow<br>any two people to be<br>considered as an<br>association and to have<br>standing to intervene in  |

BILL #

**BILL DESCRIPTION BY TOPIC** 

COMMITTEE/HEARING AND SPONSORS

BILL STATUS

COMMENTS

|        | destruction. "Costs of litigation" includes reasonable<br>attorney's fees, court costs, expert witness fees, and<br>documented costs incurred in investigating alleged<br>violations. "Injury in fact" as an invasion of a legally<br>protected interest that is: (i) concrete and particularized; (ii)<br>actual or imminent; and (iii) not conjectural or hypothetical.<br>(2) "injury in fact" includes: (i) a property right or personal<br>interest that is distinct from, or specifically affected in a way<br>that is distinct from, a property right or personal interest of<br>the general public; and (ii) a negative impact, or the threat of<br>a negative impact, to a person's health or to the use and<br>enjoyment of a natural resource or environment, including a<br>negative impact to aesthetic, recreational, conservational,<br>and economic interests that may be shared among<br>community members. |                                      |   | cases where the air,<br>water and natural<br>resources are involved<br>and bring complaints<br>against anyone – a<br>homeowner, a Civic<br>Association, a business,<br>or a local government.<br>Even if they don't win,<br>they can cause expense,<br>worry and loss of time to<br>a neighbor, etc.<br>Could this be used to<br>force all homes in a<br>community to remove<br>gas/oil heating/air<br>conditioning systems as<br>contributing to global<br>warming and impeding<br>the Climate Solutions<br>Now Act? |
|--------|--|--------------------------------------|---|---|
| HB1220 | Maryland Clean Energy Center and Climate Technology<br>Founders' Fund established. "Climate technology"<br>includes: solar and wind energy; energy storage devices; grid   | APP – Del. Vogel +<br>Hearing 3/06   | Referral to Committee   |   |
| SB0960 | modernization; (carbon capture utilization and storage; and<br>any other technology defined by the center that: (i) reduces<br>greenhouse gas emissions; (ii) mitigates the impacts of<br>climate change; or (iii) provides a negative emission benefit<br>in the electric, oil, or gas sector. Provides preference for<br>small, minority or women owned or veteran-owned<br>businesses in the clean energy field.  | B&T – Sen. Feldman<br>Hearing - 3/12 | 3rd Reading – passed<br>(45-0)<br>1st Reading – Opposite<br>Chamber (APP) |   |

| BILL # |   | DMMITTEE/HEARING<br>AND SPONSORS                                      | BILL STATUS  | COMMENTS  |
|--------|---|---|--|---|
| SB0268 | Critical Area Commission - Enforcement. Authorizes the<br>Commission Chair to refer to the Attorney General to bring<br>charges against a local project without allowing 30 days'<br>notice for local government to act. Changes Administrative<br>penalties to "penalties". Expands from applying to<br>"approved project plans" to "an order, a permit, a plan, a<br>local program, this subtitle, or regulations adopted,<br>approved, or issued under this subtitle."   | EEE – request of Chair of<br>Critical Area Commission<br>Hearing 1/31 | 3rd Reading – passed<br>(35-10)<br>1st Reading – Opposite<br>Chamber (ENT) | Overrides local<br>government authority for<br>decisions and<br>enforcement of the local<br>critical areas program.   |
| SB0299 | Coast Smart Council. Expand authority to develop eligibility<br>criteria, standards, and procedures for categorical<br>exemptions from the application of the coast smart<br>requirements for proposed capital projects that have been<br>designed to include adaptation and resiliency features to<br>prevent or mitigate damage to the maximum extent<br>practicable. The Council may recommend regulations for<br>adoption by the Secretary of Natural Resources to carry out<br>the provisions of this subtitle. Currently the Council<br>establishes procedures for evaluating Coast Smart waiver<br>applications of capital projects. | EEE – request of the Secy<br>of Natural Resources<br>Hearing 1/31     | 3rd Reading – passed<br>(44-0)<br>1st Reading – Opposite<br>Chamber (ENT)  | The Coast Smart Council<br>is appointed by the<br>Governor.<br>Exemptions are from the<br>anticipated need to<br>prepare for, respond to,<br>and recover from<br>extreme weather events,<br>sea level rise inundation,<br>coastal flooding, storm<br>surges, and shoreline<br>erosion; and (ii) The need<br>to prevent danger to life<br>and property and to<br>avoid environmental,<br>socio-economic, and<br>economic harm. |
| SB0865 | Program Open Space – Use of Property – Renewable Energy.<br>Authorizing the use of land that is acquired or developed<br>with funds available under Program Open Space to be used   | EEE – Sen. Augustine<br>Hearing 2/28                                  | Referral to Committee  | OPPOSE<br>Generation of electricity<br>is a commercial -<br>industrial business   |

| BILL # | BILL DESCRIPTION BY TOPIC | COMMITTEE/HEARING | BILL STATUS | COMMENTS |
|--------|---------------------------|-------------------|-------------|----------|
|        |                           | AND SPONSORS      |             |          |
|        |                           |                   |             |          |

|                  | for the generation of electricity from a solar or wind source<br>and the storage of electricity in energy storage devices.   |   |  | activity. Solar, Wind and<br>geothermal projects and<br>storage facilities are not<br>in keeping with the<br>purposes of Program<br>Open Space.  |
|------------------|--|---|--|--|
|                  | HEALTHCARE   |   |  |  |
| HB0076<br>SB0018 | Health Occupations – Pharmacist Administered Vaccines.<br>Authorizes a pharmacist who has special training to<br>administer vaccines <b>approved by the CDC or is authorized</b><br><b>by the FDA</b> to children 5 years or older but under 18.<br>Pharmacist is to advise the <b>child patient and adult caregiver</b><br>accompanying the child of the importance of well–child visits<br>with a pediatric primary care provider and refers the patient<br>to a pediatric primary care provider when appropriate. | HGO – Del. Lopez<br>Hearing 2/01<br>FIN – Sen. Augustine &<br>Lam<br>Hearing 2/13 | 3rd Reading – passed<br>(98-36)<br>Hearing 3/21 @ 1 p.m.<br>Opposite Chamber (FIN)<br>3rd Reading – passed<br>(36-10)<br>1st Reading – Opposite<br>Chamber (HGO) | <b>OPPOSE</b><br>Does NOT require a<br>parent's knowledge or<br>approval.<br>An "adult caregiver"<br>could be a daycare<br>provider or a neighbor or<br>other person. Could that<br>include unaccompanied<br>minor illegal immigrant<br>children? If an adverse<br>event happened<br>afterward an unaware<br>parent or emergency<br>room might act<br>incorrectly without this<br>knowledge. |
| HB0096           | Health – Require MD Dept of Health in its Newborn<br>Screening Program to include screening for Krabbe<br>Leukodystrophy   | HGO – Del. Todd Morgan<br>Hearing 2/07  | Referral to Committee  |  |
| SB0117           |  | FIN – Sen. Bailey<br>Hearing 2/16   | Favorable with amendments  |  |

| BILL #           |  | MMITTEE/HEARING   | BILL STATUS  | COMMENTS |
|------------------|--|---|--|----------|
| HB0276           | Requiring the MD Dept of Health to submit to the Centers<br>for Disease Control and Prevention any data regarding<br>abortion requested by the Centers for Disease Control and<br>Prevention, unless submitting the data would violate federal<br>or State law.  | HGO – Del. Grammer<br>Hearing 3/15  | Referral to Committee  |          |
| HB0411<br>SB0408 | Requiring a licensed health care provider, when issuing a<br>standing order for an opioid reversal drug, to allow an<br>individual to choose any formulation of any opioid reversal<br>drug approved by the federal Food & Drug Administration.  | HGO – Del. Kipke<br>Hearing 2/21<br>FIN – Sen. Klausmeier<br>Hearing 2/20 | 2nd Reading – passed with<br>amendments<br>Referral to Committee                                     |          |
| HB0522<br>SB0492 | Requiring each county board of education to establish a policy to accommodate students who need telehealth appointments during the school day  | W&M – Del. D Jones +<br>Hearing 2/07<br>EEE – Sen. Kagan                  | 3rd Reading – passed<br>(100-38)<br>1st Reading – Opposite<br>Chamber (EEE)<br>Referral to Committee |          |
|                  |  | Hearing 2/28  |  |          |
| HB0576<br>SB0453 | Mental Health Emergency Evaluation & Involuntary<br>Admission Procedures and Assisted Outpatient Treatment.<br>Requiring a peace officer, when the peace officer receives a<br>petition for emergency evaluation for an individual, to<br>transport the emergency evaluee to a nearby emergency<br>facility, rather than the nearest emergency facility; | HGO – request of Admin+<br>Hearing 2/14<br>FIN – request of Admin+        | 3rd Reading – passed<br>(137-2)<br>1st Reading – Opposite<br>Chamber (FIN)<br>Referral to Committee  |          |
|                  | authorizing a psychiatric nurse practitioner to evaluate an<br>emergency evaluee for purposes of involuntary admission;<br>requiring each county to establish as assisted outpatient<br>treatment program.   | Hearing 2/20  |  |          |
| HB0583           | Create Center for Firearm Violence Prevention within the MD Dept of Health that is focused on a data-driven public   | JUD – request of Admin+<br>Hearing 2/14                                   | 2nd Reading – passed with amendments   |          |

| BILL # |  | OMMITTEE/HEARING<br>AND SPONSORS        | BILL STATUS                     | COMMENTS |
|--------|--|---|---------------------------------|----------|
| SB0475 | health approach to preventing gun violence. Work with local agencies, community & faith-based organizations. | FIN – request of Admin+<br>Hearing 2/29 | 3rd Reading – passed<br>(35-11) |          |

|         |   |  | 1st Reading – Opposite<br>Chamber (JUD) |  |
|---------|---|--|---|--|
| HB0722  | Health – Minors – Gender and Sex Transition Procedures.<br>Prohibiting a health care provider from knowingly engaging<br>in or causing medical or surgical procedures to be performed<br>on a minor without the consent of the parent, guardian, or<br>custodian of the minor if performed for the purpose of<br>attempting to alter the appearance of, or affirm the minor's<br>perception of, the minor's gender or sex and the appearance<br>or perception is inconsistent with the minor's sex;<br>prohibiting prescribing cross-sex hormones or surgeries<br>except where the individual has 46 XX chromosomes with<br>virilization or 46 XY chromosomes with under virilization or<br>both ovarian & testicular tissue. Penalty for a violation of<br>the Act is a misdemeanor with a mandatory 1 year in prison. | HGO – Del. Arikan + 18 bi-<br>partisan delegates<br>Hearing 2/21 | Referral to Committee                   | This is a significant<br>improvement over the<br>current law.                |
| HB0884  | Public Health - Pregnancy - Coercion (Protecting Pregnant<br>Women Against Coercive Abuse and Human Trafficking).<br>Prohibiting an individual from committing or threatening<br>actions related to sex trafficking, with the intent of coercing  | HGO – Del. Miller +<br>Hearing 3/15 @ 2 p.m.                     | Referral to Committee                   |  |
| SB0862  | a pregnant woman to have an abortion. Providing that a<br>pregnant minor is considered an emancipated minor for<br>purposes of eligibility for public assistance if the minor is<br>denied financial support from a parent or guardian due to<br>the minor's refusal to have an abortion.   | FIN – Sen. Carozza<br>Hearing 3/13                               | Referral to Committee                   |  |
| HB 1091 | Establishing the Reproductive Health Care Clinic Security<br>Grant Program in the Governor's Office of Crime Prevention,<br>Youth, and Victim Services to assist reproductive health care   | APP – Del. Vogel +<br>Hearing 3/12                               | Referral to Committee                   | NOTE: Both sets of bills<br>call for the State to<br>access segregated funds |

| BILL #                     |   | MMITTEE/HEARING<br>ND SPONSORS   | BILL STATUS   | COMMENTS   |
|----------------------------|---|--|---|--|
| SB0975<br>HB1412<br>SB0947 | <ul> <li>clinics in the State with costs associated with security<br/>improvements and safety operational expenses; and<br/>authorizing the Governor in fiscal year 2026 to include in the<br/>annual budget bill an appropriation of \$500,000 to the<br/>Program.</li> <li>Establishing the Abortion Care Access Grant Program as a<br/>non-lapsing fund, to provide grants to improve access to<br/>abortion care services and to improve building security and<br/>security for patients and staff. Requiring that segregated<br/>abortion premium funds collected by health insurance<br/>carriers be used to support improving access to abortion care<br/>services and clinic security.</li> </ul> | FIN – Sen. Elfreth +<br>Hearing 3/06<br>HGO – Del. Lopez<br>Hearing 3/08<br>FIN & B&T – Sen. Kelly<br>Hearing 3/06 | Referral to Committee<br>Referral to Committee<br>Referral to Committee | <ul> <li>paid by health insurance<br/>premiums under the<br/>state's health exchange<br/>program governed by the<br/>Federal Patient</li> <li>Protection &amp; Affordable</li> <li>Care Act. However, a</li> <li>U.S. DHS memorandum<br/>of 10/06/2017, states</li> <li>that these funds</li> <li>(\$1.00/month) can only</li> <li>be used for abortion</li> <li>services allowed under</li> <li>the Hyde Amendment</li> <li>that pays for abortion for</li> <li>life-threatening physical</li> <li>condition, rape or incest.</li> <li>Will check further on this</li> <li>issue.</li> <li>Funds in segregated</li> <li>account for MD</li> <li>approximately \$18</li> </ul> |
|                            | LIFE ISSUES   |  |   | million.   |
| HB0403                     | End of Life Options Act. To allow a physician to prescribe<br>medications to end the life of an individual who is diagnosed<br>with a terminal illness with likely less than 6 months to live   | JUD – Del Hill + 26<br>Democrat delegates<br>Hearing 2/16  | Referral to Committee   | OPPOSE<br>Very slippery slope.<br>In Canada and other  |
| SB0443                     | who requests aid in dying. A health care professional may<br>refuse to participate or to participate in the aid in dying<br>process without penalty.  | JPR – Sen. Waldstreicher,<br>Sen. West et al<br>Hearing 2/08   | Referral to Committee   | states reports of denying<br>chemotherapy as "not<br>appropriate" and<br>offering a prescription to<br>end one's life has  |

BILL #

BILL DESCRIPTION BY TOPIC

#### COMMITTEE/HEARING BILL STATUS AND SPONSORS

COMMENTS

|                  |  |   |  | happened. In Canada<br>one can make a request<br>without terminal illness<br>including being too poor.  |
|------------------|--|---|--|---|
| HB0461           | Health – State Advisory Council on Quality Care at the End of<br>Life – Renaming to be the State Advisory Council on Serious<br>Illness Care. The Council studies the impact of State<br>statutes, regulations, policies, and other aspects of public<br>policy on the provision of care at the end of life. Makes<br>recommendations to the Attorney General, the Dept of<br>Health, Aging, and other agencies of State government on<br>their activities affecting the provision of care at the end of<br>life. Advises the General Assembly on legislative proposals<br>affecting care at the end of life.  | HGO – Del Martinez et al<br>Hearing 2/07  | 3rd Reading – passed<br>(136-1)<br>Hearing 3/19 @ 1 p.m.<br>Opposite Chamber (FIN) |   |
| HB1168<br>SB1028 | Human Remains - Alkaline Hydrolysis and Natural Organic<br>Reduction (Green Death Care Options Act). Establishing a<br>regulatory system for reduction operators and reduction<br>facilities; establishing requirements and prohibitions related<br>to the performance of alkaline hydrolysis and natural organic<br>reduction of the human body and the disposition of<br>hydrolyzed or soil remains by certain facilities; prohibiting a<br>person from using or disposing of soil remains produced by<br>natural organic reduction in a certain manner, including by<br>using the soil to grow food for consumption by humans or<br>livestock; etc. | HGO – Del. Kaiser +<br>Hearing 3/05<br>EEE – Sen. Waldstreicher<br>Hearing 3/05 | 3rd Reading – passed<br>(127-0)<br>Referral to Committee                           | CAUTION:<br>Concern about the<br>respectful handling of the<br>deceased.<br>Many funeral homes<br>have crematories on site.<br>Could they also have a<br>Natural Reduction<br>facility? Fumes? Holding<br>areas for "soil" and its<br>handling. |
|                  |  |   |  |   |
| HB0003           | DEVELOPMENT/ZONING<br>Land use – Require local governments to institute an<br>expedited review processes for development of affordable   | ENT – Del. Stewart<br>Hearing 1/30  | Referral to Committee  |   |

| BILL #           |   | MMITTEE/HEARING<br>ND SPONSORS   | BILL STATUS  | COMMENTS |
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| SB0356           | housing defined as residential development where at least<br>50% of the dwelling units are reserved for individuals whose<br>household income is less than or equal to 80% of the area<br>median income. Could include: expedited planning review<br>or zoning changes; or shorten the length of application<br>processing time; prioritize an application ahead of others;<br>provide a consolidated application process for all project<br>permits regardless of the issuing agency; accept a self–<br>certified proposed plan from a qualified architect or<br>engineer certifying that the proposed plan complies with<br>applicable codes and standards; etc.  | EEE – Sen. Muse<br>Hearing 2/01  | Referral to Committee  |          |
| HB0007<br>SB0203 | Establish a Housing Innovation Pilot Program and Housing<br>Innovation Fund to provide loans for local housing<br>authorities to develop mixed—income, cross—subsidized<br>housing. A county and a local housing authority could<br>acquire existing private sector housing or develop new<br>housing in which: (i) at least 20% of the units are set aside<br>for households with a gross annual income of not more than<br>50% of the area median income for a household of like size;<br>and (ii) at least 40% of the units are set aside for households<br>with a gross annual income of not more than 60% of the<br>area median income for a household of like size. The<br>affordable set—asides must remain restricted for at least 99<br>years and the project must remain in public ownership. | ENT – Del. Stewart<br>Hearing 1/30<br>EEE – Sen. Waldstreicher<br>Hearing 1/25 | 3rd Reading – passed<br>(105-36)<br>1st Reading – Opposite<br>Chamber (EEE)<br>Referral to Committee |          |
| HB0017           | Require Charter Counties Comprehensive Plans to include<br>"Affirmatively Furthering Fair Housing Provisions." Defined<br>as to take meaningful actions to (i) overcome patterns of<br>segregation; and (ii) foster inclusive communities free from<br>barriers that restrict access to housing & opportunity based<br>on protected characteristics. It includes to take meaningful   | ENT – request of Dept of<br>Planning<br>Hearing 2/06                           | 3rd Reading – passed<br>(129-9)<br>1st Reading – Opposite<br>Chamber (EEE)                           |          |
| SB0274           | actions that, taken together: (i) address significant disparities<br>in housing needs and access to opportunity; (ii) replace   | EEE – request of Dept of<br>Planning   | 3rd Reading – passed<br>(38-8)   |          |

| BILL #           |  | MMITTEE/HEARING<br>ND SPONSORS   | BILL STATUS  | COMMENTS  |
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|                  | segregated living patterns with truly integrated and balanced<br>living patterns. ii) transform racially and ethnically<br>concentrated areas of poverty into areas of opportunity; and<br>(iv) foster and maintain compliance with civil rights and fair<br>housing laws.   | Hearing 1/25   | 1st Reading – Opposite<br>Chamber (ENT)  |   |
| HB0283<br>SB0333 | Housing & Community Development – Affordable Housing –<br>Identifying Suitable Property. Requires the State to consider<br>property owned by the State fee-simple. The State is to<br>consider if property is adequately sized for any type of<br>residential use; has access to public utilities; has access to<br>feasible ingress and egress points; and meets any other<br>factors determined by the department that are necessary<br>for the property to be used or redeveloped as affordable<br>housing.   | ENT – Del. Palakovich-Carr<br>Hearing 2/06<br>EEE – Sen. Hettleman<br>Hearing 2/08 | 3rd Reading – passed<br>(105-33)<br>1st Reading – Opposite<br>Chamber (EEE)<br>3rd Reading - passed<br>(44-0)<br>1st Reading – Opposite<br>Chamber (ENT) |   |
| HB0538           | Land Use – Affordable Housing – Zoning Density and<br>Permitting (Housing Expansion and Affordability Act of<br>2024). Requires allowing townhouses, duplexes, triplex   | ENT – request of Admin+<br>Hearing 2/20  | Referral to Committee  | Greatly restricts local<br>zoning and planning<br>authority for the purpose   |
| SB0484           | housing units in single family zoned communities where land<br>is owned by a non-profit or state-owned entity within 1 mile<br>of a rail station. Twenty-five percent of the units must<br>remain affordable housing for 40 years. Additional<br>overriding of local government zoning and planning laws<br>including:<br>In making a decision on a permit application for a state-<br>funded affordable housing project, a local jurisdiction may<br>not use an element of an adequate public facility law to: (1)<br>deny the permit; or (2) unreasonably restrict or limit the<br>development of the project, including any restriction or<br>limitation that may result in a substantial adverse impact on:<br>(i) the viability of the affordable housing development; (ii) | EEE – request of Admin+<br>Hearing 3/01  | Referral to Committee  | of expanding affordable<br>housing. No limit on how<br>many units or projects in<br>a given county or<br>community. |

| BILL # | BILL DESCRIPTION BY TOPIC | COMMITTEE/HEARING<br>AND SPONSORS | BILL STATUS | COMMENTS |  |
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|        |                           |                                   |             |          |  |

|         | the degree of affordability of the affordable dwelling units;<br>or (iii) the allowable density of the project.   |   |                                      |  |
|---------|---|---|--------------------------------------|--|
| HB0599  | Housing & Community Development Financing Act. Establish<br>MD Community Investment Corporation to compete for<br>federal funding for the new market tax credit program   | ENT – request of Admin+<br>Hearing 2/20       | 3rd Reading – passed<br>(114-19)     |  |
| SB0483  | targeting low-income communities across the state.<br>Improve the Strategic Demolition & Smart Growth Impact<br>Fund. The corporation may make qualified equity<br>investments and other financial assistance to projects in low-<br>income communities if the investments are made on review<br>and approval of a written application with verification that<br>the project is loathed in the state; and a certification of the<br>veracity of the information by an authorized signatory of the<br>applicant. The corporation shall adopt regulations to govern<br>investments, including the procedures criteria, investment<br>philosophy, and guidelines for how the corporation's<br>investment decisions will be made; and a process for<br>considering whether investments help to foster inclusive and<br>diverse entrepreneurship, including the corporation's<br>support for low-income communities. The corporation may<br>make investments under an agreement with the Board of<br>Trustees for the State Retirement and Pension System. | EEE – request of Admin+<br>Hearing 2/22       | Referral to Committee                |  |
| HB 0616 | Agricultural Land – Adversarial Foreign Government –<br>Restriction on property Interest. Prohibiting adversarial<br>foreign governments from purchasing, acquiring, leasing, or<br>holding any property interest in agricultural land in the State;  | ENT – Dels. Munoz &<br>Miller<br>Hearing 2/21 | Referral to Committee                |  |
| SB0392  | and requiring the Attorney General to enforce the Act.  | EEE – Sen. Gallion<br>Hearing 2/13            | Referral to Committee                |  |
| HB0693  | Increasing maximum surcharges for eviction proceedings<br>from \$8 to \$93 and prohibiting the District Court from  | ENT & JUD – request of<br>Admin+              | 2nd Reading – passed with amendments |  |

| BILL #           |   | MMITTEE/HEARING<br>ND SPONSORS   | BILL STATUS           | COMMENTS |
|------------------|---|--|-----------------------|----------|
| SB0481           | assigning the surcharge against a tenant; altering the priority<br>and criteria in the Statewide Rental Assistance Voucher<br>Program that are followed by Dept of Housing & Community<br>Development and public housing agencies for providing<br>vouchers and housing assistance payments to families;<br>limiting the maximum security deposit required by a<br>residential lease to 1 month's rent; etc.  | Hearing 2/20<br>JPR – request of Admin+<br>Hearing 2/29                    | Referral to Committee |          |
| HB0734           | Municipalities – Vagrancy – Repeal of Authority to Prohibit.  | JUD – Del. Mireku-North<br>et al<br>Hearing 2/13                           | Referral to Committee | OPPOSE   |
| HB0889<br>SB0695 | Building Code - Construction and Significant Renovation of<br>Multifamily Housing Units - Electric Vehicle Parking Spaces.<br>"Multifamily residential building" is a building that: contains<br>two or more leased or owned residential units; and is subject<br>to the provisions of the international building code.<br>"Significant renovation" means: a renovation to a unit that<br>includes electrical panel upgrades that increase the capacity<br>of the panel; or parking upgrades that involve repaving or<br>trenching in or around parking spaces. For units with<br>individual parking places, a Level 2 EV charging station is<br>required. For units with shared, common parking areas, new<br>construction or significant renovation, requires 1 EVSE<br>parking station with at least Level 2 Charging capacity for<br>each 25 units. | ENT – Del. Terrasa +<br>Hearing 2/23<br>EEE – Sen. Feldman<br>Hearing 3/01 | Referral to Committee |          |
|                  | SECOND AMENDMENT<br>FIREARMS  |  |                       |          |
| HB0296           | Firearms – Right to Purchase, Own, Possess & Carry  | JUD – Del. Grammar<br>Hearing 3/06   | Referral to Committee |          |

| BILL #           |   | MMITTEE/HEARING<br>ND SPONSORS  | BILL STATUS   | COMMENTS  |
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| SB0348           |   | JPR – Sen. McKay<br>Hearing 2/02                                      | 3rd Reading – passed<br>(43-2)<br>1st Reading – Opposite<br>Chamber |   |
| HB0304           | Classifying the theft of a firearm as a felony; and establishing<br>a penalty for theft of a firearm of imprisonment not<br>exceeding 5 years or a fine not exceeding \$1,000 for a first   | JUD – Del. Munoz<br>Hearing 1/31                                      | Referral to Committee   |   |
| SB0039           | offense, and imprisonment not exceeding 10 years or a fine<br>not exceeding \$2,500 for a second or subsequent offense.   | JPR – Sen. Ready & all<br>Republican senators<br>Hearing 2/01         | Referral to Committee   |   |
| HB0422           | Criminal Law- Crime of Violence – Definition. To include:<br>possession of a regulated firearm in violation of § 5–133(b)<br>of the public safety article; and possession of a rifle or<br>shotgun in violation of § 5–206 of the public safety article.  | JUD – Del. Attar<br>Hearing 2/06                                      | Referral to Committee   |   |
| HB0430           | Firearms – Liability Insurance – Public Wearing & Carrying.<br>Altering the circumstances under which a person is<br>disqualified from possessing a regulated firearm, a rifle, and<br>a shotgun; prohibiting a person from wearing or carrying a<br>firearm unless the person has obtained liability insurance<br>related to wearing and carrying a firearm up to \$300,000;<br>providing for the form and issuance of a citation for a<br>violation of the Act. | JUD & ECM – Del. Hill et al<br>Hearing 2/28                           | Referral to Committee   |   |
| HB0659<br>SB0378 | Criminal Law. Theft of a Handgun. Establishing the felony of<br>theft of a handgun; and establishing a penalty for theft of a<br>handgun of, for a first conviction, imprisonment of up to 5<br>years or a fine of up to \$1,000 or both and, for a second or<br>subsequent conviction, imprisonment of up to 10 years or a<br>fine of up to \$2,500 or both.   | JUD – Del. Munoz<br>Hearing 2/14<br>JPR – Sen. West +<br>Hearing 2/01 | Referral to Committee<br>Referral to Committee                      | Under current law,<br>handgun theft is under<br>the general theft statute<br>and is a misdemeanor if<br>the value of the handgun<br>is less than \$1,500.<br>Penalty can be up to |

BILL #

**BILL DESCRIPTION BY TOPIC** 

COMMITTEE/HEARING BILL STATUS AND SPONSORS COMMENTS

|        |   |  |  | \$5,000 or up to 5 years in prison.  |
|--------|---|--|--|--|
|        | TRANSPORTATION  |  |  |  |
| HB0161 | Driver's Licenses and Identification Cards. Adds new<br>categories of individuals eligible for Free MVA Identification<br>cards. These include: individuals released from a<br>correctional facility in the prior 60 days; homeless<br>individuals; youths under Juvenile Services programs or  | ENT – request of MDOT<br>Hearing 2/01          | 3rd Reading – passed<br>(125-13).<br>1st Reading – Opposite<br>Chamber (JPR) | CONCERNS – MVA ID<br>cards are accepted by<br>the Board of Elections to<br>register to vote.<br>Are MVA ID cards the   |
| SB0277 | individuals between 15 and 20 years of age under a Dept. of<br>Human Service programs; or under a Dept. of Health<br>program. The individuals must provide documentation<br>acceptable to the MVA.  | JPR – request of MDOT<br>Hearing 2/06          | 3rd Reading – passed<br>(46-0)<br>1st Reading – Opposite<br>Chamber (ENT)    | same for citizens & non-<br>citizens? Will<br>undocumented<br>immigrants be eligible to<br>receive MVA ID cards?<br>What documentation<br>would prove homeless or<br>undocumented? |
| HB0836 | Major Highway Capacity Expansion Projects. The Department<br>of Transportation shall perform an impact assessment for a<br>major highway capacity expansion project before the project  | APP – Del. Edelson +<br>Hearing 3/06           | Referral to Committee  |  |
| SB0681 | may be considered for inclusion in the Statewide<br>Transportation Improvement Program or the Consolidated<br>Transportation Program. A Metropolitan Planning<br>Organization shall: perform an impact assessment for a<br>major highway capacity expansion project before the project<br>may be considered for inclusion in its program, and must<br>submit the impact assessment to the Department for review<br>and approval. the Department shall determine whether a<br>major highway capacity expansion project meets the<br>following requirements: (1) will not increase greenhouse gas<br>emissions; (2) will not increase vehicle miles traveled; (3)<br>conforms with the greenhouse gas emissions reduction | FIN & B&T – Sen. Lam &<br>Gile<br>Hearing 2/28 | Referral to Committee  |  |

| BILL #           |  | MMITTEE/HEARING<br>ND SPONSORS                           | BILL STATUS                                    | COMMENTS |
|------------------|--|--|--|----------|
|                  | targets specified in § 2–1205 of the Environment Article; and<br>(4) conforms with the vehicle miles traveled reduction<br>targets specified in the 2024 annual attainment report on<br>transportation system performance.                     |  |  |          |
| HB1247<br>SB1063 | Environment – Advanced Clean Cars II Program – Application<br>and Enforcement. To: (1) Delay adoption of the California<br>Advanced Clean Cars II Regulations to be effective until<br>Vehicle Model Year 2030. (2) Prohibit the Department of | ENT – Del. Adams +<br>Hearing 3/08<br>EEE – Sen. Hershey | Referral to Committee<br>Referral to Committee | SUPPORT  |

| SB1063 | Vehicle Model Year 2030. (2) Prohibit the Department of<br>the Environment from enforcing the penalty provisions of<br>Subtitle 6 to a motor vehicle manufacturer for failing to meet<br>the minimum electric vehicle delivery requirements under<br>the California Advanced Clean Cars II Program for an<br>applicable model year.    | EEE – Sen. Hershey<br>Hearing 3/05 | Referral to Committee |  |
|--------|--|------------------------------------|-----------------------|--|
| SB0131 | Amend categories of the Consolidated Transportation<br>Program. Increase the weighting metric for equitable access<br>to transportation for a project located in a minority, rural, or<br>underserved community by 45% to address critical equity<br>challenges and ensure equitable distribution of projects<br>throughout the state. | B&T – Sen. Ellis<br>Hearing 1/18   | Referral to Committee |  |